# SUMMARY OF SUPPLEMENTAL ADJUSTMENTS TO FY2022/23 RECOMMENDED BUDGET

On May 27, 2022 the Solano County Administrator issued the FY2022/23 Recommended Budget, which is available on the Solano County website at <u>www.solanocounty.com</u>. Since that time additional budget adjustments impacting FY2022/23 have been identified by County Departments. These additional budget adjustments subject to the County Budget Act are reflected in the Supplemental Budget recommended by the County Administrator.

| FY2022/23 Recommended Budget                      | \$1,324,677,744        |
|---|------------------------|
| FY2022/23 Supplemental Budget                     | 18,658,407             |
| Total FY2022/23 Recommended & Supplemental Budget | <u>\$1,343,336,151</u> |

The Supplemental Adjustments to the FY2022/23 Recommended Budget are comprised of the following sections:

- <u>Attachment A Section 1 Supplemental Adjustments New Appropriations and Budgeted Revenues Subject to the Budget</u> <u>Act</u>. The Board is being asked to consider approving a net increase to the FY2022/23 Recommended Budget of \$5,894,573 as a result of changes or new information subsequent to the compilation of the Recommended Budget.
- Attachment A Section 2 Supplemental Adjustments due to Re-budgeting of FY2021/22 projects, programs, etc. into FY2022/23 – Subject to Budget Act. The Board is being asked to consider approving a net increase to the Recommended Budget of \$12,763,834 based on additional information subsequent to compilation of the Recommended Budget. These projects and programs have been previously approved by the Board or are ongoing programs for which changes to the Recommended Budget will more accurately reflect the expected results of FY2021/22.

# County of Solano FY2022/23 Recommended Budget Hearing Summary of Supplemental Budget Adjustments

### Section 1 - Supplemental Adjustments to the Recommended Budget (Subject to the Budget Act)

|      |                |                                   |                | FINANCIN     | IG USES                    | FINANCING SOURCES   |           |                 |                      |                   |
|------|----------------|-----------------------------------|----------------|--------------|----------------------------|---|-----------|-----------------|----------------------|-------------------|
| Fund | Budget<br>Unit | Department                        | Appropriations | To Reserve   | To / (From)<br>Contingency | Total Net<br>Appropriations<br>(Including<br>Reserve &<br>Contingency | Revenues  | From<br>Reserve | From Fund<br>Balance | Total<br>Revenues |
| 001  | 1117           | General Services                  | 125,398        | (125,398)    |                            | 0   |           |                 |                      | 0                 |
|      |                | General Expenditures              | 777,762        | (777,762)    |                            | 0   |           |                 |                      | 0                 |
|      |                | Agricultural Commissioner         | 42,905         | 73,915       |                            | 116,820   | 116,820   |                 |                      | 116,820           |
|      | 2910           | Resource Management               | 40,000         |              |                            | 40,000  | 40,000    |                 |                      | 40,000            |
|      |                | Total Fund 001                    | 986,065        | (829,245) ** |                            | 156,820   | 156,820   |                 |                      | 156,820           |
| 006  | 1700           | Accumulated Capital Outlay        | 540,000        |              |                            | 540,000   | 540,000   |                 |                      | 540,000           |
|      |                | Total Fund 006                    | 540,000        |              |                            | 540,000   | 540,000   |                 |                      | 540,000           |
| 034  | 3100           | Fleet Management*                 | 78,300         |              |                            | 78,300  | 78,300    |                 |                      | 78,300            |
|      |                | Total Fund 034                    | 78,300         |              |                            | 78,300  | 78,300    |                 |                      | 78,300            |
| 047  |                | Airport Enterprise*               | (110,000)      |              |                            | (110,000)   |           |                 | (110,000)            | (110,000          |
|      | 9010           | Airport Special Projects*         | 200,000        |              |                            | 200,000   |           |                 | 200,000              | 200,000           |
|      |                | Total Fund 047                    | 90,000         |              |                            | 90,000  |           |                 | 90,000               | 90,000            |
| 101  | 3010           | Public Works/Road Fund            | 300,000        |              | (300,000)                  | 0   |           |                 |                      | 0                 |
|      |                | Total Fund 101                    | 300,000        |              | (300,000)                  | 0   |           |                 |                      | 0                 |
| 152  | 1520           | In Home Support Srvcs-Publ Health | (3,825)        |              |                            | (3,825)   | (3,825)   |                 |                      | (3,825            |
|      |                | Total Fund 152                    | (3,825)        |              |                            | (3,825)   | (3,825)   |                 |                      | (3,825            |
| 153  | 1530           | First Five Solano                 | 2,130,000      |              | (1,900,000)                | 230,000   | 230,000   |                 |                      | 230,000           |
|      |                | Total Fund 153                    | 2,130,000      |              | (1,900,000)                | 230,000   | 230,000   |                 |                      | 230,000           |
| 216  | 2160           | Napa/Solano Area Agency on Aging  | 213,005        |              |                            | 213,005   | 213,005   |                 |                      | 213,005           |
|      |                | Total Fund 216                    | 213,005        |              |                            | 213,005   | 213,005   |                 |                      | 213,005           |
| 282  | 5908           | County Disaster                   | 1,864,601      |              |                            | 1,864,601   | 1,864,601 |                 |                      | 1,864,601         |
|      |                | Total Fund 282                    | 1,864,601      |              |                            | 1,864,601   | 1,864,601 |                 |                      | 1,864,601         |
| 306  | 8006           | Pension Debt Service Fund         | 479,000        | (474,414)    |                            | 4,586   | 4,586     |                 |                      | 4,586             |
|      |                | Total Fund 306                    | 479,000        | (474,414)    |                            | 4,586   | 4,586     |                 |                      | 4,586             |
| 390  | 7950           | Tobacco Prevention & Education    | 50,000         |              |                            | 50,000  | 50,000    |                 |                      | 50,000            |
|      |                | Total Fund 370                    | 50,000         |              |                            | 50,000  | 50,000    |                 |                      | 50,000            |
| 900  | 6530           | Public Defender                   | 136,849        |              |                            | 136,849   | 136,849   |                 |                      | 136,849           |
|      | 6650           | Probation                         | 115,000        |              |                            | 115,000   | 115,000   |                 |                      | 115,000           |
|      | 6730           | Other Public Defense              | 129,738        |              |                            | 129,738   | 129,738   |                 |                      | 129,738           |
|      |                | Total Fund 900                    | 381,587        |              |                            | 381,587   | 381,587   |                 |                      | 381,587           |
| 902  |                | Behavioral Health                 | 1,187,926      |              |                            | 1,187,926   | 1,187,926 |                 |                      | 1,187,926         |
|      | 7880           | Health Services                   | 454,929        |              |                            | 454,929   | 454,929   |                 |                      | 454,929           |
|      | 7680           | Social Services                   | 329,582        |              |                            | 329,582   | 329,582   |                 |                      | 329,582           |
|      |                | Total Fund 902                    | 1,972,437      |              |                            | 1,972,437   | 1,972,437 |                 |                      | 1,972,437         |
| 903  | 7200           | Workforce Development Board       | 485,362        |              |                            | 485,362   | 503,762   |                 | (18,400)             | 485,362           |
|      |                | Total Fund 903                    | 485,362        |              |                            | 485,362   | 503,762   |                 | (18,400)             | 485,362           |
| 906  | 9600           | MHSA                              | 430,702        | (430,702)    |                            | 0   |           |                 |                      | 0                 |
|      |                | Total Fund 906                    | 430,702        | (430,702)    |                            | 0   |           |                 |                      | 0                 |
|      |                | Total Adjustments                 | 9,997,234      | (1,734,361)  | (2,200,000)                | 6,062,873   | 5,991,273 | 0               | 71,600               | 6,062,873         |
|      |                | Total Adjustments Subject to      |                |              |                            |   |           |                 |                      |                   |
|      |                | Budget Act                        | 9,828,934      | (1,734,361)  | (2,200,000)                | 5,894,573   | 5,912,973 | 0               | (18,400)             | 5,894,573         |

\* Not Subject to Budget Act \*\* Additional General Fund Cost in Supplemental is funded by a reduced transfer to the Committed Fund Balance for Employer PERS Rate Increase Reserves in FY2022/23.

#### County of Solano FY2022/23 Recommended Budget Hearing Summary of Supplemental Budget Adjustments

### Section 2 - Supplemental Adjustments to the Recommended Budget - Re-Budgeted from FY2021/22

|      |                |   |                | FINANCIN    | IG USES                    |   | FINANCING SOURCES |                 |                      |                   |  |  |
|------|----------------|---|----------------|-------------|----------------------------|---|-------------------|-----------------|----------------------|-------------------|--|--|
| Fund | Budget<br>Unit | Department  | Appropriations | To Reserve  | To / (From)<br>Contingency | Total Net<br>Appropriations<br>(Including<br>Reserve &<br>Contingency | Revenues          | From<br>Reserve | From Fund<br>Balance | Total<br>Revenues |  |  |
| 001  | 1450           | Water Res & Delta Water Activities                      |                | 1,515       |                            | 1,515   | 1,515             |                 |                      | 1,515             |  |  |
|      | 2910           | Resource Management                                     | 6,750          | 92,578      |                            | 99,328  | 99,328            |                 |                      | 99,328            |  |  |
|      | 2830           | Agricultural Commissioner                               | 4,000          | (4,000)     |                            | 0   |                   |                 |                      | 0                 |  |  |
|      | 5500           | OFVP  | 24,047         |             |                            | 24,047  | 24,047            |                 |                      | 24,047            |  |  |
|      |                | Total Fund 001  | 34,797         | 90,093 **   |                            | 124,890   | 124,890           |                 |                      | 124,890           |  |  |
| 004  | 6300           | Library   | 2,060,840      |             | (1,100,000)                | 960,840   | 960,840           |                 |                      | 960,840           |  |  |
|      |                | Total Fund 004  | 2,060,840      |             | (1,100,000)                | 960,840   | 960,840           |                 |                      | 960,840           |  |  |
| 006  | 1700           | Accumulated Capital Outlay                              | 9,367,551      |             |                            | 9,367,551   | 9,367,551         |                 |                      | 9,367,551         |  |  |
|      |                | Total Fund 006  | 9,367,551      |             |                            | 9,367,551   | 9,367,551         |                 |                      | 9,367,551         |  |  |
| 016  | 7000           | Parks & Recreation                                      | 53,995         |             | (23,623)                   | 30,372  | 30,372            |                 |                      | 30,372            |  |  |
|      |                | Total Fund 016  | 53,995         |             | (23,623)                   | 30,372  | 30,372            |                 |                      | 30,372            |  |  |
| 034  | 3100           | Fleet Management*                                       | 330,500        |             |                            | 330,500   | 30,500            |                 | 300,000              | 330,500           |  |  |
|      |                | Total Fund 034  | 330,500        |             |                            | 330,500   | 30,500            |                 | 300,000              | 330,500           |  |  |
| 101  | 3010           | Public Works  | 9,000          |             | (9,000)                    | 0   |                   |                 |                      | 0                 |  |  |
|      |                | Total Fund 101  | 9,000          |             | (9,000)                    | 0   |                   |                 |                      | 0                 |  |  |
| 153  | 1530           | First 5 Solano  | 17,382         |             |                            | 17,382  | 17,382            |                 |                      | 17,382            |  |  |
|      |                | Total Fund 153  | 17,382         |             |                            | 17,382  | 17,382            |                 |                      | 17,382            |  |  |
| 900  | 6500           | District Attorney                                       | 1,162,549      |             |                            | 1,162,549   | 1,162,549         |                 |                      | 1,162,549         |  |  |
|      | 6550           | Sheriff   | 232,200        |             |                            | 232,200   | 232,200           |                 |                      | 232,200           |  |  |
|      |                | Total Fund 900  | 1,394,749      |             |                            | 1,394,749   | 1,394,749         |                 |                      | 1,394,749         |  |  |
| 902  | 7580           | Family Health Services                                  | 375,502        |             |                            | 375,502   | 375,502           |                 |                      | 375,502           |  |  |
|      | 7780           | Behavioral Health                                       | 30,500         |             |                            | 30,500  | 30,500            |                 |                      | 30,500            |  |  |
|      | 7880           | Health Services   | 462,048        |             |                            | 462,048   | 462,048           |                 |                      | 462,048           |  |  |
|      |                | Total Fund 902  | 868,050        |             |                            | 868,050   | 868,050           |                 |                      | 868,050           |  |  |
| 906  | 9600           | MHSA  | 30,500         | (30,500)    |                            | 0   |                   |                 |                      | 0                 |  |  |
|      |                | Total Fund 906  | 30,500         | (30,500)    |                            | 0   |                   |                 |                      | 0                 |  |  |
|      |                | Total Re-budgets  | 14,167,364     | 59,593      | (1,132,623)                | 13,094,334  | 12,794,334        | 0               | 300,000              | 13,094,334        |  |  |
|      |                | Total Re-budgets Subject to<br>Budget Act               | 13,836,864     | 59,593      | (1,132,623)                | 12,763,834  | 12,763,834        | 0               | 0                    | 12,763,834        |  |  |
|      |                | Total Adjustments & Re-budgets<br>Subject to Budget Act | 23,665,798     | (1,674,768) | (3,332,623)                | 18,658,407  | 18,676,807        | 0               | (18,400)             | 18,658,407        |  |  |

\* Not Subject to Budget Act \*\* Additional General Fund Cost in Supplemental is funded by a reduced transfer to the Committed Fund Balance for Employer PERS Rate Increase Reserves in FY2022/23.

### Section 1 - Supplemental Adjustments to the Recommended Budget

# The following supplemental adjustments represent new requests and increases to the FY2022/23 Recommended Budget.

#### General Fund – Fund 001

The FY2022/23 Recommended Budget for the General Fund is balanced. The increase in County General Fund appropriations included in the Supplemental Budget is \$1,020,862. This cost is funded by revenue of \$281,710. The remaining net County General Fund cost of \$739,152 is recommended to be funded through available Fund Balance following the close of FY2021/22, and/or through a reduction in the transfer proposed to the Committed – Employer PERS Rate Reserve in FY2022/23.

<u>General Services – Fund 001 / BU 1117</u>: \$125,398 increase in appropriations; no change in revenue, resulting in a \$125,398 increase in Net County Cost.

