# SOLANO COUNTY LIBRARY ADVISORY COUNCIL 

March 20, 2023, 6:30 p.m.
LOCATION: Becker-Balmer Meeting Room-Fairfield Civic Center Library 1150 Kentucky St. Fairfield, CA 94533

The County of Solano, in compliance with the Americans with Disabilities Act of 1990, will provide accommodations for persons with disabilities who attend public meetings. If you wish to attend this meeting and you will require assistance to participate, please call the Supervising Librarian at 1-866-572-7587 at least 48 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection at the Fairfield Civic Library, 1150 Kentucky St., Fairfield, CA during normal business hours.

## AGENDA

1. CALL TO ORDER
2. ROLL CALL AND ESTABLISHMENT OF QUORUM
3. INTRODUCTIONS
4. APPROVAL OF MINUTES of January 23, 2023 - Attachment 1
5. APPROVAL OF AGENDA
6. PUBLIC COMMENT

Members of the public may speak for up to five (5) minutes per person, not to exceed 20 minutes.
7. CORRESPONDENCE
8. DIRECTOR'S REPORT - Attachment 2
9. OLD BUSINESS
10. NEW BUSINESS
a. The Council will discuss the FY2023/24 requested budget and may take action Attachment 3
11. ANNOUNCEMENTS/MEMBER REPORTS
12. DATE OF NEXT MEETING: May 15, 2023

Vacaville Town Square Library
1 Town Square Place, Vacaville, CA 95688
13. ADJOURNMENT

# Minutes of the <br> SOLANO COUNTY LIBRARY ADVISORY COUNCIL 

January 23, 2023 6:30 p.m.

## 1. CALL TO ORDER

The meeting was called to order by Co-Chair Dove at 6:31 p.m.

## 2. ROLL CALL AND ESTABLISHMENT OF QUORUM

Members Present: Noah Dove, Stephanie Cobb, Dotty Schenk, Kelli Mahoney, Ariel Ortilla, Lloyd McCabe, Sergio Maciel

Members Absent: Diane Barney, Neil Hall, Dave McCallum
Others Present: Suzanne Olawski, Solano County Library Director of Library Services; Mike Eitner, Solano County Library Assistant Director; Brenda Guzman, Solano County Library Office Assistant II

## 3. INTRODUCTIONS

None.
4. APPROVAL OF MINUTES of September 19, 2022 and November 21, 2022 - Attachment 1

Mr. McCabe moved to approve the September 19, 2022, meeting minutes; Ms. Schenk seconded. Motion carried. So ordered by 6-0 vote. (Mr. Maciel not present)

Ms. Cobb moved to approve the November 21, 2022, meeting minutes; Mr. McCabe seconded. Motion carried. So ordered by 6-0 vote. (Mr. Maciel not present)
5. APPROVAL OF AGENDA

Ms. Cobb moved to approve the January 23, 2023, agenda; Mr. McCabe seconded. Motion carried. So ordered by 6-0 vote. (Mr. Maciel not present)
6. PUBLIC COMMENT

None.
7. CORRESPONDENCE

None.
8. DIRECTOR'S REPORT - Attachment 2

The Council reviewed Ms. Olawski's written report. Ms. Schenk inquired how the fire started at JFK Library and inquired about the water intrusion at other libraries during the heavy rains. Ms. Cobb inquired about the Polaris migration. Mr. Eitner gave an update. Ms. Mahoney commented about not seeing her hold items in the new system; she will inquire at the branch. Library IT is testing the software for teleconference and the same software would allow for remote programming as well. Ms. Olawski shared next month the Governor is to sunset the pandemic emergency status, which loosened restrictions for remote meetings (AB 361). Ms. Olawski contacted County Counsel about changes for teleconference in reference to Brown Act. Ms. Olawski will keep the Council informed about the new provisions with the new assembly bill (AB 2449) about remote meetings.

## 9. OLD BUSINESS

None.

## 10. NEW BUSINESS

a. Election of Officers: Council will elect a Chair and Vice-Chair for 2023.

Mr. McCabe moved to nominate Mr. McCallum as Chair for 2023; Dotty Schenk seconded. Motion carried. So ordered 7-0 vote.

Yes-Mr. Dove
Yes-Ms. Cobb
Yes-Ms. Schenk
Yes-Mr. Maciel
Yes-Ms. Mahoney
Yes-Mr. Ortilla
Yes-Mr. McCabe

Mr. McCabe moved to nominate Mr. Dove as Vice-Chair for 2023; Ms. Mahoney seconded. Motion carried. So ordered 7-0 vote.

Yes-Mr. Dove
Yes-Ms. Cobb
Yes-Ms. Schenk
Yes-Mr. Maciel
Yes-Ms. Mahoney
Yes-Mr. Ortilla
Yes-Mr. McCabe
b. Topics/goals of the Solano County Library Advisory Council: Council will discuss their topics/goals for the coming year.

The Council discussed what Library programs/outreach they would like to have more information about to better enable them to voice for the library in the community. The Council agreed on the following topics for the year:

- Staff Innovation Grants presentation
- Technical Services, Collections, SPLASH, Link+ presentation
- Strategic Plan presentation
- Information Technology presentation
c. Discuss meeting locations for 2023

The Council selected the Vacaville Town Square and Vallejo John F. Kennedy libraries as meeting locations in May and July.

## 11. ANNOUNCEMENTS/MEMBER REPORTS

Mr. Dove shared JFK Library had a fire. Ms. Olawski stated it started outside on the Georgia St. side and came up the building and through a window. It was a 2-alarm fire. Everyone in the building -staff and
customers- evacuated safely and there were no injuries. There was significant water damage to the teen section of the library, including to two computer monitors, carpet, and the teen fiction section (about 1,200 volumes were lost, totaling approximately $\$ 18,000$ ). The City of Vallejo and County Library are still assessing damage in the teen section. The area is not assessable at this time; however, staff may assist customers needing items from the section.

Ms. Cobb shared the Tau Upsilon Omega chapter of Alpha Kappa Alpha Sorority would like to be considered as a partner for the library's summer food program. They would like to provide backpacks that can be used for the food distribution. Lynette Henley is the contact person. Ms. Cobb will email information to Ms. Olawski.

Ms. Schenk shared the Friends of the Vacaville Libraries will hold their book sale this week at the Vacaville Cultural Center Library.
12. DATE OF NEXT MEETING: March 20, 2023
13. ADJOURNMENT

## Suzanne Olawski Director of Library Services

Report of the Director of Library Services
to the Solano County Library Advisory Council
March 2023

## PERSONNEL

The Library is pleased to share the following staff announcements:

- Shauntel Jacob has accepted the position of Literacy Program Assistant, serving the Vallejo and Rio Vista communities. Shauntel previously worked for the University of Phoenix as an enrollment counselor.
- Alex Chellsen has accepted the position of Library Assistant at the Dixon Library. Alex previously worked as a Library Aide at the Dixon Library and a Departmental Aide at the Rio Vista Library.
- George Marshall has accepted the position of Library Assistant at the Vallejo Springstowne Library. George previously worked as an extra-help Library Assistant at Solano County Library.
- Victoria Yando has accepted the position of Library Assistant at the Fairfield Civic Center Library. Victoria previously worked as an extra-help Library Assistant at Solano County Library.
- Andrea Lightner has accepted the position of Library Aide at the Vallejo John F. Kennedy Library. Andrea previously worked in customer service for an insurance company.
- Victoria Thompson has accepted the position of Library Aide at Vallejo Springstowne Library. Valerie previously worked as a social worker for Contra Costa and Napa counties.
- Roberto Cortez has accepted the position of Library Aide at Vallejo Springstowne Library. Roberto previously worked in customer service in the food industry.

The Library is in the process of filling the following vacancies:
Dixon Library

- 0.4 Library Aide

Fairfield Civic Center Library

- 0.5 Children's Library Associate

Marketing and Community Relations Division

- 1.0 Library Associate

Vacaville Cultural Center Library

- 1.0 Librarian
- 0.4 Library Aide

Vallejo John F. Kennedy Library

- 1.0 Library Associate
- 0.4 Library Aide


## OPERATIONS

## Facilities

Dixon Library: The southeast basement interior wall will be sealed, and concrete work will be done on the exterior to stop water leaking into the basement during heavy rains. A roofing company is inspecting a minor leak in the southwest corner of the Miller building. The main library roof will be resealed during the summer.

Fairfield Cordelia Library: A lighting consultant is reviewing the interior lighting to provide recommendations to make the lighting more maintainable, energy efficient, cost efficient, simple, and relevant to the current space requirements. The lighting is over 15 years old and parts for some elements are no longer manufactured. The consultant is the same lighting design firm that designed the original lights.

Fairfield Civic Center Library: The roof requires replacing as it is 20 years old and no longer is under warranty. It will cost $\$ 835,000$ and has been included in the FY2023/24 requested budget. The facility's chiller needs to be replaced; the County's general services team is exploring options. The adult literacy program office expansion project will go out to bid this spring. Next steps as part of the ENGIE energy project include lighting upgrades, installation of electric charging stations, solar battery backup generator, and a new energy management system. The ADA parking spots and sidewalk at the library entrance will need to be redone to bring it up to current code; the work is anticipated to be done late summer. The parking lot will be patched, resealed, and restriped this spring.

Vacaville Town Square Library: The HVAC replacement includes nine (9) package units and two (2) split systems (vestibule and meeting room) by Carrier. The cost is included in the FY23 Vacaville Unified School District Library District budget. Installation is expected late fall as there is a 38 -week lead time for equipment.

Equipment: New people counters will be installed at each of the library branches. The new people counters will be mounted on the ceiling near each entrance and will use 3D imaging for more accurate counts. Along with more accurate people counts (that can, for example, tell the difference between an adult and a child), we will also get information on traffic patterns, which would show us our busiest days/times. Many libraries are using these sensors to get more accurate counts than security gates can give. Even those these sensors use cameras for counting, they do not record video.

## COLLECTIONS, RESOURCES \& SERVICES

## Technology

- Update on Polaris: The new integrated library system (database) has been live for two months. There were some minor complications with connecting our database to other resources, like our electronic resources, the book locker, and our library hardware - but these issues are now resolved. Currently, we are at the point in the process where we are refining settings and exploring ways to enhance the user experience. Overall, customers and staff seem to have adjusted well and are happy with the change to a more modern and feature-rich database.


## Resources

- New Devices for Lending: The Library will be receiving $\$ 500,000$ of ARPA funds from Solano County to dedicate towards buying additional mobile hotspots and other devices that expand access to the internet. With these funds, the Library will be acquiring 3005 G hotspots; 25 Chromebooks (with builtin hotspots); 1 mobile router for the Library's forthcoming outreach van, which will allow up to 128 separate connections; and $\mathbf{2 5 0}$ tablets (with built-in hotspots). The tablets will be used in two ways: 1) loaded with literacy resources to be lent out to learners waiting for a tutor and 2) loaded with children's resources, including the newly expanded ABC Mouse, to be lent out to Solano County Library card holders.


## Collections

- Acquisitions of Materials: After our move to the new integrated library system (Polaris), the Library's ordering mechanisms needed to be rebuilt from the ground up, which could not be done ahead of time. As a result, normal ordering practices had to pause in December until the rebuild was complete. The book vendor we have consistently used in the past is undergoing staffing shortages and workflow issues and isn't able to dedicate the time or energy to help us rebuild our ordering mechanisms in a timely manner. As a result, the Library is working with two new vendors for acquisitions of materials: CPI, Inc for children's materials and Brodart for materials for adults. We have begun ordering with these new vendors and should see large amounts of books arriving in the next few weeks. During the interim, library staff have been purchasing materials through Amazon so that high-hold items are still being offered to our patrons.
- New Electronic Resources: Library customers may now enjoy expanded access for two of our current electronic resources -New York Times and ABC Mouse- and exploring learning and socializing online through "GetSetUp."

Customers have been able to enjoy The New York Times through California State Library funding, however the access was limited to just the News module. As of March 2023, customers may now also access NY Times Cooking, Games, and Athletic (sports). There is a slight difference in the access for these new features. Unlike the News module which offers 72 -hour access, these additional modules offer 24 -hour access - meaning that customers will have to log back in every 24 hours.

The Library currently offers onsite access for ABC Mouse but come April, we are expanding this offering for offsite use as well. $A B C$ Mouse is an educational app for children that has interactive games, puzzles, eBooks, and other learning activities.

We have teamed up with GetSetUp to provide hundreds of live online classes to keep you mentally, physically and socially active. Classes are interactive, easy to join, offered day and night and free for our community. This program is targeted to older adults but open to anyone. This resource is supported by funding provided by the State of California, administered by the California State Library.

Report of the Director of Library Services to the Solano County Library Advisory Council March 2023

- Homework Help: Every internet connected Californian is now able to access live, 24/7 online tutoring and homework help in all K-12 subjects. All California public libraries are able to offer Brainfuse's online tutoring and homework assistance service, HelpNow, to their users for two years at no cost. Every California student, with or without a library card, has access to $24 / 7$ online tutoring in core K12 subjects. Spanish language tutors will be available as well as tutors fluent in Mandarin, Cantonese, Vietnamese, and Tagalog. During the month of February 2023, 841 sessions were logged.
- Circulation (Check-outs): The following chart shows circulation is climbing back to pre-pandemic levels for our physical circulation. Interestingly, and perhaps predictably, our digital circs have steadily increased over the last three years - nearly doubling what they were before the pandemic.