- \$89,652 increase in costs associated with SB 1383 legislation compliance which includes the composting services by local garbage companies and new compost bins and liners to stage in all County owned facilities. SB 1383 is currently in effect and beginning January 1, 2023, fines will be issued if not in compliance.
- \$25,000 increase in fuel and lubricant costs for the Cogeneration Plant which is the main source of power for the downtown campus in Fairfield, CA due to consistently rising industry prices.
- \$10,746 increase to purchase a valve seat grinder for the Cogeneration Plant in Fairfield, CA to re-build heads on the Plant's diesel engines in-house instead of outsourcing and/or purchasing new. This will allow the Department to perform preventative maintenance and repairs in a timelier manner as parts are scarce and difficult to acquire in a short amount of time.

<u>General Expenditures – Fund 001 / BU 1903</u>: \$777,762 increase in appropriations; no change in revenue, resulting in a \$777,762 increase in Net County Cost.

- \$400,000 increase in Operating Transfer-Out to the Accumulated Capital Outlay fund to address increases in projected costs for capital projects. (See Accumulated Capital Outlay Fund 006 / BU 1700)
- \$136,849 increase in Operating Transfer-Out to Public Defender to fund increase in Salaries and Employee Benefits. (See Public Defender Fund 900 / BU 6530)
- \$129,738 increase in Operating Transfer-Out to Other Public Defense to fund increase capital cases costs. (See Other Public Defense Fund 900 / BU 6730)
- \$115,000 increase in Operating Transfer-Out to Probation to fund an increase in Operating Transfer-Out to Accumulated Capital Outlay budget to fund the JDF Interior Repainting Project. (See Probation Fund 900 / BU 6650)
- \$3,825 decrease in Operating Transfer-Out to In-Home Supportive Services (IHSS) (See IHSS Fund 152 / BU 1520)

<u>Agricultural Commissioner/Weights and Measures – Fund 001 / BU 2830</u>: \$42,905 increase in appropriations; \$116,820 increase in revenues, resulting in a \$73,915 decrease in Net County Cost.

- \$42,905 increase in Contracted Services for glassy-winged sharpshooter pest eradication services.
- \$116,820 increase in State Glassy-winged Sharpshooter program revenue due to an adjustment in program scope of work for pest eradication activities.

<u>Resource Management – Fund 001 / BU 2910</u>: \$40,000 increase in both appropriations and revenues, resulting in no change in Net County Cost.

- \$40,000 increase in Other Professional Services to contract with a hydrologist for well permitting.
- \$40,000 increase in Water Well Permits revenue for additional well permitting requirements related to groundwater sustainability.

The following position change is recommended:

• Reclassify 1.0 FTE Office Assistant III to 1.0 FTE Office Coordinator to perform higher level, more complex duties needed to support the Department.

### **Other Funds**

Accumulated Capital Outlay (ACO) – Fund 006 / BU 1700: \$540,000 increase in both appropriations and revenues, resulting in no change in Fund Balance.

- \$25,000 to fund additional cost for the street lighting for the Energy Conservation Project funded by County Consolidated Service Area (CSA) fund.
- \$50,000 to fund the re-carpeting costs for the first and second floor public areas of the County Administration Center in Fairfield, CA (Phase 1) funded by an Operating Transfer-In from the General Fund. (See General Expenditures Fund 001 – 1903)
- \$115,000 to fund the additional alternate shower epoxy coating work at the Juvenile Detention Facility in Fairfield, CA funded by an Operating Transfer-In from the Probation Department. (See Probation Fund 900 BU 6650)
- \$350,000 to fund additional plumbing repairs to the tunnel holding cells as well as additional costs for unforeseen escalation and supply chain issues that have increased the cost of the water management system at the Law and Justice Detention Facility in Fairfield, CA funded by an Operating Transfer-In from the General Fund. (See General Expenditures Fund 001 – 1903)

<u>Fleet Management – Fund 034 / BU 3100:</u> \$78,300 increase in both appropriations and revenues, resulting no change in Fund Balance.

 The Department of General Services/Fleet Management requests an increase of \$78,300 to purchase three vehicles for Health and Social Services offset by Operating Transfer – In from Health and Social Services. (See Behavioral Health Division Fund 902 – BU 7780)

Consolidated Service Area - Fund 046 / BU 9746 - No net change in appropriations and revenue.

 \$25,000 increase in Operating Transfer-Out to Accumulated Capital Outlay fund for streetlight cost related to the Energy Conservation Project offset by decrease in Other Professional Services.

<u>Nut Tree Airport Operations – Fund 047 / BU 9000</u> - \$110,000 decrease in appropriations; no change in revenue, resulting in \$110,000 increase in Fund Balance.

\$110,000 decrease in appropriation for the Nut Tree Airport Administration building elevator code compliance project. Due
to the nature of the expense, the appropriation should be classified as Capital Project therefore the appropriation is moved
to the Nut Tree Airport Special Projects Fund 047 – BU 9010.

<u>Nut Tree Airport Special Projects – Fund 047 / BU 9010</u> - \$200,000 increase in appropriations; no change in revenue, resulting in \$200,000 decrease in Fund Balance.

\$200,000 increase in appropriation for the Nut Tree Airport Administration building elevator code compliance project. Due to
the nature of the expense, the appropriation of \$110,000 should be classified as Capital Project therefore the appropriation
is moved from Nut Tree Airport Operations to Nut Tree Airport Capital Project.

<u>Public Works – Fund 101 / BU 3010:</u> \$300,000 increase in appropriations; no change in revenues, resulting in a \$300,000 decrease in Fund Balance - Contingency.

\$300,000 increase in Construction in Progress for roadway improvements near Travis Air Force Base to enhance the safety
of emergency ingress and egress routes.

In-Home Supportive Services (IHSS) – Fund 152 / BU 1520: \$3,825 decrease in both appropriations and revenues, resulting in no change in Fund Balance.

 \$3,825 decrease in various expenditure line items such as education and training, travel, meals and refreshments, and special departmental expense to reflect the budget approved by the IHSS Public Authority – Advisory Committee; offset by a decrease in Operating Transfer-In from the County General Fund. (See General Expenditures Fund 001 – 1903)

<u>First 5 Solano – Fund 153 / BU 1530</u>: \$2,130,000 increase in appropriations; \$230,000 increase in revenue, resulting in a decrease of \$1,900,000 in Fund Balance.

- \$2,130,000 increase in appropriation for a contribution to the Vallejo City Unified School District to convert the Beverly Hills Elementary School into an Early Learning Center.
- \$230,000 increase in revenue for secured funds toward the renovations at the Early Learning Center.

Napa/Solano Area Agency on Aging – Fund 216 / BU 2160: \$213,005 increase in both appropriations and revenues, resulting in no change in Fund Balance.

 \$213,005 increase in various contracted direct services; offset by an increase in State revenue from the California Department of Aging for Planning and Service Area 28 (PSA 28) Older Americans Act services.

<u>Disaster Fund – Fund 282 / BU 5904:</u> \$1,864,601 increase in both appropriations and revenues, resulting in no change in Fund Balance.

- \$1,825,101 increase in Other Professional Services consists of the following:
  - \$1,114,316 Insurance cost projection for work to be performed at Lake Solano Park, including fencing, decks, installing a new residence, and constructing a new carport and maintenance shop.
  - \$334,295 30% of Lake Solano Park insurance projection as costs often come in higher than estimated, and material costs continue to increase since the projections were made several months ago.
  - \$226,490 Architect for Lake Solano Park project.
  - \$75,000 Building Inspector for fire-affected properties.
  - \$50,000 Phase II clean-up of remaining four non-compliant properties.
  - \$25,000 Contractor to work with insurance companies to seek reimbursement for the State for Phase II clean-up costs.
- \$24,500 increase in Services and Supplies, and Other Charges related to the LNU fire recovery.
- \$15,000 increase in Maintenance Buildings and Improvements for repairs performed by Parks staff for LNU affected assets.
- \$189,500 increase in Federal Other revenue for FEMA reimbursement of the Building Inspector contract, Phase II clean-up of non-compliant properties and other costs reflected in the Supplemental Budget adjustments.
- \$1,675,101 increase in Insurance Proceeds revenue for reimbursement of the repair and replacement of Lake Solano Parks assets destroyed in the LNU fire.

Pension Debt Service Fund – Fund 306 / BU 8006: \$479,000 increase in appropriations; \$4,586 increase in revenue, resulting in a decrease of \$474,414 in Fund Balance.

- \$479,000 increase in appropriations for PARS retirement costs.
- \$4,586 increase in Operating Transfer-In revenues from other County departments for pension debt service costs resulting from adjustments to salaries in the FY2022/23 Supplemental Budget.

<u>Tobacco Prevention and Education Program (TPEP) – Fund 390 / BU 7950</u>: \$50,000 increase in both appropriations and revenues, resulting in no change in Fund Balance.

 \$50,000 increase in Salary/Wages OT/Call Back for overtime costs in COVID-19 response efforts; offset by an increase in Interfund Services – Personnel from Health Services (BU 7880).

<u>Workforce Development Board – Fund 903 / BU 7200:</u> \$485,362 increase in appropriations; \$503,762 increase in revenues, resulting in an increase of \$18,400 in Fund Balance. The increase in Fund Balance in the Supplemental Budget offsets a negative Fund Balance in the FY2022/23 Recommended Budget and provides for a balanced budget.

- \$485,362 increase in Salary and Benefits for support of COVID recovery efforts.
- \$947,154 increase in Other Governmental Agencies revenues for carryover grants from FY2021/22 including the 10.0 Accelerator Grant, for ARPA related programs, and a local cash match to SBDC.

- \$278,731 decrease in State Grant Revenue due to a reduction in carryover grant funding which was used for staff costs in response to COVID impacts to workforce clients.
- \$164,661 decrease in Other Revenue due to grants which were accounted for in Other Governmental Agencies.

<u>Mental Health Services Act (MHSA) – Fund 906 / BU 9600</u>: \$430,702 increase in appropriations; no change in revenue, resulting in a decrease of \$430,702 in Fund Balance.

 \$430,702 increase in Operating Transfers-Out to Behavioral Health (BU 7780) for the purchase of vehicles for Full Service Partnership programs, increases in Wellness and Recovery and Supported Housing contracts, as well the cost of reconfiguring office spaces of staff supporting the Community Services and Support programs; offset by an increase in draw against the MHSA Restricted Fund Balance.

### Public Safety Fund – Fund 900

Public Defender – Fund 900 / BU 6530: \$136,849 increase in appropriations, resulting in a \$136,849 increase in County Contribution.

- \$135,291 increase in Salaries and Employee Benefits for the following position changes, funded by an increase in County Contribution.
  - Add 1.0 FTE Office Coordinator partially offset by the deletion of 1.0 FTE vacant Administrative Secretary since the
    operational needs of the Department have changed. Further, this position will augment the fiscal responsibilities of the
    Staff Analyst, whose responsibilities include but are not limited to managing the Department's budget, grant reporting
    and tracking, processing invoices for payments and Department payroll.
  - Add 1.0 FTE Clerical Operations Manager to provide management and supervision in the legal support team, facilitating law office practices and procedures, and improving efficiencies in legal support.
- \$1,558 increase in Services and Supplies related to the addition of a computer for the added position above, funded by an increase in County Contribution.

Probation - Fund 900 / BU 6650: \$115,000 increase in appropriations, resulting in a \$115,000 increase in County Contribution.

 \$115,000 increase in Operating Transfer-Out to Accumulated Capital Outlay budget due to increased cost for JDF Interior Repainting Project, funded by an increase in County Contribution.

<u>Other Public Defense – Fund 900 / BU 6730:</u> \$129,738 increase in appropriations, resulting in a \$129,738 increase in County Contribution.

 \$129,738 increase in Salaries and Employee Benefits – Extra Help for research attorneys to provide mandatory public defense in additional capital cases, funded by an increase in County Contribution.

### Health and Social Services (H&SS) Fund – Fund 902

<u>Health and Social Services – Fund 902:</u> - \$1,972,437 net increase in appropriations; \$1,972,437 net increase in revenue, resulting in no net change. See details below:

Administration Division – BU 7501: No change in appropriations or revenues.

The following position changes are recommended:

- Delete vacant 1.0 FTE Accountant funded with federal, State and Realignment revenues.
- Add 1.0 FTE Medical Billing Supervisor to provide medical billing expertise to ensure claiming functions are done in compliance with federal and State rules and regulations. The position is funded with federal, State and Realignment revenues.

Social Services Division - BU 7680: \$329,582 increase in appropriations; offset by increases in federal and State revenues.

### Child Welfare Services (CWS):

- \$323,582 increase in Salaries and Employee Benefits for position changes included in the Supplemental Budget; offset by an increase in State Other of \$290,408 and 1991 Social Services Realignment of \$33,174.
- \$6,000 increase in Contracted Services based on the final negotiated contract with the Solano County Office of Education to operate the Foster Youth Services Coordinating Program; offset by an increase in Title IV-E federal revenues.

The following position changes are recommended:

- Add 3.0 FTE Social Services Supervisor to augment the Emergency Response (ER) and Staff Development and Training programs. The positions are funded with 1991 Social Services Realignment revenues.
- Delete vacant 3.0 FTE Social Worker III funded with 1991 Social Services Realignment.
- Add 2.0 FTE Social Worker II Limited-Term through June 30, 2025 to enhance the County's existing Emergency Response (ER) program to support critical case management functions. The positions are funded with State ER funds included in SB 170 (Budget Act of 2021) and Realignment revenues.

### **Employment and Eligibility Services (E&ES):**

The following increases/decreases in appropriations reflected in the Supplemental Budget result in no net change in total appropriations:

- \$22,500 increase in Software Rental/Subscription for Power BI, a data analytics and dashboard reporting tool.
- \$8,000 increase in Maintenance Buildings and Improvement for the replacement of security cameras.
- \$17,250 decrease in Computer Related Items <\$500.
- \$13,250 decrease in Office Expense.

Behavioral Health Division – BU 7780: \$1,187,926 increase in appropriations; offset by increases in federal and State revenues.

- \$422,838 increase in Contracted Services for a contract with California Mental Health Services Authority (CalMHSA) to
  assist in the implementation of CalAIM; offset by an increase in State Other for the Behavioral Health Quality Improvement
  Program (BH-QIP) funding from the State.
- \$367,297 increase in Client Housing Support MHSA; offset by a decrease in Contracted Direct Services to better classify and track contracted housing costs.
- \$242,842 increase in Contracted Direct Services and \$89,432 increase in Contracted Services to augment the existing mobile crisis contract and include placeholders for marketing and data analysis; offset by an increase in federal grant revenue for the Crisis Care Mobile Unit (CCMU) federal grant to expand community mobile crisis.
- \$219,007 increase in Federal Grant Revenue; offset by a corresponding decrease in State Grant Revenue to properly
  classify the Justice Assistance Grant (JAG). Although the funding comes through the State Board of State and Community
  Corrections (BSCC), the source of funding is federal.
- \$214,178 increase in State Grant Revenue for the use of Homeless Housing, Assistance, and Prevention Program (HHAP) grant to fund two positions included in the Recommended Budget. The increase in State Grant Revenue is offset by a decrease in 1991 Behavioral Health Realignment as the Recommended Budget was prepared using the latter as the funding source. The HHAP funds expire on June 30, 2026, at which time the positions will be funded with 1991 Behavioral Health Realignment.
- \$133,882 decrease in Contracted Direct Services to reduce a contractor's Justice Assistance Grant (JAG) subcontract based on anticipated level of reduce spending in FY2022/23 due to fewer clients and staff turnover; offset by a decrease in 1991 Behavioral Health Realignment.
- \$78,300 increase in Operating Transfer-Out to Fleet for the purchase of three new vehicles to support Children's Full-Service Partnership program and the Foster Care Treatment Unit Full Service Partnership program; offset by a corresponding increase in MHSA revenues.

- \$73,920 increase in Contracted Services for a contract with California Mental Health Services Authority (CalMHSA) to
  provide psychiatric inpatient concurrent review for clients placed in inpatient and psychiatric health facilities. Concurrent
  review is a federal mandate under the Final Rule for parity and falls under Proposition 30 as a new federal mandate. The
  increase in appropriations is offset by increases of \$55,440 in Short Doyle Quality Assurance federal revenues and \$18,480
  in 2011 Behavioral Health Realignment.
- \$49,484 increase for the Supported Housing contract and \$271,096 increase for a Wellness and Recovery contract due to higher staffing and operating expenses to run these programs; offset by a corresponding increase in MHSA revenues.
- \$48,574 increase in Salary/Wages Extra Help for additional contract psychiatrist hours needed to support clinic operations; offset by a corresponding increase in 2011 Behavioral Health Realignment.
- \$24,822 increase in County Garage Service for the anticipated mileage costs of new vehicles; offset by a corresponding increase in MHSA revenues.
- \$20,500 increase in Maintenance Buildings and Improvement for the cost of reconfiguring office space and purchase of office furniture; offset by an increase in Mental Health Services Act (MHSA) and 2011 Behavioral Health Realignment funds.

The following fixed assets are recommended:

\$78,300 for three new vehicles to support Children's Full Service Partnership (FSP) program and the Foster Care
Treatment Unit Full Service Partnership program. The vehicles will be used to transport clients that are minors receiving
intensive mental health services. MHSA regulations mandate FSP services to be delivered in the community and clients will
receive three plus services in the field, including picking up / dropping off, and visits to clients' schools and homes, per
week.

Family Health Services Division - BU 7580: No change in appropriations or revenues.

• \$1,337,436 increase in State Sales Tax 1991 Realignment; offset by a corresponding decrease in State VLF 1991 Realignment to easily identify portion of the structural deficit being covered by 1991 Health Realignment.

Health Services Division - BU 7880: \$454,929 increase in appropriations; offset by an increase in federal and State revenues.

- \$574,041 decrease in COVID-19 State Pass-Through (ELC grant); offset by corresponding increase in 1991 Health Realignment to support health promotion efforts.
- \$245,000 increase in Other Professional Services for an increase in a contract for the continued development of the Public Health Information Exchange System; offset by an increase of \$177,000 in 1991 Health Realignment and \$68,000 in ELC COVID-19 State Pass-Through revenues.
- \$99,315 increase in Salaries and Employee Benefits for a new position in the Public Health Laboratory to address
  increased workload resulting from Solano County's Regional Public Health Lab to include Mendocino County and the
  continued need for COVID-19 testing capabilities; offset by an increase in Epidemiology and Laboratory Capacity for
  Prevention and Control of Emerging Infectious Diseases (ELC) COVID-19 State Pass-Through revenues.
- \$90,000 increase in Maternal, Infant, and Early Childhood Home Visiting (MIECHV) American Rescue Plan Act COVID-19 State Pass-Through Funds; offset by a corresponding decrease in Federal Aid to properly classify revenues budgeted in the Nurse Family Partnership program.
- \$50,000 increase in Interfund-Personnel to reimburse Tobacco Prevention and Education Program (TPEP) for overtime costs related to COVID-19 response efforts; offset by an increase in ELC COVID-19 State Pass-Through revenues.
- \$28,365 increase in Contracted Services to support implementation of policy, systems, and environmental changes within school settings to increase healthy food, beverages, and physical activity in schools; offset by an increase in federal Nutrition and Obesity Prevention (NEOP) rollover funds.
- \$23,499 increase in Contracted Services and \$5,000 increase in Contracted Direct Services to support projects to improve the health and well-being of individuals as part of the spending plan for Yocha Dehe Wintun Nation donation offset by an increase in Yocha Dehe Wintun Nation rollover funds under Donations and Contributions.

- \$12,750 increase in various line items within the General Public Health Nursing program for purchases of supplies, equipment, and training; offset by an increase in 1991 Health Services Realignment.
- \$11,000 decrease in Advertising/Marketing and an increase of \$2,000 in Clothing/Personal Support Clients within the Nurse Family Partnership program; offset by a net decrease of \$9,000 in 1991 Health Realignment.
- \$9,960 increase in Contracted Direct Services; offset by a corresponding decrease in Contracted Services to properly classify costs associated with oral health screening and fluoride treatment for school-aged program.

The following position change is recommended:

 Add 1.0 FTE Public Health Laboratory Technician to address increase in workload resulting from addition of Mendocino County in 2021 to the Joint Exercise of Powers Agreement (JEPA) with Napa-Solano-Yolo-Marin counties and COVID-19 testing activities. The position will be funded with ELC grant allocation in the first year and JEPA fees and lab fees thereafter.

### Section 2 – Re-budgeting of FY2021/22 Project/Program Costs to FY2022/23

The following adjustments represent re-budgeting of FY2021/22 appropriations or reductions in the FY2022/23 Recommended Budget due to the timing/status of FY2021/22 projects and programs. These projects and programs were previously approved by the Board.

### General Fund – Fund 001

<u>Water Resources & Delta Water Activities Fund 001 / BU 1450</u>: No change to appropriations; \$1,515 increase in revenue, resulting in a \$1,515 decrease in Net County Cost.

• An increase of \$1,515 in Federal Other revenue for Federal Emergency Management Agency (FEMA) reimbursement of LNU Lightning Complex fire expenditures.

<u>Resource Management – Fund 001 / BU 2910</u>: \$6,750 increase in appropriations; \$99,328 increase in revenues, resulting in a \$92,578 decrease in Net County Cost.

- \$6,750 increase in Ergonomics under \$1,500 for ergonomic chairs and sit-stand stations.
- \$99,328 increase in Federal Other revenue for Federal Emergency Management Agency (FEMA) reimbursement of LNU Lightning Complex fire expenditures.

<u>Agricultural Commissioner/Weights and Measures – Fund 001 / BU 2830</u>: \$4,000 increase in appropriations; no change in revenues, resulting in a \$4,000 increase in Net County Cost.

• \$4,000 increase in County Garage Services for transfer of weights and measures equipment to a replacement retail motor fuel inspection truck.

<u>Office of Family Violence Prevention – Fund 001 / BU 5500</u>: \$24,047 increase in both appropriations and revenues, resulting in no change in Fund Balance.

 \$24,047 increase in Salaries and Employee Benefits – Extra Help and a \$24,047 increase in revenues to re-budget the Kaiser Collaborative Grant funds. Kaiser Grant funds provide for an Extra Help Office Assistant II at the Solano Family Justice Center for front reception staffing.

### **Other Funds**

<u>Library – Fund 004 / BU 6300</u>: \$2,060,840 increase in appropriations; \$960,840 increase in revenue, resulting in a decrease of \$1,100,000 in Fund Balance – Contingency. There is no impact to the County General Fund.

- \$1,100,000 increase in Construction in Progress for Adult Literacy Program space renovation, re-budget from FY2021/22 due to project delays.
- \$960,840 increase in Construction in Progress to fund material cost escalation, and an increase in capital project management fees, miscellaneous direct costs, facilities fees, and soft costs contingency for the Engie project.
- \$960,840 increase in Other Revenue due to an anticipated increase in the Self-Generating Incentive Program (SGIP) for the Engie project and re-budgeting of amounts from FY2021/22.

<u>Accumulated Capital Outlay (ACO) – Fund 006 / BU 1700:</u> \$9,367,551 increase in appropriations; \$9,367,551 increase in revenue, resulting no change in Fund Balance - Contingency.

- \$3,202,260 to re-budget construction costs and revenue for the Energy Conservation project funded by a grant from Pacific Gas & Electric known as the Self Generation Incentive Program (SGIP).
- 6,165,291 to re-budget the projected remaining revenues and appropriations for Solano Mental Health Diversion Project located at H&SS Beck Campus in Fairfield, CA funded by the State Community Service Infrastructure Grant Program. This amount will be adjusted based on the actual remaining balance at FY2021/22 year-end closing calculated by the Auditor's Controller's Office.

Parks and Recreation – Fund 016 / BU 7000: \$53,995 increase in appropriations; \$30,372 increase in revenues, resulting in a decrease of \$23,623 in Fund Balance - Contingency.

- \$20,000 increase in Telephone Services to install internet wiring at Lake Solano Park.
- \$33,995 increase in Software Maintenance and Support to upgrade the Park's reservation system.
- \$30,372 increase in Insurance Proceeds to reimburse damages caused by a fire at Belden's Landing.

<u>Fleet Management – Fund 034 / BU 3100:</u> \$330,500 increase in appropriations; \$30,500 increase in revenue, resulting in \$300,000 decrease in Fund Balance - Reserves.

The Department of General Services/Fleet Management requests an increase of \$330,500 to purchase an Agriculture replacement vehicle for \$300,000 which is a specialty cab and chassis with specialty crane box funded by Fleet's Fund Balance and for \$30,500 for vehicle purchase for Health and Social Services (H&SS) funded by Operating Transfer-In from H&SS. These are scheduled to be purchased in FY2021/22, however, with the current state of vehicle replacement supply chain issues, Fleet was unable to purchase in FY2021/22.

<u>Public Works – Fund 101 / BU 3010:</u> \$9,000 increase in appropriations; no change in revenues, resulting in a \$9,000 decrease in Fund Balance - Contingency.

- \$6,000 increase in Equipment Under \$1,500 for radios for Operations.
- \$3,000 increase in Controlled Assets Non-Computer Related to purchase a magnetometer to locate underground utilities.

First 5 Solano – Fund 153 / BU 1530: \$17,382 increase in both appropriations and revenues, resulting in no change in Fund Balance.

• \$17,382 increase in revenue and appropriations due to roll over of unspent grant funds from First 5 California Home Visiting Coordination grant.

<u>Mental Health Services Act (MHSA) – Fund 906 / BU 9600</u>: \$30,500 increase in appropriations; no change in revenues, resulting in a decrease of \$30,500 in the MHSA Restricted Fund Balance.

 \$30,500 increase in Operating Transfers-Out to Behavioral Health (BU 7780) to re-budget funding for the purchase of a vehicle authorized in FY2021/22; offset by a draw of the MHSA Restricted Fund Balance.

### Public Safety Fund – Fund 900

<u>District Attorney – Fund 900 / BU 6500</u>: \$1,162,549 increase in both appropriations and revenues, resulting in no net increase in County Contribution.

- \$817,713 increase in Capital Asset Equipment for an LC-MS/MS instrument and an LC-QTOF instrument. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.
- \$314,516 increase in Capital Asset Buildings and Improvements for upgrades to a 170 sq. ft. space at 2201 Courage Drive. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.
- \$22,815 increase in Software related to the instruments. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.
- \$5,000 increase in Equipment under \$1,500 or tables upon which the instruments will sit. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.
- \$1,705 increase in Out of State Travel. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.
- \$800 increase in Education and Training. Funding for this will be fully offset by an increase in revenues to re-budget the CHP Cannabis Grant.

<u>Sheriff – Fund 900 / BU 6550</u>: \$232,200 net increase in both appropriations and revenues, resulting in a no net increase in County Contribution.

\$232,200 increase in Maintenance -Special Equipment and a \$232,000 increase in revenues in Marine Patrol to re-budget
project expenditures for the CA State Department of Parks & Recreation, Division of Boating & Waterways - Surrendered
and Abandoned Vessel Exchange Grant (SAVE-20) which includes projects that involve removal of abandoned vessels and
vessels turned in by the public.

### Health and Social Services (H&SS) Fund – Fund 902

Behavioral Health Division - BU 7780: \$30,500 increase in both appropriations and revenues, resulting in no net change.

• \$30,500 increase in Operating Transfer-Out to Fleet to re-budget vehicle purchase; offset by MHSA revenues.

Family Health Services Division - BU 7580: \$375,502 increase in both appropriations and revenues, resulting in no net change.

 \$375,502 increase in Controlled Assets – Non Computer Related to re-budget the purchase of various controlled assets authorized in FY2021/22; offset by a corresponding increase in Federal Direct – COVID-19 for rollover Health Resources and Services Administration (HRSA) American Rescue Plan – Health Center Construction and Capital Improvements (ARP Capital) funding.

Health Services Division - BU 7880: \$462,048 increase in both appropriations and revenues, resulting in no net change.

- \$424,777 increase in Contracted Services to address health equity for disproportionately impacted racial and ethnic groups and for establishing, expanding, training, and sustaining the public health workforce to support COVID-19 initiatives; offset by California Equitable Recovery Initiative (CERI) funds of \$123,217 and Workforce Development funds of \$301,560.
- \$37,271 increase in Special Departmental Expense to re-budget a placeholder for the Nurse Family Partnership program; offset by Maternal, Infant, and Early Childhood Home Visiting (MIECHV) American Rescue Plan Act COVID-19 State Pass-Through funds.

### CHANGES IN PERMANENT POSITION ALLOCATION AND RESOLUTIONS

This section of the FY2022/23 Supplemental Budget includes three (3) additional attachments. Included for reference are the following:

- Attachment C-1: FY2022/23 Recommended Budget Position Resolution
- Attachment C-2: FY2022/23 Supplemental Budget Position Amendment Resolution
- Attachment C-3: FY2022/23 Recommended and Supplemental Budget Position Allocation Summary

The following is a summary of proposed changes to the Position Allocation List from the time the FY2022/23 Recommended Budget was completed through June 8, 2022, including additions and deletions contained in the Recommended and Supplemental Budgets. Below is a summary of the proposed position changes included in the Supplemental Budget, which are discussed in more detail in Attachment B.