## PARTNERSHIPS

## Solano County Health and Social Services UPDATE

Since August 2022, the Library has partnered with Solano County Health and Social Services Department's Public Health - Nutrition Services Bureau: Women, Infant, and Children Supplemental Nutrition Program (WIC). The Library assists with the WIC Program's early learning initiative by issuing book bundles provided by WIC to eligible clients (parents/caregivers and children up to age 5), offering enrollment in an early literacy program and offering library cards. The participating library sites are closest in proximity to a WIC office.

Statistics (as of March 9, 2023) provided by HSS:

| Location | 0-2 Bundles | 3-5 Bundles | $\mathbf{1 , 0 0 0}$ <br> Books | Library <br> Card | Already Has <br> Library Card |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Dixon Library | 56 | 64 | 3 | 8 | 6 |
| Fairfield Civic Center Library | 125 | 135 | 77 | 46 | 54 |
| Vacaville Town Square Library | 12 | 8 | 16 | 11 | 10 |
| Vallejo JFK Library | 40 | 31 | 8 | 11 | 10 |
|  | 233 | 238 | 104 | 76 | 80 |

## PROGRAMS

## Book to Action 2023

The 2023 Book to Action theme is Stop Asian Hate. Author Kelly Yang's book "New From Here" will be used as a springboard for a series of programs that will encourage the whole community to learn more about Asian American and Pacific Islander (AAPI) cultures, celebrate diversity, and discuss the varied experiences and challenges of AAPI groups. The NYT bestselling book is a story "...about courage, hope, and resilience that follows an Asian American boy fighting to keep his family together and stand up to racism during the initial outbreak of the coronavirus." Staff will be working with the schools to distribute books to teachers and librarians who chose to participate in the program. Solano County Library received a $\$ 6,000$ California State Library (LSTA) grant to fund this program.

An author event with Kelly Yang is scheduled for Saturday, May 20 at 2 p.m. at the Ulatis Community Center in Vacaville.

## Asian American and Pacific Islander (AAPI) Heritage Month Art Contest

From March 20 to April 20, 2023, all K-12 Solano County students are invited to submit original artwork reflecting significant people, places, or moments in Asian American and Pacific Islander history and/or culture. Artwork will be displayed on the Library's website and at all branch locations in May to honor AAPI Heritage Month.

Prizes (\$25 gift card) will be awarded for first place, second place, and third place for each of the following categories:

- lower elementary school (K-2),
- higher elementary school (3-5),
- middle school (6-8), and
- high school (9-12)

Who can submit: Solano County residents. Only one entry per student is allowed.

Report of the Director of Library Services to the Solano County Library Advisory Council March 2023

| What to submit: $\quad$Original artwork that illustrates significant people, places, or moments in Asian <br> American and Pacific Islander history and/or culture. Artwork must be drawings, <br> paintings, or digital art. |  |
| :--- | :--- |
| Permission: | Parents or another adult guardian must be OK with the submission and agree with <br> the use of the artwork as described on this page. |
| Theme: | Artwork will be judged on creativity and most importantly, the artwork should <br> reflect significant people, places, or moments in Asian American and Pacific <br> Islander history and/or culture. |

Deadline to submit is Saturday, April 22, 2023 5pm. Winners will be announced in early May.

## El día de los niños/El día de los libros (Children's Day/Book Day)

Solano County Library is the recipient of a $\$ 20,000$ California State Library (LSTA) grant to fund local cultural groups or programs in a celebration of children, families, and reading that culminates yearly on April 30. The celebration emphasizes the importance of literacy for children of all linguistic and cultural backgrounds. Día is a nationally recognized initiative that emphasizes the importance of literacy for all children from all backgrounds.

An author-talk and book signing with Matt de la Peña -a Newbery Medal-winning and New York Times bestselling author- is scheduled for Saturday, April 29: 10:00 A.M. in Vallejo at the Empress Theater and 3:00 P.M. in Vacaville at the Ulatis Community Center.

## Solano Reads 2023 (January-December)

The annual Solano Reads Year-Long Reading Challenge is open to all ages and runs from January through December. The goal is to broaden reading horizons. Participants are challenged to read 20 books from 50 categories (reading prompts and are automatically entered into a monthly drawing for gift cards, generously supported by the Solano County Library Foundation. As of February, 702 readers are registered.

## Partnered Reading Programs

- Raising Cane's: Year-round reading challenge for 12 and under. Read 7 books and get a free kids combo meal.
- In-N-Out: March 4 - April 15- children ages 4-12 read 5 books and earn a free hamburger from In-NOut. Children can earn up to 3 hamburgers during the program.
- Reading at the Barbershop: Reading at the Barbershop helps boys learn to enjoy reading so that they can read to learn. Every participating barbershop has age-appropriate reading materials. The program was featured recently on CBS Sacramento: https://www.cbsnews.com/sacramento/news/reading-boys-literacy-barber-shop/.


## Report of the Director of Library Services

## to the Solano County Library Advisory Council

March 2023

## STATISTICS YEAR TO DATE: FY 2022/23 YTD

| Month | Circulation | Reference | Registration | Gate Count | Volunteer Hours | Adult Programs / Attendance | YA Programs / Attendance | School Programs / Attendance | Pre-School Programs / Attendance | Tutor.com |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan. 2023 | 1,118,236 | 43,045 | 9,330 | 414,442 | 8,676 | 375 / 9,414 | 187 / 2,798 | 589 / 17,285 | 559 / 15,058 | 184 |
| Jan. 2022 | 1,058,673 | 35,121 | 10,379 | 289,038 | 4,654 | 170 / 7,045 | 94/1,876 | 227 / 10,133 | 294 / 6,262 | 602 |

## Circulation:

Reference:
Registration:
Gate Count:
Volunteer Hours:
Adult Programs / Attendance:
YA Programs / Attendance:
School Programs / Attendance:

Number of check outs including renewals. Total includes Law Library circulation.
The number of questions asked; including Law Library reference questions.
The number of new library cards issued. The total includes e-cards.
The number of visits to the libraries.
The total includes adult literacy program volunteer hours.
The total includes seniors, outreach and in-library programs / attendance.
The total includes grades 6-12, outreach and in-library programs / attendance.
The total includes grades K-5, outreach and in-library programs / attendance.

Pre-School Programs / Attendance:The total includes ages 0-5, outreach and in-library programs / attendance
Tutor.com (live online tutoring): The total includes cumulative total of session for fiscal year.

## Social Media Statistics

| FY Website Visits | FY Website Page Views | Facebook Friends | Twitter Followers | Instagram Followers | TikTok Followers |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 432,365 | $1,068,801$ | 9,319 | 2,950 | 3,177 | 8,000 |

Website Visits: Number of visits to solanolibrary.com
Website Page Views: Total number of library website pages visited. One visitor can view multiple solanolibrary.com webpages.

| COUNTY OF SOLANO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REQUESTED BUDGET - LIBRARY |  |  |  |  |
| FOR THE FISCAL YEAR $23 / 24$ |  |  |  |  |
|  |  |  |  |  |
| CATEGORY <br> Subobject | Description | FY2021/22 ACTUALS | ADOPTED BUDGET | $\begin{gathered} \hline \text { FY2023/24 } \\ \text { REQUESTED } \\ \text { BUDGET } \end{gathered}$ |
| 1000 | SALARIES AND EMPLOYEE BENEFITS |  |  |  |
| 0001110 | SALARY/WAGES REGULAR | 8,271,471 | 9,406,158 | 10,162,159 |
| 0001121 | SALARY/WAGES-EXTRA HELP | 361,245 | 720,638 | 698,008 |
| 0001131 | SALARY/WAGES OT/CALL-BACK | 41,832 | 53,442 | 57,625 |
| 0001141 | SALARY/WAGES PREMIUM PAY | 14 | 0 | 0 |
| 0001142 | SALARY/WAGES STANDBY PAY | 1,759 | 2,272 | 2,556 |
| 0001210 | RETIREMENT-EMPLOYER | 2,248,739 | 2,712,697 | 2,818,520 |
| 0001211 | PARS RETIREMENT-ER | 39,795 | 0 | 0 |
| 0001212 | DEFERRED COMP-COUNTY MATCH | 8,954 | 8,657 | 15,145 |
| 0001213 | OPEB COSTS | 163,043 | 188,139 | 203,246 |
| 0001220 | FICA-EMPLOYER | 673,323 | 778,967 | 835,414 |
| 0001230 | HEALTH INS-EMPLOYER | 1,663,460 | 1,832,505 | 1,997,337 |
| 0001231 | VISION CARE INSURANCE | 16,537 | 16,970 | 16,924 |
| 0001240 | COMPENSATION INSURANCE | 194,252 | 158,859 | 173,604 |
| 0001241 | LT DISABILITY INSURANCE ER | 3,663 | 4,474 | 5,477 |
| 0001250 | UNEMPLOYMENT INSURANCE | 30,327 | 0 | 0 |
| 0001260 | DENTAL INS-EMPLOYER | 87,155 | 102,193 | 98,970 |
| 0001270 | ACCRUED LEAVE CTO PAYOFF | 220,645 | 175,000 | 162,000 |
| 0001290 | LIFE INSURANCE-EMPLOYER | 8,510 | 10,202 | 10,750 |
| TOTAL | SALARIES AND EMPLOYEE BENEFITS | 14,034,723 | 16,171,173 | 17,257,735 |
|  |  |  |  |  |
| 2000 | SERVICES AND SUPPLIES |  |  |  |
| 0002011 | CLOTHING \& PERSONAL SUPPLIES | 0 | 400 | 400 |
| 0002021 | COMMUNICATION-TELEPHONE SYSTEM | 74,059 | 60,925 | 106,641 |
| 0002022 | COMMUNICATION-TELEPHONE AMC | 9,201 | 3,200 | 2,208 |
| 0002025 | CELLULAR COMMUNICATION SERVICE | 111,604 | 120,000 | 131,200 |
| 0002028 | TELEPHONE SERVICES | 93,145 | 151,200 | 154,120 |
| 0002035 | HOUSEHOLD EXPENSE | 261,842 | 330,923 | 317,898 |
| 0002050 | INSURANCE-RISK MANAGEMENT | 453,095 | 529,789 | 595,871 |
| 0002051 | LIABILITY INSURANCE | 292,188 | 481,433 | 595,981 |
| 0002120 | MAINTENANCE EQUIPMENT | 7,374 | 40,000 | 27,400 |
| 0002122 | FUEL \& LUBRICANTS | 14,049 | 11,815 | 24,281 |
| 0002140 | MAINTENANCE-BLDGS \& IMPROVE | 223,269 | 392,100 | 539,700 |
| 0002170 | MEMBERSHIPS | 28,177 | 41,500 | 53,500 |
| 0002175 | MISCELLANEOUS EXPENSE | 10 | 0 | 0 |
| 0002176 | FEES AND PERMITS | 57 | 176 | 880 |
| 0002178 | CASH SHORTAGE | 1 | 180 | 180 |
| 0002200 | OFFICE EXPENSE | 44,098 | 76,000 | 64,800 |
| 0002201 | EQUIPMENT UNDER \$1,500 | 14,482 | 51,550 | 41,150 |
| 0002202 | CONT ASSETS COMPUTER RELATED | 14,503 | 80,000 | 0 |
| 0002203 | COMPUTER COMPONENTS <\$1,500 | 332,617 | 11,000 | 22,800 |
| 0002204 | COMPUTER RELATED ITEMS:<\$500 | 3,440 | 1,500 | 1,000 |
| 0002205 | POSTAGE | 183 | 400 | 400 |
| 0002207 | ERGONOMIC UNDER \$1500 | 14,817 | 10,300 | 25,500 |
| 0002210 | DUPLICATING SERVICES | 15,593 | 13,300 | 15,200 |
| 0002215 | MANAGED PRINT COST PER COPY | 12,538 | 25,577 | 22,750 |
| 0002216 | MAINTENANCE/SERVICE CONTRACTS | 57,029 | 91,821 | 90,000 |
| 0002221 | RECORDS STORAGE | 0 | 5,000 | 0 |
| 0002236 | CONSULTING SERVICE | 0 | 250,000 | 425,000 |
| 0002250 | OTHER PROFESSIONAL SERVICES | 489,287 | 1,136,850 | 857,750 |
| 0002261 | SOFTWARE MAINTENANCE \& SUPPORT | 408,299 | 705,500 | 575,097 |
| 0002266 | CENTRAL DATA PROCESSING SVCE | 191,250 | 167,757 | 255,751 |
| 0002270 | SOFTWARE | 8,490 | 17,500 | 16,500 |
| 0002271 | SOFTWARE RENTAL / SUBSCRIPTION | 8,091 | 2,900 | 105,350 |
| 0002280 | PUBLICATIONS AND LEGAL NOTICES | 1,623 | 1,000 | 4,000 |
| 0002281 | ADVERTISING/MARKETING <br> LEASE EXPENSE-COPIERS/MFD'S ST | 185,926 | 115,000 | 200,000 |
| 0002285 |  | 43,984 | 55,821 | 55,420 |