The Supplemental Budget recommends the following position changes with the effective date of July 10, 2022 (Attachment C-2):

- The following position changes are recommended in the Department of Health and Social Services (H&SS) with a net increase of 3.0 FTE in position allocations:
  - Delete 1.0 FTE Accountant Administration
  - Add 1.0 FTE Medical Billing Supervisor Administration
  - Delete 3.0 FTE Social Worker III Social Services
  - Add 3.0 FTE Social Services Supervisor Social Services
  - Add 2.0 FTE Social Worker II Limited-Term to June 30, 2025 Social Services
  - Add 1.0 FTE Public Health Laboratory Technician Health Services
- The following position changes are recommended in the Public Defender with a net increase of 1.0 FTE in position allocations:
  - Delete 1.0 FTE Administrative Secretary (C)
  - Add 1.0 FTE Office Coordinator (C)
  - Add 1.0 FTE Clerical Operations Manager
- The following position changes are recommended in the Department of Resource Management with no FTE increase in position allocations:
  - Reclassify 1.0 FTE Office Assistant III to 1.0 FTE Office Coordinator

The following expiring Limited-Term positions occurred after the April 22, 2022 position allocation reconciliation:

- 1.0 FTE Human Resources Analyst (Senior) expired April 30, 2022 Human Resources
- 1.0 FTE Office Supervisor (C) expired May 7, 2022 H&SS Administration
- 1.0 FTE Accounting Technician expired May 14, 2022 General Services

As of April 22, 2022, the Position Allocation List reflected 3,200.83 FTE allocated per Board authorized actions in FY2021/22. Changes in the FY2022/23 Recommended Budget, together with the Supplemental adjustments and expiring Limited-Term positions, reflect an increase of 28.75 FTE positions.

The following table summarizes the additions, deletions, and other technical changes to the Position Allocation List recommended for FY2022/23.

Summary of Position Allocation (ETE)

| Summary of Position Allocation (FIE)  |                 |
|---|-----------------|
| Allocated Positions in FY2021/22 Adopted Budget                                       | 3,141.83        |
| Net Change in FY2021/22 actions taken by the Board and Human Resources (thru 4/22/22) | 59.00           |
| Total Allocated Positions as of April 22, 2022  | 3,200.83        |
| Added in Recommended Budget (excludes reclassifications)                              | 33.75           |
| Deleted in Recommended Budget   | (1.00)          |
| Deleted Limited-Term  | (5.00)          |
| Net Allocated Position Changes in Recommended Budget Resolution, Attachment C-1       | 27.75           |
| Added in Supplemental Budget (excludes reclassifications)                             | 9.00            |
| Deleted in Supplemental Budget  | (5.00)          |
| Net Allocated Position Changes in Supplemental Budget Resolution, Attachment C-2      | 4.00            |
| Net Allocated Position Changes since April 22, 2022 (not requiring Board action)      | <u>(3.00)</u>   |
| Total Net Change from April 22, 2022  | 28.75           |
| Allocated Positions Recommended in FY2022/23 Budget                                   | <u>3,229.58</u> |

## Countywide Vacancy Report Update

The County continues to experience a high vacancy rate of 13.4% at the end of May 2022, an increase to its average vacancy rate of 12% in 2021 and 12% in 2020, due to attrition (a combination of retirements and resignations), labor shortage, and increase in County allocated positions. Though the County continues to fill vacant positions, the County is unable to keep up with attrition. In 2021, the County hired 627 new employees and promoted 130 employees. In 2020, the County hired 733 new employees and promoted 127 employees, in comparison hiring 651 new employees and promoting 185 employees in 2019. Throughout the nation (not just the County and its surrounding local agencies), record numbers of people left their jobs during the COVID-19 pandemic and continue to do so, which attributes to labor shortage. As of April 2022, the County's unemployment rate was 4%, down from a revised 4.6% in March 2022. This compares with an unadjusted unemployment rate of 3.8% for California and 3.3% for the nation during the same period. Though the County's unemployment rate continues to decline, most employers including most governmental agencies continue to struggle to fill their vacant positions, which means the County competes for a small group of qualified candidates for the same or similar positions.

In an effort to attract candidates and retain its workforce, the County continues to address the high vacancy rate through the following: adjusting salary ranges to remain competitive in this tight labor market; reviewing and amending classification specifications' minimum qualifications to expand the applicant pool; increasing workforce development and training; reviewing retention initiatives; reviewing data on hard-to-fill positions and positions with high turn-over rates; utilizing technology to streamline processes; and reviewing vendors' scope of work and deliverables that impact the recruitment and selection timelines. The County is in the final stages of implementing NEOGOV, a recruitment and application software acquired in April 2021, to increase efficiency in the hiring and selection process, to automate processes to minimize human-error, and to increase a qualified applicant pool.

# RESOLUTION NO. 2022 -

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SOLANO AMENDING THE LIST OF NUMBERS AND CLASSIFICATIONS OF POSITIONS WITHIN SOLANO COUNTY

**BE IT RESOLVED AND ORDERED,** that the Solano County Board of Supervisors authorizes the Director of Human Resources to make any technical changes, if needed, with County Administrator's concurrence;

**BE IT FURTHER RESOLVED AND ORDERED,** that the Solano County Board of Supervisors does hereby amend, modify and/or alter its Allocation List of Positions of Solano County as set forth below:

|                               | Budent         | 0            | Position       |  | Effective         |         | Allocation |        |               |        |
|-------------------------------|----------------|--------------|----------------|--|-------------------|---------|------------|--------|---------------|--------|
| Department                    | Budget<br>Unit | Class<br>No. | Control<br>No. | Class Title  | Effective<br>Date | LT Ext. | Current    | Filled | Pro-<br>posed | Change |
| Agricultural Commissioner     | 2831           | 422050       | NEW            | Ag/Wts & Measures Aide                             | 07/10/22          |         | 0.00       | 0.00   | 2.00          | 2.00   |
| Agricultural Commissioner     | 2831           | 303010       | NEW            | Accountant   | 07/10/22          |         | 0.00       | 0.00   | 1.00          | 1.00   |
|                               | Agricult       | ural Com     | missioner      | / Weights & Measures                               | Subtotal          |         |            |        |               | 3.00   |
| Assessor - Administration     | 1151           | 303050       | 16713          | Appraiser - LT                                     | 07/10/22          |         | 15.00      | 13.00  | 14.00         | (1.00) |
| Assessor - Administration     | 1151           | 785070       | 16715          | Clerical Operations Supervisor - LT                | 07/10/22          |         | 4.00       | 3.00   | 3.00          | (1.00) |
|                               | Assesso        | r-Record     | ler            |  | Subtotal          |         |            |        |               | (2.00) |
| Auditor - Property Tax        | 1202           | 302050       | 16531          | Accountant - Auditor I - extend LT to<br>06/30/24  | 07/10/22          | 1.00    | 2.00       | 1.00   | 2.00          | 0.00   |
| Auditor - General Accounting  | 1211           | 703020       | NEW            | Accounting Clerk II                                | 07/10/22          |         | 2.00       | 2.00   | 3.00          | 1.00   |
| Auditor - Payroll             | 1215           | 40313C       | 16595          | Payroll Technician II (C) - LT                     | 06/30/22          |         | 8.00       | 7.00   | 7.00          | (1.00) |
|                               | Auditor-       | Controlle    | r              |  | Subtotal          |         |            |        |               | 0.00   |
| CAO Administration            | 1115           | TBD          | NEW            | Budget Technician (TBD)                            | 07/10/22          |         | 0.00       | 0.00   | 1.00          | 1.00   |
| Coun                          | ty Admini      | strator      |                |  | Subtotal          |         |            |        |               | 1.00   |
| DOIT - CIO Administration     | 1875           | 783270       | NEW            | Office Assistant II                                | 07/10/22          |         | 0.00       | 0.00   | 1.00          | 1.00   |
|                               | Departm        | ent of In    | formation      | Technology   | Subtotal          |         |            |        |               | 1.00   |
| General Services - Utilities  | 1657           | 874030       | NEW            | Stationary Engineer (Senior)                       | 07/10/22          |         | 2.00       | 2.00   | 3.00          | 1.00   |
|                               | General        | Services     |                |  | Subtotal          |         |            |        |               | 1.00   |
| H&SS - Behavioral Health - MH | 7713           | 433300       | NEW            | Mental Health Specialist II                        | 07/10/22          |         | 31.50      | 29.50  | 33.50         | 2.00   |
| H&SS - Behavioral Health - MH | 7736           | 433300       | NEW            | Mental Health Specialist II                        | 07/10/22          |         | 33.50      | 29.50  | 36.50         | 3.00   |
| H&SS - Behavioral Health - MH | 7741           | 433340       | NEW            | Behavioral Health Peer Support<br>Specialist       | 07/10/22          |         | 3.00       | 3.00   | 5.00          | 2.00   |
| H&SS - Behavioral Health - MH | 7747           | 433260       | NEW            | Medical Assistant                                  | 07/10/22          |         | 63.00      | 48.00  | 64.00         | 1.00   |
| H&SS - Behavioral Health - MH | 7781           | 335110       | NEW            | Mental Health Clinical Supervisor                  | 07/10/22          |         | 19.00      | 17.00  | 20.00         | 1.00   |
| H&SS - Family Health Services | 7583           | 433260       | 16449          | Medical Assistant - LT                             | 06/30/22          |         | 64.00      | 48.00  | 63.00         | (1.00) |
| H&SS - Family Health Services | 7594           | 433260       | 16450          | Medical Assistant - LT                             | 06/30/22          |         | 63.00      | 48.00  | 62.00         | (1.00) |
| H&SS - Family Health Services | 7595           | TBD          | NEW            | Health Education Specialist (TBD)                  | 07/10/22          |         | 14.00      | 9.00   | 16.00         | 2.00   |
| H&SS - Health Svcs - Pub Hith | 7811           | 333160       | 13336          | Clinic Physician (Board Certified) -<br>reclassify | 07/10/22          |         | 6.80       | 5.30   | 5.80          | (1.00) |
| H&SS - Health Svcs - Pub Hlth | 7811           | TBD          | 13336          | Deputy Health Officer (TBD) -<br>reclassify        | 07/10/22          |         | 0.00       | 0.00   | 1.00          | 1.00   |

|                                       | Budget   | Class    | Position       |   | Effective |         |         | Alloc  | ation         |        |
|---------------------------------------|----------|----------|----------------|---|-----------|---------|---------|--------|---------------|--------|
| Department                            | Unit     | No.      | Control<br>No. | Class Title   | Date      | LT Ext. | Current | Filled | Pro-<br>posed | Change |
| H&SS - Health Svcs - Pub Hith         | 7812     | 433050   | NEW            | Communicable Disease Investigator -<br>LT to 12/31/25 | 07/10/22  |         | 5.00    | 3.00   | 6.00          | 1.00   |
| H&SS - Social Services - WA           | 7524     | 705010   | 13115          | Accounting Supervisor                                 | 07/10/22  |         | 5.00    | 3.00   | 4.00          | (1.00) |
| H&SS - Social Services - E&E          | 7653     | 781060   | 16748          | Office Aide - reclassify                              | 07/10/22  |         | 2.00    | 2.00   | 1.00          | (1.00) |
| H&SS - Social Services - E&E          | 7653     | 783270   | 16748          | Office Assistant II - reclassify                      | 07/10/22  |         | 136.00  | 120.00 | 137.00        | 1.00   |
| H&SS - Social Services - E&E          | 7653     | 781060   | 16749          | Office Aide - reclassify                              | 07/10/22  |         | 1.00    | 2.00   | 0.00          | (1.00) |
| H&SS - Social Services - E&E          | 7653     | 783270   | 16749          | Office Assistant II - reclassify                      | 07/10/22  |         | 137.00  | 120.00 | 138.00        | 1.00   |
| H&SS - Social Services - ODAS         | 7641     | 345040   | NEW            | Social Services Program Coordinator                   | 07/10/22  |         | 1.00    | 1.00   | 2.00          | 1.00   |
| H&SS - Social Services - ODAS         | 7642     | 783270   | 16476          | Office Assistant II                                   | 07/10/22  |         | 138.00  | 120.00 | 138.50        | 0.50   |
| H&SS - Social Services - ODAS         | 7643     | 345010   | NEW            | Social Services Supervisor                            | 07/10/22  |         | 24.00   | 24.00  | 25.00         | 1.00   |
| H&SS - Social Services - ODAS         | 7643     | 343130   | NEW            | Social Worker II                                      | 07/10/22  |         | 43.00   | 42.00  | 45.00         | 2.00   |
| H&SS - Social Services - ODAS         | 7685     | 783270   | NEW            | Office Assistant II                                   | 07/10/22  |         | 138.50  | 120.00 | 139.50        | 1.00   |
|                                       | Health & | Social S | ervices        |   | Subtotal  |         |         |        |               | 14.50  |
| Public Defender - Operations          | 6531     | 442010   | NEW            | Social Services Worker                                | 07/10/22  |         | 0.00    | 0.00   | 1.00          | 1.00   |
| Public Defender - Alternate           | 6541     | 713130   | 15823          | Legal Secretary                                       | 07/10/22  |         | 10.50   | 9.00   | 10.75         | 0.25   |
|                                       | Public D | efender  |                |   | Subtotal  |         |         | и.<br> |               | 1.25   |
| Resource Management                   | 2914     | 183060   | NEW            | Staff Analyst - LT to 06/30/25                        | 07/10/22  |         | 0.00    | 0.00   | 1.00          | 1.00   |
| Resource Management - Public<br>Works | 3016     | 974020   | NEW            | Public Works Maintenance Worker<br>(Lead)             | 07/10/22  |         | 0.00    | 0.00   | 1.00          | 1.00   |
| Resource Management - Parks           | 7001     | 423070   | NEW            | Park Ranger   | 07/10/22  |         | 2.00    | 2.00   | 3.00          | 1.00   |
| Resource Management - Parks           | 7001     | 422020   | 15826          | Park Ranger Assistant - reclassify                    | 07/10/22  |         | 3.00    | 3.00   | 2.00          | (1.00) |
| Resource Management - Parks           | 7001     | 423070   | 15826          | Park Ranger - reclassify                              | 07/10/22  |         | 3.00    | 2.00   | 4.00          | 1.00   |
| Resource Management - Parks           | 7001     | 422020   | 15827          | Park Ranger Assistant - reclassify                    | 07/10/22  |         | 2.00    | 3.00   | 1.00          | (1.00) |
| Resource Management - Parks           | 7001     | 423070   | 15827          | Park Ranger - reclassify                              | 07/10/22  |         | 4.00    | 2.00   | 5.00          | 1.00   |
| Resource Management - Parks           | 7001     | 422020   | 16039          | Park Ranger Assistant - reclassify                    | 07/10/22  |         | 1.00    | 3.00   | 0.00          | (1.00) |
| Resource Management - Parks           | 7001     | 423070   | 16039          | Park Ranger - reclassify                              | 07/10/22  |         | 5.00    | 2.00   | 6.00          | 1.00   |
| Resou                                 | rce Mana | gement   |                |   | Subtotal  |         |         |        |               | 3.00   |
| Sheriff - Animal Care                 | 2851     | 783270   | NEW            | Office Assistant II                                   | 07/10/22  |         | 9.00    | 9.00   | 10.00         | 1.00   |
| Sheriff - Animal Care                 | 2851     | 424020   | NEW            | Veterinary Technician (Reg)                           | 07/10/22  |         | 3.00    | 1.00   | 5.00          | 2.00   |
| Sheriff - Operations                  | 6586     | 323050   | NEW            | Emergency Services Coordinator II                     | 07/10/22  |         | 1.00    | 1.00   | 2.00          | 1.00   |
| Sheriff - Operations                  | 6597     | 515010   | 16304          | Custody Sergeant - extend LT to<br>06/30/23           | 06/30/22  | 1.00    | 30.00   | 28.00  | 30.00         | 0.00   |
|                                       | Sheriff  |          |                |   | Subtotal  |         |         |        |               | 4.00   |

|                   | Budget Class Position |          | Position       |                              | Effective      |         | Allocation |        |               |        |
|-------------------|-----------------------|----------|----------------|------------------------------|----------------|---------|------------|--------|---------------|--------|
| Department        | Unit                  | No.      | Control<br>No. | Class Title                  | Date           | LT Ext. | Current    | Filled | Pro-<br>posed | Change |
| Veterans Services | 5800                  | 443030   | NEW            | Veterans' Benefits Counselor | 07/10/22       |         | 3.00       | 3.00   | 4.00          | 1.00   |
|                   | Veteran               | Services |                |                              | Subtotal       |         |            |        |               | 1.00   |
|                   |                       |          |                |                              | GRAND<br>TOTAL |         |            |        |               | 27.75  |