| COUNTY OF SOLANO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REQUESTED BUDGET - LIBRARY |  |  |  |  |
| FOR THE FISCAL YEAR 23/24 |  |  |  |  |
|  |  |  |  |  |
| CATEGORY Subobject | Description | $\begin{aligned} & \text { FY2021/22 } \\ & \text { ACTUALS } \end{aligned}$ | FY2022/23 ADOPTED BUDGET |  |
| 0002295 | LEASE EXPENSE - BUILDINGS ST | 800 | 500 | 500 |
| 0002310 | EDUCATION \& TRAINING | 9,277 | 46,500 | 51,500 |
| 0002312 | SPECIAL DEPARTMENTAL EXPENSE | 46,751 | 89,650 | 96,900 |
| 0002327 | LIBRARY MATERIALS PROCESSING | 98,399 | 144,287 | 156,600 |
| 0002328 | LIBRARY MATERIALS | 1,785,268 | 1,770,500 | 2,289,994 |
| 0002335 | TRAVEL EXPENSE | 1,141 | 14,500 | 15,500 |
| 0002336 | TRAVEL OUT-OF-STATE | 5,690 | 20,000 | 34,500 |
| 0002337 | MEALS/REFRESHMENTS | 2,487 | 5,318 | 5,318 |
| 0002338 | EMPLOYEE RECOGNITION | 0 | 5,125 | 6,250 |
| 0002339 | MANAGEMENT BUSINESS EXPENSE | 1,305 | 1,300 | 8,100 |
| 0002350 | COUNTY GARAGE SERVICE | 25,228 | 27,493 | 48,108 |
| 0002354 | CAR ALLOWANCE | 6,025 | 6,500 | 7,800 |
| 0002355 | PERSONAL MILEAGE | 6,351 | 11,950 | 10,100 |
| 0002360 | UTILITIES | 497,839 | 581,642 | 813,615 |
| 0002361 | WATER | 24,744 | 27,156 | 36,850 |
| TOTAL | SERVICES AND SUPPLIES | 5,925,625 | 7,734,838 | 8,910,363 |
|  |  |  |  |  |
| 3000 | OTHER CHARGES |  |  |  |
| 0003020 | REFUND OF PRIOR YEAR CHARGES | 11,963 | 50,000 | 50,000 |
| 0003694 | INTERFUND SVCES-PROFESSIONAL | 870,125 | 1,114,687 | 1,249,884 |
| 0003695 | INTERFUND SVCES-MNT MATERIALS | 1,383 | 0 | 0 |
| 0003696 | INTERFUND SVCES-SMALL PROJECTS | 2,659 | 0 | 0 |
| 0003697 | INTERFUND SVCES-POSTAGE | 3,215 | 3,500 | 7,500 |
| 0003698 | INTERFUND SVCES-MNT LABOR | 7,619 | 0 | 0 |
| 0003710 | COUNTYWIDE ADMIN OVERHEAD | 897,393 | 782,165 | 1,083,479 |
| TOTAL | OTHER CHARGES | 1,794,357 | 1,950,352 | 2,390,863 |
|  |  |  |  |  |
| 4000 | FIXED ASSETS |  |  |  |
| 0004201 | BUILDINGS AND IMPROVEMENTS | 0 | 0 | 428,000 |
| 0004202 | CONSTRUCTION IN PROGRESS | 1,015,810 | 2,180,320 | 3,435,000 |
| 0004303 | EQUIPMENT | 7,568 | 70,000 | 170,428 |
| 0004304 | COMPUTER EQUIPMENT | 280,249 | 1,200,000 | 0 |
| TOTAL | FIXED ASSETS | 1,303,627 | 3,450,320 | 4,033,428 |
|  |  |  |  |  |
| 5000 | OTHER FINANCING USES |  |  |  |
| 0005040 | TRANS OUT-POBs | 128,663 | 143,443 | 159,167 |
| 0005050 | TRANS OUT-COURTS | (13) | 0 | 0 |
| 0005052 | TRANS OUT-FLEET | 0 | 58,000 | 0 |
| TOTAL | OTHER FINANCING USES | 128,650 | 201,443 | 159,167 |
|  |  |  |  |  |
| 9000 TAXES |  |  |  |  |
| 0009001 | CURRENT SECURED | 7,429,250 | 7,405,099 | 8,078,152 |
| 0009002 | CURRENT UNSECURED | 248,838 | 247,054 | 253,678 |
| 0009003 | PRIOR UNSECURED | 9,200 | 5,000 | 9,000 |
| 0009004 | SUPPLEMENTAL SECURED | 162,749 | 108,317 | 143,806 |
| 0009005 | PRIOR SECURED | 19,424 | 2,300 | 2,000 |
| 0009015 | LIBRARY SALES TAX - MEASURE B | 6,670,828 | 5,774,673 | 6,190,200 |
| 0009018 | UNITARY | 164,333 | 164,338 | 175,016 |
| 0009019 | ABX1 26 RESIDUAL TAXES | 1,155,575 | 1,092,905 | 1,243,032 |
| 0009020 | ABX1 26 PASS THROUGH | 1,238,420 | 1,218,211 | 1,341,156 |
| TOTAL | TAXES | 17,098,616 | 16,017,897 | 17,436,040 |
|  |  |  |  |  |
| 9400 | REVENUE FROM USE OF MONEYIPROP |  |  |  |
| 0009401 | INTEREST INCOME | 92,847 | 49,306 | 250,000 |
| 0009405 | LEASE REVENUE - BUILDINGS LT | 1,575 | 0 | 2,215 |
| TOTAL | REVENUE FROM USE OF MONEYIPROP | 94,422 | 49,306 | 252,215 |
|  |  |  |  |  |