The current allocation and proposed changes described above is approved by the Director of Human Resources. It is subject to adoption by the Board of Supervisors and classification by the Civil Service Commission.

Director of Human Resources

2022 Date

Passed and adopted by the Solano County Board of Supervisors at its regular meeting on June \_\_\_\_\_, 2022, by the following vote:

AYES: SUPERVISORS

NOES: SUPERVISORS

EXCUSED: SUPERVISORS

John M. Vasquez, Chair Solano County Board of Supervisors

ATTEST: BILL EMLEN, Clerk Solano County Board of Supervisors

By:

Alicia Draves, Chief Deputy Clerk

### RESOLUTION NO. 2022 - \_\_\_\_

## RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SOLANO AMENDING THE LIST OF NUMBERS AND CLASSIFICATIONS OF POSITIONS WITHIN SOLANO COUNTY

**BE IT RESOLVED AND ORDERED,** that the Solano County Board of Supervisors authorizes the Director of Human Resources to make any technical changes, if needed, with County Administrator's concurrence;

**BE IT FURTHER RESOLVED AND ORDERED,** that the Solano County Board of Supervisors does hereby amend, modify and/or alter its Allocation List of Positions of Solano County as set forth below:

|                               | Budaet   | Class    | Position                |                                     | Effective      | LT   |         | Alloc  | ation         |        |
|-------------------------------|----------|----------|-------------------------|-------------------------------------|----------------|------|---------|--------|---------------|--------|
| Department                    | Unit     | No.      | Control<br>No.          | Class Title                         | Date           | Ext. | Current | Filled | Pro-<br>posed | Change |
| H&SS - Admin                  | 7512     | 303010   | 15536                   | Accountant                          | 07/10/22       |      | 12.00   | 9.00   | 11.00         | (1.00) |
| H&SS - Admin                  | 7512     | 705030   | NEW                     | Medical Billing Supervisor          | 07/10/22       |      | 1.00    | 1.00   | 2.00          | 1.00   |
| H&SS - Social Services - CWS  | 7604     | 344020   | 11648<br>14303<br>15956 | Social Worker III                   | 07/10/22       |      | 101.00  | 73.50  | 98.00         | (3.00) |
| H&SS - Social Services - CWS  | 7604     | 345010   | NEW                     | Social Services Supervisor          | 07/10/22       |      | 25.00   | 24.00  | 28.00         | 3.00   |
| H&SS - Social Services - CWS  | 7604     | 343130   | NEW                     | Social Worker II - LT to 06/30/25   | 07/10/22       |      | 45.00   | 43.00  | 47.00         | 2.00   |
| H&SS - Health Svcs - Pub Hlth | 7834     | 433130   | NEW                     | Public Health Laboratory Technician | 07/10/22       |      | 2.00    | 2.00   | 3.00          | 1.00   |
|                               | Health & | Social S | ervices                 |                                     | Subtotal       |      |         |        |               | 3.00   |
| Public Defender - Operations  | 6531     | 78325C   | 15508                   | Administrative Secretary (C)        | 07/10/22       |      | 1.00    | 0.00   | 0.00          | (1.00) |
| Public Defender - Operations  | 6531     | 78428C   | NEW                     | Office Coordinator (C)              | 07/10/22       |      | 0.00    | 0.00   | 1.00          | 1.00   |
| Public Defender - Operations  | 6531     | 286010   | NEW                     | Clerical Operations Manager         | 07/10/22       |      | 0.00    | 0.00   | 1.00          | 1.00   |
|                               | Public D | efender  |                         |                                     | Subtotal       |      |         |        |               | 1.00   |
| Resource Management           | 2911     | 784040   | 15206                   | Office Assistant III - reclassify   | 07/10/22       |      | 2.00    | 2.00   | 1.00          | (1.00) |
| Resource Management           | 2911     | 784280   | 15206                   | Office Coordinator - reclassify     | 07/10/22       |      | 1.00    | 1.00   | 2.00          | 1.00   |
| Resou                         | rce Mana | gement   |                         |                                     | Subtotal       |      |         |        |               | 0.00   |
|                               |          |          |                         |                                     | GRAND<br>TOTAL |      |         |        |               | 4.00   |

The current allocation and proposed changes described above is approved by the Director of Human Resources. It is subject to adoption by the Board of Supervisors and classification by the Civil Service Commission.

Mismie

Director of Human Resources

6/9/2022

Date

Passed and adopted by the Solano County Board of Supervisors at its regular meeting on June \_\_\_\_\_, 2022, by the following vote:

AYES: SUPERVISORS

NOES: SUPERVISORS

EXCUSED: SUPERVISORS

John M. Vasquez, Chair Solano County Board of Supervisors

ATTEST: BILL EMLEN, Clerk Solano County Board of Supervisors

By:

Alicia Draves, Chief Deputy Clerk

|                    |      |  | F            | <b>Y2021/22</b> |                        | F            | Y2021/22  |                        | FY2022/23        |                           |                    |  |
|--------------------|------|--|--------------|-----------------|------------------------|--------------|-----------|------------------------|------------------|---------------------------|--------------------|--|
|                    |      |  | Adop         | ted Budg        | jet                    | Adjusted T   | hrough 04 | /22/2022               | Recommende<br>As | d/Supplem<br>of 06/08/20: |                    |  |
| Dept. D            | )iv. | Position Title   | FTE          | LT              | LT Exp Date            | FTE          | LT        | LT Exp Date            | FTE              | LT                        | LT Exp Dat         |  |
| <b>2830</b><br>28  | 831  | AGRICULTURE DEPT<br>Agri-Agricultural Commissioner<br>Accountant |              |                 |                        |              |           |                        | 1.00             |                           |                    |  |
|                    |      |  |              |                 |                        |              |           | 6/30/2024              |                  |                           | 6/30/202           |  |
|                    |      | Ag Bio/Wts & Meas Insp (Senior)                                  | 14.00        | 1.00            | 6/30/2022              | 16.00        | 2.00      | 6/30/2024              | 16.00            | 2.00                      | 6/30/202           |  |
|                    |      | Ag Commissioner/Sealer Wts/Mea                                   | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Ag/Wts & Measures Aide<br>Asst Ag Comm/Sealer Wts & Meas         | 1.00         |                 |                        | 1.00         |           |                        | 2.00<br>1.00     |                           |                    |  |
|                    |      | Dep Ag Comm/Sealer Wts & Meas                                    | 4.00         |                 |                        | 4.00         |           |                        | 4.00             |                           |                    |  |
|                    |      | Office Assistant II  | 2.00         |                 |                        | 2.00         |           |                        | 2.00             |                           |                    |  |
|                    |      | Office Supervisor  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | DIVISION TOTAL   | 23.00        | 1.00            |                        | 25.00        | 2.00      |                        | 28.00            | 2.00                      |                    |  |
|                    |      | DEPARTMENT TOTAL   | 23.00        | 1.00            |                        | 25.00        | 2.00      |                        | 28.00            | 2.00                      |                    |  |
| 1150               |      | ASSR/RECORDER DEPT   |              |                 |                        |              |           |                        |                  |                           |                    |  |
|                    | 151  | Assr-Administration  |              |                 |                        |              |           |                        |                  |                           |                    |  |
|                    |      |  |              |                 | 6/30/2023              |              |           | 6/30/2023              |                  |                           |                    |  |
|                    |      |  |              |                 | 6/30/2023              |              |           | 6/30/2023              |                  |                           | 6/30/20            |  |
|                    |      | Anna in an   | 15.00        | 4.00            | 6/30/2023              | 45.00        | 4.00      | 6/30/2023              | 11.00            | 0.00                      | 6/30/20            |  |
|                    |      | Appraiser  | 15.00        | 4.00            | 6/30/2023              | 15.00        | 4.00      | 6/30/2023              | 14.00            | 3.00                      | 6/30/2             |  |
|                    |      | Appraiser (Senior)<br>Appraiser (Spvsing)                        | 4.00<br>2.00 |                 |                        | 4.00<br>2.00 |           |                        | 4.00<br>2.00     |                           |                    |  |
|                    |      | Assessor/Recorder (E)  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Asst Assessor/Recorder   | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Auditor-Appraiser  | 5.00         | 1.00            | 6/30/2023              | 5.00         | 1.00      | 6/30/2023              | 5.00             | 1.00                      | 6/30/2             |  |
|                    |      | Auditor-Appraiser (Spvsing)                                      | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Cadastral Mapping Tech II  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Cadastral Mapping Tech III                                       | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Chief Appraiser  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Clerical Operations Manager                                      | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Clerical Operations Supv   | 2.00         | 1.00            | 6/30/2023              | 2.00         | 1.00      | 6/30/2023              | 1.00             |                           |                    |  |
|                    |      | Office Assistant II  | 4.00         |                 | 0/00/0000              | 4.00         |           |                        | 4.00             |                           |                    |  |
|                    |      |  |              |                 | 6/30/2023              |              |           | 0/00/0000              |                  |                           | 0/00/0/            |  |
|                    |      | Office Assistant III   | 10.00        | 3.00            | 6/30/2023<br>6/30/2023 | 10.00        | 2.00      | 6/30/2023<br>6/30/2023 | 10.00            | 2.00                      | 6/30/20<br>6/30/20 |  |
|                    |      | Staff Analyst  | 10.00        | 3.00            | 0/30/2023              | 1.00         | 2.00      | 0/30/2023              | 1.00             | 2.00                      | 0/30/20            |  |
|                    |      | DIVISION TOTAL   | 49.00        | 9.00            |                        | 50.00        | 8.00      |                        | 48.00            | 6.00                      |                    |  |
| 20                 | 000  | Recorder   |              |                 |                        |              |           |                        |                  |                           |                    |  |
| 23                 | 909  | Clerical Operations Supv   | 2.00         |                 |                        | 2.00         |           |                        | 2.00             |                           |                    |  |
|                    |      | Office Assistant II  | 4.00         |                 |                        | 4.00         |           |                        | 4.00             |                           |                    |  |
|                    |      | Office Assistant III   | 6.00         |                 |                        | 6.00         |           |                        | 6.00             |                           |                    |  |
|                    |      | Office Coordinator   | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Recording Operations Manager                                     | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | DIVISION TOTAL   | 14.00        | 0.00            |                        | 14.00        | 0.00      |                        | 14.00            | 0.00                      |                    |  |
|                    |      | DEPARTMENT TOTAL   | 63.00        | 9.00            |                        | 64.00        | 8.00      |                        | 62.00            | 6.00                      |                    |  |
| 1 <b>200</b><br>12 | 201  | AUDITOR/CONTROLLER DEPARTMENT<br>Aud-Administration              |              |                 |                        |              |           |                        |                  |                           |                    |  |
|                    |      | Asst Auditor-Controller  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Auditor-Controller (E)   | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Office Coordinator (C)<br>DIVISION TOTAL                         | 1.00         | 0.00            |                        | 1.00         | 0.00      |                        | 1.00             | 0.00                      |                    |  |
|                    |      | DIVISION TOTAL   | 3.00         | 0.00            |                        | 3.00         | 0.00      |                        | 3.00             | 0.00                      |                    |  |
| 12                 |      | Aud-Property Tax   |              |                 |                        |              |           |                        |                  |                           |                    |  |
|                    |      | Accountant-Auditor I   | 1.00         | 1.00            | 6/30/2023              | 1.00         | 1.00      | 6/30/2023              | 1.00             | 1.00                      | 6/30/2             |  |
|                    |      | Accountant-Auditor III   | 4.00         |                 |                        | 4.00         |           |                        | 4.00             |                           |                    |  |
|                    |      | Dep Auditor-Controller   | 1.00         | 1.00            |                        | 1.00         | 1 00      |                        | 1.00             | 1 00                      |                    |  |
|                    |      | DIVISION TOTAL   | 6.00         | 1.00            |                        | 6.00         | 1.00      |                        | 6.00             | 1.00                      |                    |  |
| 12                 |      | Aud-Systems & Accounting   | 4.05         |                 | 0/00/2020              |              |           | 0/00/0005              | 4.05             |                           | 0/00/7             |  |
|                    |      | Accountant-Auditor I   | 1.00         | 1.00            | 6/30/2022              | 1.00         | 1.00      | 6/30/2023              | 1.00             | 1.00                      | 6/30/2             |  |
|                    |      | Accountant-Auditor III   | 4.00         |                 |                        | 4.00         |           |                        | 4.00             |                           |                    |  |
|                    |      | Accounting Clerk II<br>Accounting Clerk III                      | 2.00<br>1.00 |                 |                        | 2.00<br>1.00 |           |                        | 3.00<br>1.00     |                           |                    |  |
|                    |      | Accounting Supervisor  | 1.00         |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |
|                    |      | Accounting Supervisor  |              |                 |                        | 2.00         |           |                        | 2.00             |                           |                    |  |
|                    |      | Accounting Technician  | 2 00         |                 |                        |              |           |                        |                  |                           |                    |  |
|                    |      | Accounting Technician<br>Dep Auditor-Controller                  | 2.00<br>1.00 |                 |                        | 1.00         |           |                        | 1.00             |                           |                    |  |