|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | 6311 | 6316 | 6306 | 6307 | 6308 | 6309 | 6310 | 6312 | 6343 | 6344 | 6361 | 6362 | 6363 | 6364 | 6365 | 6367 | 6368 | Grand Total |
| 2 |  |  | Headqrits | TSS | IT | Fam Lit | ROR | Literacy | ESL | SPLASH | Kennedy | Springs | Suisun | Fairfield | Rio Vista | Cordelia | Dixon | Vac - CC | Vac-Town |  |
| 3 | 1110 | SALARY/WAGES REGULAR | 1,529,378 | 972,168 | 517,886 |  | - | 534,666 | - | - | 982,203 | 442,428 | 576,678 | 1,199,186 | 400,714 | 651,611 | 514,084 | 1,170,695 | 670,462 | 10,162,159 |
| 4 | 1121 | SALARY/WAGES-EXTRA HELP | 217,902 | 27,435 | - | - | - | 13,718 | - | - | 54,869 | 13,718 | 13,718 | 96,020 | 13,718 | 54,869 | 41,152 | 109,737 | 41,152 | 698,008 |
| 5 | 1131 | SALARY/WAGES OT/CALL-BACK | 1,940 | 1,500 | 1,060 | - | - | - | - | - | 9,185 | 3,410 | 3,420 | 7,330 | 3,490 | 5,480 | 6,575 | 8,785 | 5,450 | 57,625 |
| 6 | 1142 | SALARY/WAGES STANDBY PAY |  | - | 2,556 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,556 |
| 7 | 1210 | RETIREMENT-EMPLOYER | 439,543 | 279,401 | 148,840 | - | - | 148,696 | - | - | 263,370 | 117,467 | 160,998 | 335,210 | 105,707 | 182,534 | 136,206 | 312,597 | 187,951 | 2,818,520 |
| 8 | 1211 | PARS RETIREMENT-ER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | 1212 | DEFERRED COMP-COUNTY MATCH | 5,554 | 650 | 572 | - | - | 674 | - | - | 348 | 413 | 728 | 2,184 | 380 | 618 | 639 | 1,654 | 731 | 15,145 |
| 10 | 1213 | OPEB COSTS | 30,587 | 19,443 | 10,357 | - | - | 10,694 | - | - | 19,646 | 8,849 | 11,533 | 23,984 | 8,014 | 13,033 | 10,282 | 23,414 | 13,410 | 203,246 |
| 11 | 1220 | FICA-EMPLOYER | 133,816 | 76,615 | 39,865 | - | - | 41,952 | - | - | 80,039 | 35,157 | 45,427 | 99,645 | 31,972 | 54,465 | 42,979 | 98,626 | 54,856 | 835,414 |
| 12 | 1230 | HEALTH INS-EMPLOYER | 240,980 | 225,129 | 63,929 | - | - | 92,471 | - | - | 247,020 | 115,375 | 94,383 | 217,683 | 79,590 | 118,107 | 108,791 | 240,176 | 153,703 | 1,997,337 |
| 13 | 1231 | VISION CARE InSURANCE | 2,011 | 1,937 | 745 | - | - | 745 | - | - | 1,861 | 819 | 894 | 2,158 | 596 | 1,043 | 987 | 1,936 | 1,192 | 16,924 |
| 14 | 1240 | COMPENSATION INSURANCE | 26,453 | 16,528 | 8,487 | - | - | 9,552 | - | - | 15,509 | 6,776 | 9,546 | 21,258 | 5,902 | 11,523 | 8,534 | 21,472 | 12,064 | 173,604 |
| 15 | 1241 | LT DISABILITY INSURANCE ER | 3,582 | - | - | - | - | 488 | - | - | 427 | - | - | 486 | - | - | - | 494 | - | 5,477 |
| 16 | 1260 | DENTAL INS-EMPLOYER | 12,486 | 10,523 | 6,040 | - | - | 5,278 | - | - | 10,083 | 5,781 | 6,527 | 9,362 | 4,274 | 5,117 | 5,545 | 11,032 | 6,922 | 98,970 |
| 17 | 1270 | ACCRUED LEAVE CTO PAYOFF | 125,000 | 4,000 | 8,000 | - | - | 5,000 | - | - | 2,000 | 1,000 | 1,500 | 5,000 | 2,000 | 1,500 | 1,000 | 3,000 | 3,000 | 162,000 |
| 18 | 1290 | LIFE INSURANCE-EMPLOYER | 3,066 | 845 | 325 | - | - | 650 | - | - | 957 | 356 | 455 | 1,192 | 260 | 520 | 453 | 1,120 | 551 | 10,750 |
| 19 |  | Subtotal 1000's | 2,772,298 | 1,636,174 | 808,662 | - | - | 864,584 | - | - | 1,687,517 | 751,549 | 925,807 | 2,020,698 | 656,617 | 1,100,420 | 877,227 | 2,004,738 | 1,151,444 | 17,257,735 |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 21 | 2011 | CLOTHING \& PERSONAL SUPPLIES | - | 400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 400 |
| 22 | 2021 | COMMUNICATION-TELEPHONE SYSTE | 5,508 | 10,365 | 19,226 | - | - | 563 | - | - | 17,419 | 2,070 | 3,008 | 11,349 | 768 | 20,668 | - | 9,338 | 6,359 | 106,641 |
| 23 | 2022 | COMMUNICATION-TELEPHONE AMC | - | 336 | 1,200 | - | - | - | - | - | - | - | - | - | - | - | - | 336 | 336 | 2,208 |
| 24 | 2025 | CELLULAR COMMUNICATION SERVICI | - | 122,000 | 9,200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 131,200 |
| 25 | 2028 | TELEPHONE SERVICES | - | - | 45,000 | - | - | - | - | 108,000 | - | - | - | - | 1,120 | - | - | - | - | 154,120 |
| 26 | 2035 | HOUSEHOLD EXPENSE | 1,900 | 5,100 | 200 | - | - | 350 | - | - | 62,972 | 20,428 | 26,472 | 10,600 | 20,840 | 35,212 | 23,708 | 72,648 | 37,468 | 317,898 |
| 27 | 2050 | INSURANCE-RISK MANAGEMENT | 595,871 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 595,871 |
| 28 | 2051 | LIABILITY INSURANCE | 136,691 | 277,356 | 51,628 | 3,586 | 2 | 7,360 | - | - | 18,135 | 3,879 | 8,312 | 21,070 | 4,981 | 14,314 | 12,504 | 22,580 | 13,583 | 595,981 |
| 29 | 2120 | MAINTENANCE EQUIPMENT | 1,000 | 5,000 | 10,000 | - | - | - | - | - | 2,000 | 1,700 | 500 | 2,000 | 500 | 500 | 1,700 | 2,000 | 500 | 27,400 |
| 30 | 2122 | FUEL \& LUBRICANTS | 7,000 | 17,281 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 24,281 |
| 31 | 2140 | MAINTENANCE-BLDGS \& IMPROVE | 50,400 | 50,000 | 1,600 | - | - | 1,000 | - | - | 4,000 | 45,000 | 2,000 | 25,000 | 1,000 | 180,000 | 47,700 | 68,000 | 64,000 | 539,700 |
| 32 | 2170 | MEMBERSHIPS | 53,500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 53,500 |
| 33 | 2176 | FEES AND PERMITS | - | 40 | - | - | - | - | - | - | - | - | - | 40 | - | - | - | 400 | 400 | 880 |
| 34 | 2178 | CASH SHORTAGE | - |  | - | - | - | - | - | - | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 180 |