|       |      |   | F            | Y2021/22  |             | F            |           | FY2022/23   |                    |                         |            |  |
|-------|------|---|--------------|-----------|-------------|--------------|-----------|-------------|--------------------|-------------------------|------------|--|
|       |      |   | Ador         | oted Budg | jet         | Adjusted T   | hrough 04 | /22/2022    | Recommende<br>As o | d/Suppler<br>of 06/08/2 |            |  |
| Dept. | Div. | Position Title                                      | FTE          | LT        | LT Exp Date | FTE          | LT        | LT Exp Date | FTE                | LT                      | LT Exp Dat |  |
|       | 1204 | Aud-Audit   |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Accountant-Auditor III                              | 4.00         |           |             | 4.00         |           |             | 4.00               |                         |            |  |
|       |      | Dep Auditor-Controller                              | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 5.00         | 0.00      |             | 5.00         | 0.00      |             | 5.00               | 0.0                     | 0          |  |
|       | 4007 |   |              |           |             |              |           |             |                    |                         |            |  |
|       | 1207 | Aud-Payroll & Systems                               | 4.00         |           |             |              |           |             |                    |                         |            |  |
|       |      | Accounting Clerk II (C)                             | 4.00         | 4 00      | 0/00/0000   |              |           |             |                    |                         |            |  |
|       |      | Accounting Technician (C)<br>Dep Auditor-Controller | 4.00<br>1.00 | 1.00      | 6/30/2022   | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Payroll Officer (C)                                 | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Payroll Technician II (C)                           | 1.00         |           |             | 8.00         | 1.00      | 6/30/2022   | 7.00               |                         |            |  |
|       |      | Systems Accountant                                  | 2.00         |           |             | 2.00         |           | 0,00,2022   | 2.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 12.00        | 1.00      |             | 12.00        | 1.00      |             | 11.00              | 0.0                     | 0          |  |
|       |      |   |              |           |             |              |           |             |                    |                         |            |  |
|       | TBD  | Aud-TBD   |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Accountant-Auditor III                              | -1.00        |           |             | -1.00        |           |             | -1.00              |                         |            |  |
|       |      | Accountant-Auditor Analyst                          | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 0.00         | 0.00      |             | 0.00         | 0.00      |             | 0.00               | 0.0                     | D          |  |
|       |      | DEPARTMENT TOTAL                                    | 38.00        | 3.00      |             | 38.00        | 3.00      |             | 38.00              | 2.0                     | n          |  |
| 1000  |      | BOARD OF SUPERVISORS                                | 00.00        | 0.00      |             | 00.00        | 0.00      |             | 00.00              | 2.0                     | •          |  |
| 1000  | 1001 | BOS-District 1                                      |              |           |             |              |           |             |                    |                         |            |  |
|       | 1001 | Board of Supervisors (E)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Board of Supervisors Aide                           | 2.00         |           |             | 2.00         |           |             | 2.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 3.00         | 0.00      |             | 3.00         | 0.00      |             | 3.00               | 0.0                     | n          |  |
|       |      |   | 0.00         | 0.00      |             | 0.00         | 0.00      |             | 0.00               | 0.0                     |            |  |
|       | 1002 | BOS-District 2                                      |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Board of Supervisors (E)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Board of Supervisors Aide                           | 2.00         |           |             | 2.00         |           |             | 2.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 3.00         | 0.00      |             | 3.00         | 0.00      |             | 3.00               | 0.0                     | D          |  |
|       |      |   |              |           |             |              |           |             |                    |                         |            |  |
|       | 1003 | BOS-District 3                                      |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Board of Supervisors (E)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Board of Supervisors Aide                           | 2.00         | 0.00      |             | 2.00         | 0.00      |             | 2.00               | 0.0                     | 2          |  |
|       |      | DIVISION TOTAL                                      | 3.00         | 0.00      |             | 3.00         | 0.00      |             | 3.00               | 0.0                     | J          |  |
|       | 1004 | BOS-District 4                                      |              |           |             |              |           |             |                    |                         |            |  |
|       | 1004 | Board of Supervisors (E)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Board of Supervisors Aide                           | 2.00         |           |             | 2.00         |           |             | 2.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 3.00         | 0.00      |             | 3.00         | 0.00      |             | 3.00               | 0.0                     | 0          |  |
|       |      |   |              |           |             |              |           |             |                    |                         |            |  |
|       | 1005 | BOS-District 5                                      |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Board of Supervisors (E)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Board of Supervisors Aide                           | 2.00         |           |             | 2.00         |           |             | 2.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 3.00         | 0.00      |             | 3.00         | 0.00      |             | 3.00               | 0.0                     | D          |  |
|       |      | DEPARTMENT TOTAL                                    | 15.00        | 0.00      |             | 15.00        | 0.00      |             | 15.00              | 0.0                     | 0          |  |
|       |      |   |              |           |             |              |           |             |                    |                         |            |  |
| 1100  | 4444 | COUNTY ADMINISTRATOR'S OFFICE                       |              |           |             |              |           |             |                    |                         |            |  |
|       | 1114 | Clerk of the Board of Superv                        | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Administrative Secretary (C)                        | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Chief Deputy Clerk DIVISION TOTAL                   | 1.00<br>2.00 | 0.00      |             | 1.00<br>2.00 | 0.00      |             | 1.00<br>2.00       | 0.0                     | n          |  |
|       |      | DIVISION TOTAL                                      | 2.00         | 0.00      |             | 2.00         | 0.00      |             | 2.00               | 0.0                     | 0          |  |
|       | 1115 | CAO Administration                                  |              |           |             |              |           |             |                    |                         |            |  |
|       |      | Administrative Secretary (C)                        | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Asst County Administrator                           | 2.00         |           |             | 2.00         |           |             | 2.00               |                         |            |  |
|       |      | Budget Officer                                      | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Budget Technician (TBD)                             |              |           |             |              |           |             | 1.00               |                         |            |  |
|       |      | County Administrator                                | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Legis Intergov & Pub Affairs Off                    | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Management Analyst (Principal)                      | 3.00         |           |             | 3.00         |           |             | 3.00               |                         |            |  |
|       |      | Management Analyst (Senior)                         | 3.00         |           |             | 3.00         |           |             | 3.00               |                         |            |  |
|       |      | Mangmt Anlyst (Sr)/Pub Com Ofcr                     | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Office Assistant II (C)                             | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Office Assistant III (C)                            | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | Office Supervisor (C)                               | 1.00         |           |             | 1.00         |           |             | 1.00               |                         |            |  |
|       |      | DIVISION TOTAL                                      | 16.00        | 0.00      |             | 16.00        | 0.00      |             | 17.00              |                         |            |  |

|       |      |   | F   | Y2021/22  |             | F  | 2021/22   |             | FY2022/23  |                            |             |  |  |
|-------|------|---|---|-----------|-------------|--|-----------|-------------|--|----------------------------|-------------|--|--|
|       |      |   | Adop  | oted Budg | get         | Adjusted Th  | nrough 04 | /22/2022    | Recommended<br>As o  | d/Suppleme<br>of 06/08/202 |             |  |  |
| Dept. | Div. | Position Title  | FTE   | LT        | LT Exp Date | FTE  | LT        | LT Exp Date | FTE  | LT                         | LT Exp Date |  |  |
| 1530  |      | FIRST 5 SOLANO CHILDREN & FAM   |   |           |             |  |           |             |  |                            |             |  |  |
|       | 1531 | First 5 Solan C&F-Operations  |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | Dep Director First 5 Solano   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Exec Dir of Children&Families   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Office Assistant III  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | DIVISION TOTAL  | 3.00  | 0.00      |             | 3.00   | 0.00      |             | 3.00   | 0.00                       |             |  |  |
|       |      |   |   |           |             |  |           |             |  |                            |             |  |  |
|       | 1533 | First 5 Solano Programs   |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | Contract & Program Specialist   | 2.00  |           |             | 2.00   |           |             | 2.00   |                            |             |  |  |
|       |      | Health Education Specialist   | 1.00  | 0.00      |             | 1.00   | 0.00      |             | 1.00   | 0.00                       |             |  |  |
|       |      | DIVISION TOTAL  | 3.00  | 0.00      |             | 3.00   | 0.00      |             | 3.00   | 0.00                       |             |  |  |
|       | 1545 | First 5 Solano CNF-Spcl Proj  |   |           |             |  |           |             |  |                            |             |  |  |
|       | 1343 | Contract & Program Specialist   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | DIVISION TOTAL  | 1.00  | 0.00      |             | 1.00   | 0.00      |             | 1.00   | 0.00                       |             |  |  |
|       |      | BINSION TOTAL   | 1.00  | 0.00      |             | 1.00   | 0.00      |             | 1.00   | 0.00                       |             |  |  |
| 5500  |      | DA-OFC OF FAM VIOL PREV   |   |           |             |  |           |             |  |                            |             |  |  |
|       | 5501 | Ofc of Fam Viol Prev - Admin  |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | Family Violence Preventn Offcr  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Social Services Worker  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Social Worker II  | 1.00  | 1.00      | 6/30/2022   | 1.00   | 1.00      | 6/30/2023   | 1.00   | 1.00                       | 6/30/2023   |  |  |
|       |      | DIVISION TOTAL  | 3.00  | 1.00      |             | 3.00   | 1.00      | 0,00,2020   | 3.00   | 1.00                       | 0,00,2020   |  |  |
|       |      |   | 0.00  |           |             | 0.00   |           |             | 0.00   |                            |             |  |  |
|       | 5502 | Ofc of Fam Viol Prev - Grants   |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | Social Worker III   | 1.00  | 1.00      | 6/30/2022   | 1.00   | 1.00      | 6/30/2023   | 1.00   | 1.00                       | 6/30/2023   |  |  |
|       |      | DIVISION TOTAL  | 1.00  | 1.00      |             | 1.00   | 1.00      |             | 1.00   | 1.00                       |             |  |  |
|       |      |   |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | DEPARTMENT TOTAL  | 29.00   | 2.00      |             | 29.00  | 2.00      |             | 30.00  | 2.00                       |             |  |  |
| 1400  |      | COUNTY COUNSEL DEPT   |   |           |             |  |           |             |  |                            |             |  |  |
| 1400  |      | Asst County Counsel   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Claims and Civil Litigation Manager   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | County Counsel  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Dep County Counsel IV   | 10.00   |           |             | 10.00  |           |             |  |                            |             |  |  |
|       |      | Dep County Counsel V  | 3.00  |           |             | 3.00   |           |             | 10.00<br>3.00  |                            |             |  |  |
|       |      | Law Office Managerr TBD*  | 3.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Legal Procedures Clerk (C)  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Legal Secretary (C)   | 3.00  |           |             | 3.00   |           |             | 3.00   |                            |             |  |  |
|       |      | Office Supervisor (C)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       |      | Office Supervisor (C)*  | 1.00  |           |             | -1.00  |           |             | -1.00  |                            |             |  |  |
|       |      | DIVISION TOTAL  | 21.00   | 0.00      |             | 21.00  | 0.00      |             | 21.00  | 0.00                       |             |  |  |
|       |      | *Position to be reclassified upon HR determination  | 21.00   | 0.00      |             | 21.00  | 0.00      |             | 21.00  | 0.00                       |             |  |  |
|       |      |   |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | DEPARTMENT TOTAL  | 21.00   | 0.00      |             | 21.00  | 0.00      |             | 21.00  | 0.00                       |             |  |  |
| 2480  |      | DEPT OF CHILD SUPPORT SERVICES  |   |           |             |  |           |             |  |                            |             |  |  |
| 2400  | 040E | Child Supp Svcs Casework Stats  |   |           |             |  |           |             |  |                            |             |  |  |
|       |      | Child Supp Svcs Casework Stats  |   |           |             |  |           |             |  |                            |             |  |  |
|       | 2400 | Child Support Attorney IV   | 2.00  |           |             | 2.00   |           |             | 2.00   |                            |             |  |  |
|       | 2400 | Child Support Attorney IV   | 2.00  |           |             | 2.00   |           |             | 2.00   |                            |             |  |  |
|       | 2405 | Child Support Atty (Supervsng)  | 1.00  |           |             | 1.00   |           |             | 1.00   |                            |             |  |  |
|       | 2400 | Child Support Atty (Supervsng)<br>Child Support Program Manager   | 1.00<br>2.00  |           |             | 1.00<br>2.00   |           |             | 1.00<br>2.00   |                            |             |  |  |
|       | 2400 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec   | 1.00<br>2.00<br>46.00   |           |             | 1.00<br>2.00<br>46.00  |           |             | 1.00<br>2.00<br>46.00  |                            |             |  |  |
|       | 2400 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)  | 1.00<br>2.00<br>46.00<br>7.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00  |                            |             |  |  |
|       | 2400 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)  | 1.00<br>2.00<br>46.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00  |                            |             |  |  |
|       | 2403 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00                       |             |  |  |
|       | 2403 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)  | 1.00<br>2.00<br>46.00<br>7.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00  | 0.00                       |             |  |  |
|       |      | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00                       |             |  |  |
|       |      | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00  | 0.00                       |             |  |  |
|       |      | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   | 0.00                       |             |  |  |
|       |      | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs  | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00  | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   | 0.00                       |             |  |  |
|       |      | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs  | 1.00<br>2.00<br>46.00<br>7.00<br>65.00<br>1.00<br>1.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00<br>1.00<br>1.00<br>2.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>1.00<br>2.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>1.00<br>2.00   |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Chld Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Chld Supp Svcs Clerical Supp<br>Accounting Clerk II   | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00<br>1.00<br>1.00<br>2.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00   |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk III  | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00<br>1.00<br>1.00<br>2.00<br>2.00<br>4.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00   |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Supp Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk III<br>Accounting Technician   | 1.00<br>2.00<br>46.00<br>7.00<br>65.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00                                 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00                                 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk III  | $ \begin{array}{r} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 65.00\\ 1.00\\ 2.00\\ 2.00\\ 4.00\\ 1.00\\ 4.00\\ 4.00\\ \end{array} $   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00   |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Supp Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk III<br>Accounting Technician   | 1.00<br>2.00<br>46.00<br>7.00<br>65.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00                                 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00                                 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk III<br>Accounting Technician<br>Legal Secretary  | $ \begin{array}{r} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 65.00\\ 1.00\\ 2.00\\ 2.00\\ 4.00\\ 1.00\\ 4.00\\ 4.00\\ \end{array} $   |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00                                 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00                                 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Serior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk II<br>Accounting Technician<br>Legal Secretary<br>Legal Secretary (Senior)                      | $ \begin{array}{r} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 65.00\\ 1.00\\ 2.00\\ 2.00\\ 4.00\\ 1.00\\ 4.00\\ 1.00\\ 4.00\\ 1.00\\ 1.00\\ \end{array} $  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00                         |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00                         |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk II<br>Accounting Technician<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II                              | $\begin{array}{c} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ \end{array}$  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00                 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00                 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Clerk II<br>Accounting Technician<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II                              | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>65.00<br>1.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00  |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Program Manager<br>Child Support Spec (Senior)<br>Child Support Spec (Spvsing)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Technician<br>Legal Secretary<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator | $ \begin{array}{r} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 65.00\\ 1.00\\ 2.00\\ 2.00\\ 2.00\\ 4.00\\ 1.00\\ 4.00\\ 1.00\\ 3.00\\ 1.$ |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00 |           |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00 |                            |             |  |  |
|       | 2486 | Child Support Atty (Supervsng)<br>Child Support Program Manager<br>Child Support Spec<br>Child Support Spec (Senior)<br>Child Support Spec (Serving)<br>Staff Analyst<br>DIVISION TOTAL<br>Child Supp Svcs Administration<br>Asst Director Child Supp Svcs<br>Director of Child Support Svcs<br>DIVISION TOTAL<br>Child Supp Svcs Clerical Supp<br>Accounting Clerk II<br>Accounting Technician<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator<br>Staff Analyst              | $ \begin{array}{c} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 65.00\\ 1.00\\ 1.00\\ 2.00\\ 2.00\\ 4.00\\ 1.00\\ 4.00\\ 1.00\\ 3.00\\ 1.$ | 0.00      |             | $\begin{array}{c} 1.00\\ 2.00\\ 46.00\\ 7.00\\ 7.00\\ 1.00\\ 66.00\\ \hline \end{array}$                                       | 0.00      |             | 1.00<br>2.00<br>46.00<br>7.00<br>7.00<br>1.00<br>66.00<br>1.00<br>2.00<br>2.00<br>4.00<br>1.00<br>4.00<br>1.00<br>3.00<br>1.00 | 0.00                       |             |  |  |