| 35 | 2200 | OFFICE EXPENSE | 15,000 | 15,000 | 800 | - | - | 6,000 | - | - | 4,000 | 2,000 | 3,000 | 4,000 | 2,000 | 3,000 | 3,000 | 4,000 | 3,000 | 64,800 |
| 36 | 2201 | EQUIPMENT UNDER \$1,500 | 23,750 | 2,500 | 1,500 | - | - | 1,500 | - | - | 2,000 | 1,600 | 500 | 2,000 | 500 | 500 | 800 | 2,000 | 2,000 | 41,150 |
| 37 | 2203 | COMPUTER COMPONENTS <\$1,500 | - | 2,800 | 20,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 22,800 |
| 38 | 2204 | COMPUTER RELATED ITEMS:<\$500 | - | 500 | 500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 |
| 39 | 2205 | POSTAGE | 50 | 250 | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 400 |
| 40 | 2207 | ERGONOMIC UNDER \$1500 | 1,800 | 9,000 | 1,500 | - | - | - | - | - | - | - | - | 12,600 | 600 | - | - | - | - | 25,500 |
| 41 | 2010 | DUPLICATING SERVICES | 12,000 | - | - | - | 200 | 2,000 | - | 1,000 | - | - | - | - | - | - | - | - | - | 15,200 |
| 42 | 2215 | MANAGED PRINT COST PER COPY | - | 12,300 | - | - | - | - | - | - | 1,800 | 740 | 755 | 2,380 | 340 | 520 | 2,060 | 1,255 | 600 | 22,750 |
| 43 | 2216 | MAINTENANCE/SERVICE CONTRACTS | - | 85,000 | - | - | - | - | - | 5,000 | - | - | - | - | - | - | - | - | - | 90,000 |
| 44 | 2236 | CONSULTING SERVICE | 325,000 | - | - | - | - | - | - | - | - | - | - | - | - | 100,000 | - | - | - | 425,000 |
| 45 | 2250 | OTHER PROFESSIONAL SERVICES | 618,950 | 52,800 | 72,200 | - | 2,500 | 10,500 | - | 23,700 | 500 | 700 | 4,300 | 14,400 | 5,500 | 5,300 | 15,800 | 14,100 | 16,500 | 857,750 |
| 46 | 2261 | SOFTWARE MAINTENANCE \& SUPPOF | 3,800 | 107,000 | 153,590 | - | - | 17,700 | - | 284,457 | - | - | - | - | - | - | 8,550 | - | - | 575,097 |
| 47 | 2266 | CENTRAL DATA PROCESSING SVCE | 255,751 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 255,751 |
| 48 | 2270 | SOFTWARE | - | - | 16,500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 16,500 |
| 49 | 2271 | SOFTWARE RENTAL / SUBSCRIPTION | 12,500 | - | 80,350 | - | - | 12,500 | - | - | - | - | - | - | - | - | - | - | - | 105,350 |
| 50 | 2280 | PUBLICATIONS AND LEGAL NOTICES | 4,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 4,000 |
| 51 | 2281 | ADVERTISING/MARKETING | 200,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200,000 |
| 52 | 2285 | LEASE EXPENSE-COPIERS/MFD'S ST | 6,590 | 1,610 | 1,125 | - | - | 1,845 | - | - | 6,420 | 4,860 | 5,120 | 6,420 | 3,285 | 4,855 | 1,765 | 6,675 | 4,850 | 55,420 |
| 53 | 2295 | LEASE EXPENSE - BUILDINGS ST | - | - | - | - | - | 500 | - | - | - | - | - | - | - | - | - | - | - | 500 |
| 54 | 2310 | EDUCATION \& TRAINING | 35,000 | - | 15,000 | - | - | 1,500 | - | - | - | - | - | - | - | - | - | - | - | 51,500 |
| 55 | 2312 | SPECIAL DEPARTMENTAL EXPENSE | 56,000 | 35,000 | 100 | - | - | - | - | - | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 5,000 | 100 | 96,900 |
| 56 | 2327 | LIBRARY MATERIALS PROCESSING | - | 156,600 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 156,600 |
| 57 | 2328 | LIBRARY MATERIALS | - | 2,088,546 | - | 29,000 | - | 26,000 | - | 146,448 | - | - | - | - | - | - | - | - | - | 2,289,994 |
| 58 | 2335 | TRAVEL EXPENSE | 15,000 | - | - | - | - | 500 | - | - | - | - | - | - | - | - | - | - | - | 15,500 |
| 59 | 2336 | TRAVEL OUT-OF-STATE | 30,000 | - | - | - | - | 4,500 | - | - | - | - | - | - | - | - | - | - | - | 34,500 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | 6311 | 6316 | 6306 | 6307 | 6308 | 6309 | 6310 | 6312 | 6343 | 6344 | 6361 | 6362 | 6363 | 6364 | 6365 | 6367 | 6368 | Grand Total |
| 2 |  |  | Headqrtrs | TSS | IT | Fam Lit | ROR | Literacy | ESL | SPLASH | Kennedy | Springs | Suisun | Fairfield | Rio Vista | Cordelia | Dixon | Vac - CC | Vac-Town |  |
| 60 | 2337 | MEALS/REFRESHMENTS | 3,318 | - | - | - | - | 2,000 | - | - | - | - | - | - | - | - | - | - | - | 5,318 |
| 61 | 2338 | EMPLOYEE RECOGNITION | 6,250 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6,250 |
| 62 | 2339 | MANAGEMENT BUSINESS EXPENSE | 6,300 | - | - | - | - | 600 | - | - | - | - | - | 600 | - | - | - | 600 | - | 8,100 |
| 63 | 2350 | COUNTY GARAGE SERVICE | 15,536 | 32,572 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48,108 |
| 64 | 2354 | CAR ALLOWANCE | 7,800 | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | 7,800 |
| 65 | 2355 | PERSONAL MILEAGE | 1,500 | 100 | 2,500 | - | - | 1,500 | - | - | 1,000 | 300 | 300 | 600 | 500 | 500 | 300 | 400 | 600 | 10,100 |
| 66 | 2360 | UTILITIES | 29,940 | 4,345 | 6,655 | - | - | 4,990 | - | - | 217,400 | 12,010 | 57,035 | 130,175 | 23,050 | 110,550 | 38,120 | 113,680 | 65,665 | 813,615 |
| 67 | 2361 | WATER | 3,065 | 3,945 | 685 | - | - | 515 | - | - |  |  |  | 13,345 |  |  | 4,775 | 5,015 | 5,505 | 36,850 |
| 68 |  | Subtotal 2000's | 2,540,770 | 3,097,746 | 511,059 | 32,586 | 2,702 | 103,923 | - | 568,705 | 337,766 | 95,407 | 111,422 | 256,699 | 65,104 | 476,039 | 160,902 | 328,047 | 221,486 | 8,910,363 |
| 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | 3020 | REFUND OF PRIOR YEAR CHARGES | 50,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 50,000 |
| 71 | 3694 | INTERFUND SVCES-PROFESSIONAL | 45,848 | - | 10,188 | - | - | 7,641 | - | - | 257,174 | 230,579 | - | 475,836 | - | - | - | - | 222,618 | 1,249,884 |