|       |      |  | FY    | 2021/22  |             | F١          | (2021/22 |             | FY2022/23           |                          |             |  |
|-------|------|--|-------|----------|-------------|-------------|----------|-------------|---------------------|--------------------------|-------------|--|
|       |      |  | Adop  | ted Budg | jet         | Adjusted Th | nrough 0 | 4/22/2022   | Recommended<br>As o | l/Supplem<br>of 06/08/20 |             |  |
| Dept. | Div. | Position Title   | FTE   | LT       | LT Exp Date | FTE         | LT       | LT Exp Date | FTE                 | LT                       | LT Exp Date |  |
| 1550  |      | DOIT-REGISTRAR OF VOTERS                               |       |          |             |             |          |             |                     |                          |             |  |
|       | 1551 | DOIT-ROV-Gen & Primary Electns                         |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Asst Registrar of Voters                               | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Dep Registrar of Voters                                | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Election Coordinator                                   | 4.00  |          |             | 4.00        |          |             | 4.00                |                          |             |  |
|       |      | Elections Technician                                   | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Elections Technician (Lead)                            | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Office Coordinator                                     | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 9.00  | 0.00     |             | 9.00        | 0.00     |             | 9.00                | 0.00                     |             |  |
|       |      | DIVISION TOTAL   | 9.00  | 0.00     |             | 9.00        | 0.00     |             | 9.00                | 0.00                     |             |  |
| 1870  | 1871 | DEPT OF INFORMATION TECHNOLOGY<br>DOIT-CDP-Admin Costs |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Business Systems Analyst (Sr)                          | 1.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | IT Infrastructure & Ops Mgr                            | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         | 5.00  |          |             | 5.00        |          |             | 5.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             | 3.00  |          |             | 5.00        |          |             | 5.00                |                          |             |  |
|       |      | Info Technology Manager                                | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 13.00 | 0.00     |             | 16.00       | 0.00     | 1           | 16.00               | 0.00                     |             |  |
|       |      | BINIOION TOTAL   | 10.00 | 0.00     |             | 10.00       | 0.00     |             | 10.00               | 0.00                     |             |  |
|       | 1873 | DOIT-L&J-IT Support Team                               |       |          |             |             |          |             |                     |                          |             |  |
|       | 10/3 |  | 4.00  |          |             | 4 00        |          |             | 4.00                |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             | 5.00  |          |             | 6.00        |          |             | 6.00                |                          |             |  |
|       |      | Info Technology Manager                                | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Specialist II                          | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 9.00  | 0.00     |             | 10.00       | 0.00     | l .         | 10.00               | 0.00                     |             |  |
|       | 1874 | DOIT-HSS-IT Support Team                               |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Business Systems Analyst (Sr)                          | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             | 11.00 |          |             | 11.00       |          |             | 11.00               |                          |             |  |
|       |      | Info Technology Manager                                | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 16.00 | 0.00     |             | 16.00       | 0.00     | l .         | 16.00               | 0.00                     |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       | 1875 | DOIT-CIO Administration                                |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Accounting Clerk II                                    | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Admin Services Manager                                 | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Asst Director Info Technology                          | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Chief Information Officer                              | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Specialist II                          | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | Office Assistant II                                    |       |          |             |             |          |             | 1.00                |                          |             |  |
|       |      | Office Coordinator                                     | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Staff Analyst  | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 8.00  | 0.00     |             | 8.00        | 0.00     | l .         | 9.00                | 0.00                     |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       | 1877 | DOIT-Info Tech Support Team                            |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Business Systems Analyst (Sr)                          | 1.00  |          |             |             |          |             |                     |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             | 1.00  |          |             |             |          |             |                     |                          |             |  |
|       |      | Info Technology Analyst IV (C)                         | 2.00  |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 5.00  | 0.00     |             | 3.00        | 0.00     |             | 3.00                | 0.00                     |             |  |
|       |      | DIVISION TOTAL   | 5.00  | 0.00     |             | 3.00        | 0.00     |             | 3.00                | 0.00                     |             |  |
|       | 1870 | DOIT-SCIPS   |       |          |             |             |          |             |                     |                          |             |  |
|       | 1019 |  | 0.00  |          |             | 7.00        |          |             | 7.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             | 8.00  | 0.00     |             | 7.00        | 0.00     |             | 7.00                | 0.00                     |             |  |
|       |      | DIVISION TOTAL   | 8.00  | 0.00     |             | 7.00        | 0.00     |             | 7.00                | 0.00                     |             |  |
|       | 1000 |  |       |          |             |             |          |             |                     |                          |             |  |
|       | 1880 | DOIT-WEB   |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Info Technology Analyst IV                             | 4.00  |          |             | 4.00        |          |             | 4.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 4.00  | 0.00     |             | 4.00        | 0.00     |             | 4.00                | 0.00                     |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       | 1884 | DOIT-Pub Sfty Communications                           |       |          |             |             |          |             |                     |                          |             |  |
|       |      | Communications Supervisor                              | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Communications Tech (Senior)                           | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Communications Technician II                           |       |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         |       |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 2.00  | 0.00     |             | 4.00        | 0.00     |             | 4.00                | 0.00                     |             |  |
|       |      |  | 2.00  | 0.00     |             | 1.00        | 0.00     |             | 1.00                | 0.00                     |             |  |
|       | 1896 | DOIT-Geographic Info Systems                           |       |          |             |             |          |             |                     |                          |             |  |
|       | 1030 | Cadastral Mapping Technician II                        | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       |      | IT Infrastructure & Ops Mgr                            | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Analyst (Prin)                         | 1.00  |          |             | 1.00        |          |             | 1.00                |                          |             |  |
|       |      | Info Technology Analyst IV                             |       |          |             | 2.00        |          |             | 2.00                |                          |             |  |
|       |      | DIVISION TOTAL   | 3.00  | 0.00     |             | 5.00        | 0.00     | 1           | 5.00                | 0.00                     |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |
|       |      |  |       |          |             |             |          |             |                     |                          |             |  |

|          |     |  | F            | Y2021/22 |              | F          | Y2021/22   |             | F                   | Y2022/23                   |             |
|----------|-----|--|--------------|----------|--------------|------------|------------|-------------|---------------------|----------------------------|-------------|
|          |     |  | Ador         | oted Bud | get          | Adjusted T | hrough 04/ | 22/2022     | Recommended<br>As o | d/Supplemo<br>of 06/08/202 | •           |
| Dept. Di | iv. | Position Title   | FTE          | LT       | LT Exp Date  | FTE        | LT         | LT Exp Date | FTE                 | LT                         | LT Exp Date |
| 6500     |     | DISTRICT ATTORNEY DEPT                                   |              |          |              |            |            |             |                     |                            |             |
|          | 501 | DA-Criminal Division                                     |              |          |              |            |            |             |                     |                            |             |
|          |     | Accounting Clerk II                                      | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Accounting Technician                                    | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Administrative Secretary (C)                             | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Chief D A Investigator                                   | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Chief Deputy District Attorney                           | 2.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Clerical Operations Manager                              | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Clerical Operations Supv                                 | 3.00         |          |              | 3.00       |            |             | 3.00                |                            |             |
|          |     | Criminalist (Senior)                                     | 4.00         |          |              | 4.00       |            |             | 4.00                |                            |             |
|          |     | Criminalist Supervisor                                   | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Chiminalist Supervisor                                   | 1.00         |          | 6/20/2022    | 1.00       |            | 6/20/2022   | 1.00                |                            | 6/20/202    |
|          |     |  |              |          | 6/30/2022    |            |            | 6/30/2023   |                     |                            | 6/30/202    |
|          |     |  |              |          | 6/30/2022    |            |            | 6/30/2023   |                     |                            | 6/30/202    |
|          |     |  |              |          | 9/30/2022    |            |            | 9/30/2023   |                     |                            | 9/30/202    |
|          |     | Dep District Attorney IV                                 | 46.75        | 4.00     | 9/30/2022    | 47.75      | 4.00       | 9/30/2023   | 47.75               | 4.00                       | 9/30/202    |
|          |     | Dep District Attorney V                                  | 7.00         |          |              | 6.00       |            |             | 6.00                |                            |             |
|          |     | District Attorney (E)                                    | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | District Attorney Inv (Spvsing)                          | 2.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | District Attorney Investigator                           | 9.00         | 1.00     | 6/30/2022    | 9.00       | 1.00       | 6/30/2023   | 9.00                | 1.00                       | 6/30/202    |
|          |     | Forensic Laboratory Director                             | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Investigative Assistant                                  | 3.50         |          |              | 3.50       |            |             | 3.50                |                            |             |
|          |     | Legal Secretary  | 26.00        | 1.00     | 6/30/2022    | 26.00      | 1.00       | 6/30/2023   | 26.00               | 1.00                       | 6/30/202    |
|          |     | о́,  |              |          | 9/30/2022    |            |            | 9/30/2023   |                     |                            | 9/30/202    |
|          |     | Office Assistant II                                      | 5.00         | 1.00     |              | 5.00       | 1.00       | 9/30/2023   | 5.00                | 1.00                       | 9/30/202    |
|          |     | Paralegal  | 2.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Process Server   | 5.00         |          |              | 5.00       |            |             | 5.00                |                            |             |
|          |     |  | 0.00         |          | 12/31/2021   | 0.00       |            | 12/31/2022  | 0.00                |                            | 12/31/202   |
|          |     | Social Worker II   | 2.00         | 2.00     |              | 2.00       | 2.00       | 12/31/2022  | 2.00                | 2.00                       | 12/31/202   |
|          |     | Staff Analyst (Senior)                                   | 1.00         | 2.00     | 12/01/2021   | 1.00       | 2.00       | 12/01/2022  | 1.00                | 2.00                       | 12/01/202   |
|          |     | Stall Analyst (Senior)                                   | 1.00         |          | 9/30/2022    | 1.00       |            | 0/20/2022   | 1.00                |                            | 0/20/202    |
|          |     |  |              |          |              |            |            | 9/30/2023   |                     |                            | 9/30/2023   |
|          |     |  |              |          | 9/30/2022    |            |            | 9/30/2023   |                     |                            | 9/30/2023   |
|          |     |  |              |          | 9/30/2022    |            |            | 9/30/2023   |                     |                            | 9/30/2023   |
|          |     |  |              |          | 12/31/2021   |            |            | 12/31/2022  |                     |                            | 12/31/2022  |
|          |     | Victim/Witness Assistant                                 | 9.00         | 5.00     | ) 12/31/2021 | 9.00       | 5.00       | 12/31/2022  | 9.00                | 5.00                       | 12/31/2022  |
|          |     | Victim/Witness Program Coord                             | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | DIVISION TOTAL   | 136.25       | 14.00    | )            | 136.25     | 14.00      |             | 136.25              | 14.00                      |             |
| 65       | 502 | DA-Consumer Affairs                                      |              |          |              |            |            |             |                     |                            |             |
|          |     | Dep District Attorney IV                                 | 3.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Dep District Attorney V                                  | 1.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | District Attorney Investigator                           | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Paralegal (Senior)                                       | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | DIVISION TOTAL   | 6.00         | 0.00     | )            | 6.00       | 0.00       |             | 6.00                | 0.00                       |             |
|          |     | Division forme   | 0.00         | 0.00     |              | 0.00       | 0.00       |             | 0.00                | 0.00                       |             |
|          |     | DEPARTMENT TOTAL   | 142.25       | 14.00    | )            | 142.25     | 14.00      |             | 142.25              | 14.00                      |             |
| 1117     |     | GENERAL SERVICES   |              |          |              |            |            |             |                     |                            |             |
| 11       | 02  | Gen Svcs Administration                                  |              |          |              |            |            |             |                     |                            |             |
|          |     | Accountant   | 2.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     |  |              |          |              |            |            |             |                     |                            |             |
|          |     | Accounting Technician                                    | 2.00         |          |              | 3.00       | 1.00       | 5/14/2022   | 2.00                |                            |             |
|          |     | Administrative Secretary                                 | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Asst Director of General Svcs                            | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Buyer Senior   |              |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Buyer (Supervising) TBD                                  | 1.00         |          |              |            |            |             |                     |                            |             |
|          |     | Director of General Services                             | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Office Assistant II                                      | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | Office Coordinator                                       | 1.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Office Coordinator TBD                                   | 1.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Staff Analyst (Senior)                                   | 2.00         |          |              | 2.00       |            |             | 2.00                |                            |             |
|          |     | Support Services Manager                                 | 1.00         |          |              | 1.00       |            |             | 1.00                |                            |             |
|          |     | DIVISION TOTAL   | 14.00        | 0.00     |              | 15.00      | 1.00       |             | 14.00               | 0.00                       |             |
|          |     |  | 14.00        | 0.00     |              | 10.00      | 1.00       |             | 14.00               | 0.00                       |             |
|          | 70  | Gen Svcs-Architect Admin                                 | 4.00         |          |              | 4.00       |            |             | 4.00                |                            |             |
| 12       |     |  | 4.00         |          |              | 4.00       |            |             | 4.00<br>1.00        |                            |             |
| 12       |     | Capital Projects Coord (Senior)                          |              |          |              |            |            |             |                     |                            |             |
| 12       |     | Capital Projects Coordinator                             | 1.00         |          |              | 1.00       |            |             |                     |                            |             |
| 12       | .70 | Capital Projects Coordinator<br>Capital Projects Manager | 1.00<br>1.00 |          |              | 1.00       |            |             | 1.00                |                            |             |
| 12       | .70 | Capital Projects Coordinator                             | 1.00         | 0.00     |              |            | 0.00       |             |                     | 0.00                       |             |