| 72 | 3697 | INTERFUND SVCES-POSTAGE | - | 5,000 | - | - | - | 2,500 | - | - | - | - | - |  | - | - | - | - | - | 7,500 |
| 73 | 3710 | COUNTYWIDE ADMIN OVERHEAD | 1,083,479 | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | 1,083,479 |
| 74 |  | Subtotal 3000's | 1,179,327 | 5,000 | 10,188 | - | - | 10,141 | - | - | 257,174 | 230,579 | - | 475,836 | - | - | - | - | 222,618 | 2,390,863 |
| 75 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |
| 76 | 4201 | BUILDINGS AND IMPROVEMENTS | - | - | - | - | - | - | - | - | - | - | - | 428,000 | - | - | - | - | - | 428,000 |
| 77 | 4202 | CONSTRUCTION IN PROGRESS | 500,000 | - | - | - | - | 1,000,000 | - | - | - | - | - | 1,935,000 | - | - | - | - | - | 3,435,000 |
| 78 | 4303 | EQUIPMENT | 25,000 | - | 145,428 | - | - | - | - | - | - | - | - |  | - | - | - | - | - | 170,428 |
| 79 | 4304 | COMPUTER EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 80 |  | Subtotal 4000's | 525,000 | - | 145,428 | - | - | 1,000,000 | - | - | - | - | - | 2,363,000 | - | - | - | - | - | 4,033,428 |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 | 5040 | TRANS OUT-POBS | 24,821 | 15,779 | 8,405 | - | - | 8,397 | - | - | 14,872 | 6,634 | 9,091 | 18,931 | 5,969 | 10,308 | 7,692 | 17,654 | 10,614 | 159,167 |
| 83 | 8101 | Contingency (9304) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 84 | 8301 | Reserves | 1,050,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,050,000 |
| 85 |  | Subtotal 5000,8000 \& 9300 | 1,074,821 | 15,779 | 8,405 | - | - | 8,397 | - | - | 14,872 | 6,634 | 9,091 | 18,931 | 5,969 | 10,308 | 7,692 | 17,654 | 10,614 | 1,209,167 |
| 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 |  | TOTAL EXPENSES | 8,092,216 | 4,754,699 | 1,483,742 | 32,586 | 2,702 | 1,987,045 | - | 568,705 | 2,297,329 | 1,084,169 | 1,046,320 | 5,135,164 | 727,690 | 1,586,767 | 1,045,821 | 2,350,439 | 1,606,162 | 33,801,556 |
| 88 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 9001 | PROP TAXES / SECURED | 8,078,152 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 8,078,152 |
| 90 | 9002 | PROP TAXES / CURRENT UNSECURED | 253,678 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 253,678 |
| 91 | 9003 | PROP TAXES / PRIOR UNSECURED | 9,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 9,000 |
| 92 | 9004 | PROP TAXES / SUPPLEMENTAL SECUR | 143,806 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 143,806 |
| 93 | 9005 | PROP TAXES / PRIOR SECURED | 2,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 |
| 94 | 9015 | LIBRARY SALES TAX - MEASURE B | 6,190,200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6,190,200 |
| 95 | 9018 | UNITARY | 175,016 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 175,016 |
| 96 | 9019 | ABX1 26 RESIDUAL TAXES | 1,243,032 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,243,032 |
| 97 | 9020 | ABX1 26 PASS THROUGH | 1,341,156 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,341,156 |
| 98 | 9401 | INTEREST INCOME | 250,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 250,000 |
| 99 | 9405 | LEASE REVENUE - BUILDINGS LT |  | - | - | - | - | - | - | - | 1,000 |  | - | 400 | - | 500 |  | 315 | - | 2,215 |
| 100 | 9507 | HOMEOWNERS PROP TAX RELIEF | 61,933 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 61,933 |
| 101 | 9511 | OTHER GOVERNMENTAL AGENCIES | - | - | - | - | - | - | - | 100,902 | - | - | - | - | - | - | - | - | - | 100,902 |
| 102 | 9569 | STATE OTHER | - | - | - | 64,000 | - | 74,000 | 36,000 | - | - | - | - | - | - | - | - | - | - | 174,000 |
| 103 | 9603 | PHOTO/MICROFICHE COPIES | - | - | - | - | - | - | - | - | 9,742 | 3,491 | 4,640 | 10,354 | 2,110 | 2,216 | 1,834 | 6,956 | 3,098 | 44,441 |
| 104 | 9605 | LIBRARY SERVICES |  | - | - | - | - | - | - | - | 1,505 | 420 | 844 | 2,301 | - | 901 | 135 | 2,807 | 1,260 | 10,173 |
| 105 | 9637 | OTHER PROFESSIONAL SERVICES | 7,240,399 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7,240,399 |
| 106 | 9703 | OTHER REVENUE | - | 960,840 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 960,840 |
| 107 | 9704 | DONATIONS AND CONTRIBUTIONS | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 108 | 9803 | OPERATING TRANSFERS IN | 2,986,411 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,986,411 |
| 109 | 9807 | TRANSFER IN-COUNTY CONTRIB | 361,650 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 361,650 |
| 110 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 |  | TOTAL REVENUES | 28,336,433 | 960,840 | - | 64,000 | - | 74,000 | 36,000 | 100,902 | 12,247 | 3,911 | 5,484 | 13,055 | 2,110 | 3,617 | 1,969 | 10,078 | 4,358 | 29,629,004 |
| 112 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 113 |  | TOTAL EXPENSES | 8,092,216 | 4,754,699 | 1,483,742 | 32,586 | 2,702 | 1,987,045 | - | 568,705 | 2,297,329 | 1,084,169 | 1,046,320 | 5,135,164 | 727,690 | 1,586,767 | 1,045,821 | 2,350,439 | 1,606,162 | 33,801,556 |
| 114 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | This will be | ontingency | $\rightarrow$ | 4,172,552 |
| 116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (including | \$1,050,000 | for Reserve) |