|       |      |   | F             | r2021/22 |             | F             | Y2021/22  |             | F                   | Y2022/23                 |             |
|-------|------|---|---------------|----------|-------------|---------------|-----------|-------------|---------------------|--------------------------|-------------|
|       |      |   | Adop          | ted Budg | jet         | Adjusted TI   | hrough 04 | /22/2022    | Recommended<br>As c | d/Supplem<br>of 06/08/20 | -           |
| Dept. | Div. | Position Title                            | FTE           | LT       | LT Exp Date | FTE           | LT        | LT Exp Date | FTE                 | LT                       | LT Exp Date |
|       | 1280 | Gen Svcs-CntrlSvcs Div                    |               |          |             |               |           |             |                     |                          |             |
|       |      | Buyer                                     | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Buyer (Senior)                            | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Courier                                   | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Inventory Clerk                           | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Inventory Coordinator                     | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Supervisor                         | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Records Coordinator                       | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                            | 9.00          | 0.00     |             | 9.00          | 0.00      |             | 9.00                | 0.00                     |             |
|       | 1640 | Genl Svcs - Property Mgmt                 |               |          |             |               |           |             |                     |                          |             |
|       | 1042 | Real Estate Agent                         | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                            | 1.00          | 0.00     |             | 1.00          | 0.00      |             | 1.00                | 0.00                     |             |
|       |      | BINSION TOTAL                             | 1.00          | 0.00     |             | 1.00          | 0.00      |             | 1.00                | 0.00                     |             |
|       | 1650 | Gen Svcs-Facilities                       |               |          |             |               |           |             |                     |                          |             |
|       |      | Building Maintenance Assistant            | 4.00          |          |             | 4.00          |           |             | 4.00                |                          |             |
|       |      | Building Trades Mechanic                  | 9.00          |          |             | 6.00          |           |             | 6.00                |                          |             |
|       |      | Building Trades Mechanic TBD              | -3.00         |          |             |               |           |             |                     |                          |             |
|       |      | Building Trades Mechanic (Sr)             | 1.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Cogen Industrl Engine Mechanic            | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Custodial Supervisor                      | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Energy Coordinator TBD                    |               |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Facilities Operations Manager             | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Facilities Operations Supv                | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Facilities Superintendent TBD             | 1.00          |          |             |               |           |             |                     |                          |             |
|       |      | Groundskeeper (Supervising)               | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Assistant II                       | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Coordinator                        | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Stationary Engineer                       | 7.00          |          |             | 7.00          |           |             | 7.00                |                          |             |
|       |      | Stationary Engineer (Senior)              | 2.00          |          |             | 2.00          |           |             | 3.00                |                          |             |
|       |      | DIVISION TOTAL                            | 30.00         | 0.00     |             | 31.00         | 0.00      |             | 32.00               | 0.00                     |             |
|       |      |   |               |          |             |               |           |             |                     |                          |             |
|       | 1658 | Gen Svcs-Grounds Maint                    |               |          |             |               |           |             |                     |                          |             |
|       |      | Groundskeeper                             | 5.00          |          |             | 5.00          |           |             | 5.00                |                          |             |
|       |      | DIVISION TOTAL                            | 5.00          | 0.00     |             | 5.00          | 0.00      |             | 5.00                | 0.00                     |             |
|       | 1050 |   |               |          |             |               |           |             |                     |                          |             |
|       | 1659 | Gen Svcs-Custodial                        | 00.00         |          |             | 00.00         |           |             | 00.00               |                          |             |
|       |      | Custodian                                 | 26.00         |          |             | 26.00         |           |             | 26.00               |                          |             |
|       |      | Custodian (Lead)<br>DIVISION TOTAL        | 4.00<br>30.00 | 0.00     |             | 4.00<br>30.00 | 0.00      |             | 4.00<br>30.00       | 0.00                     |             |
|       |      | DIVISION TOTAL                            | 30.00         | 0.00     |             | 30.00         | 0.00      |             | 30.00               | 0.00                     |             |
| 3100  |      | GENLSVCS-FLEET MANAGEMENT                 |               |          |             |               |           |             |                     |                          |             |
| 5100  |      | Equipment Mechanic                        | 6.00          |          |             | 6.00          |           |             | 6.00                |                          |             |
|       |      | Fleet Manager                             | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Fleet Services Supervisor                 | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Assistant II                       | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Coordinator                        | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                            | 10.00         | 0.00     |             | 10.00         | 0.00      |             | 10.00               | 0.00                     |             |
|       |      |   |               |          |             |               |           |             |                     |                          |             |
| 9000  |      | GENL SVCS - AIRPORT                       |               |          |             |               |           |             |                     |                          |             |
|       | 9002 | GS-Airport-Airport                        |               |          |             |               |           |             |                     |                          |             |
|       |      | Airport Maintenance Worker                | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Airport Manager                           | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Office Coordinator                        | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                            | 3.00          | 0.00     |             | 3.00          | 0.00      |             | 3.00                | 0.00                     |             |
|       |      | DEPARTMENT TOTAL                          | 109.00        | 0.00     |             | 111.00        | 1.00      |             | 111.00              | 0.00                     |             |
|       |      | DEPARTMENT TOTAL                          | 109.00        | 0.00     |             | 111.00        | 1.00      |             | 111.00              | 0.00                     |             |
| 7500  |      | HEALTH & SOCIAL SERVICES DEPT             |               |          |             |               |           |             |                     |                          |             |
|       | 7501 | H&SS-Administration Div                   |               |          |             |               |           |             |                     |                          |             |
|       |      | Accountant                                | 12.00         | 1.00     | 7/31/2023   | 12.00         | 1.00      | 7/31/2023   | 11.00               | 1.00                     | 7/31/202    |
|       |      | Accountant (Senior)                       | 3.00          |          |             | 3.00          |           |             | 3.00                |                          |             |
|       |      | Accounting Clerk II                       | 12.00         |          |             | 12.00         |           |             | 12.00               |                          |             |
|       |      | Accounting Clerk III                      | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Accounting Supervisor                     | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Accounting Technician                     | 16.00         | 1.00     | 7/31/2023   | 16.00         | 1.00      | 7/31/2023   | 16.00               | 1.00                     | 7/31/202    |
|       |      | Admin Services Manager                    | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Administration Chief Deputy TBD           | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Administrative Secretary                  | 3.00          |          |             | 3.00          |           |             | 3.00                |                          |             |
|       |      | Administrative Secretary (C)              | 2.00          |          |             | 2.00          |           |             | 2.00                |                          |             |
|       |      | Administrative Services Administrator TBD | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      | Asst Director H&SS/Resrch&Plan            | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |
|       |      |   |               |          |             |               |           |             | 1 00                |                          |             |
|       |      | Chief Deputy Behavioral Health            | 1.00          |          |             | 1.00          |           |             | 1.00                |                          |             |

|       |      |  | F  | Y2021/22 |             | F   | Y2021/22  |             | F   | Y2022/23                 |             |
|-------|------|--|--|----------|-------------|---|-----------|-------------|---|--------------------------|-------------|
|       |      |  | Adop   | ted Budg | et          | Adjusted TI   | nrough 04 | /22/2022    | Recommended<br>As c   | d/Supplem<br>of 06/08/20 | -           |
| Dept. | Div. | Position Title   | FTE  | LT       | LT Exp Date | FTE   | LT        | LT Exp Date | FTE   | LT                       | LT Exp Date |
|       |      | Compliance & QA Analyst  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Compliance & QA Manager  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Courier<br>Director of Admin Services  | 2.00<br>1.00   |          |             | 2.00<br>1.00  |           |             | 2.00<br>1.00  |                          |             |
|       |      | Director of Health & Soc Svcs  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Grant Writer TBD   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | H&SS Training/Hiring Coord   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Health Chief Deputy/Health Officer TBD   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Human Services Chief Deputy TBD  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Inventory Clerk  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Inventory Coordinator  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Medical Billing Supervisor   | 1.00   |          |             | 1.00  |           |             | 2.00  |                          |             |
|       |      | Office Assistant II  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Office Assistant III   | 2.00   |          |             | 2.00  | 4 00      | = = 100000  | 2.00  |                          |             |
|       |      | Office Supervisor (C)  | 1.00   |          |             | 2.00  | 1.00      | 5/7/2022    | 1.00  |                          |             |
|       |      | Policy and Financial Analyst<br>Policy and Financial Manager   | 1.00<br>3.00   |          |             | 1.00<br>3.00  |           |             | 1.00<br>3.00  |                          |             |
|       |      | Project Manager  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Public Hith Nurse  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Safety Specialist  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Social Worker II   | 2.00   |          |             | 2.00  |           |             | 2.00  |                          |             |
|       |      | Staff Analyst  | 9.00   | 1.00     | 7/31/2023   | 9.00  | 1.00      | 7/31/2023   | 9.00  | 1.00                     | 7/31/2023   |
|       |      | Staff Analyst (Senior)   | 6.00   |          |             | 6.00  |           |             | 6.00  |                          |             |
|       |      | DIVISION TOTAL   | 108.00   | 3.00     |             | 109.00  | 4.00      |             | 108.00  | 3.00                     |             |
| 7680  |      |  |  |          |             |   |           |             |   |                          |             |
| 7680  | 75/5 | H&SS-SOCIAL SVCS<br>H&SS-Welfare Admin Div   |  |          |             |   |           |             |   |                          |             |
|       | 7545 | Accounting Clerk II  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Accounting Clerk III   | 2.00   |          |             | 2.00  |           |             | 2.00  |                          |             |
|       |      | Accounting Supervisor  | 3.00   |          |             | 3.00  |           |             | 2.00  |                          |             |
|       |      | Accounting Technician  | 5.00   |          |             | 5.00  |           |             | 5.00  |                          |             |
|       |      | Appeals Specialist   | 12.00  |          |             | 12.00   |           |             | 12.00   |                          |             |
|       |      | Chief Welfare Fraud Investig   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Clerical Operations Supv   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Investigative Assistant  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Office Assistant II  | 5.00   |          |             | 5.00  |           |             | 5.00  |                          |             |
|       |      | Office Assistant III   | 4.00   |          |             | 4.00  |           |             | 4.00  |                          |             |
|       |      | Office Supervisor<br>Special Programs Supervisor   | 2.00   |          |             | 1.00<br>2.00  |           |             | 1.00<br>2.00  |                          |             |
|       |      | Welfare Fraud Investig   | 5.00   |          |             | 5.00  |           |             | 5.00  |                          |             |
|       |      | Welfare Fraud Investig (Supv)  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | DIVISION TOTAL   | 45.00  | 0.00     |             | 46.00   | 0.00      |             | 45.00   | 0.00                     |             |
|       |      |  |  |          |             |   |           |             |   |                          |             |
| 7780  | 7500 | H&SS-BEHAVIORAL HEALTH   |  |          |             |   |           |             |   |                          |             |
|       | 7560 | H&SS-Substance Abuse Division<br>Clinical Services Associate   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Health Education Spec (Senior)   | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Mental Health Clinical Supv  | 1.00   |          |             | 1.00  |           |             | 1.00  |                          |             |
|       |      | Mental Health Clinician (Lic)  | 8.00   |          |             | 8.00  |           |             | 8.00  |                          |             |
|       |      | Mental Health Specialist II  | 1.00   | 1.00     | 6/30/2022   | 1.00  | 1.00      | 6/30/2023   | 1.00  | 1.00                     | 6/30/2023   |
|       |      | DIVISION TOTAL   | 12.00  | 1.00     |             | 12.00   | 1.00      |             | 12.00   | 1.00                     |             |
| 7580  |      | H&SS-HEALTH SVCS   |  |          |             |   |           |             |   |                          |             |
| 1000  | 7580 | H&SS-Family Health Svcs Div  |  |          |             |   |           |             |   |                          |             |
|       |      |  | 3.00   |          |             | 3.00  |           |             | 3.00  |                          |             |
|       |      | Accounting Clerk II  |  |          |             |   |           |             | 1.00  |                          |             |
|       |      | Accounting Clerk II<br>Accounting Clerk III  |  |          |             |   |           |             |   |                          |             |
|       |      | Accounting Clerk II<br>Accounting Clerk III<br>Administrative Secretary  | 1.00   |          |             | 1.00<br>1.00  |           |             | 1.00  |                          |             |
|       |      | Accounting Clerk III   | 1.00   |          |             | 1.00  |           |             | 1.00<br>1.00  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary   | 1.00<br>1.00   |          |             | 1.00<br>1.00  |           |             |   |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)  | 1.00<br>1.00<br>1.00<br>1.00<br>5.80   |          |             | 1.00<br>1.00<br>1.00<br>1.00<br>5.80  |           |             | 1.00<br>1.00<br>5.80  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor   | 1.00<br>1.00<br>1.00<br>1.00<br>5.80<br>3.00   |          |             | 1.00<br>1.00<br>1.00<br>1.00<br>5.80<br>3.00  |           |             | 1.00<br>1.00<br>5.80<br>3.00  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse  | 1.00<br>1.00<br>1.00<br>5.80<br>3.00<br>2.50   |          |             | 1.00<br>1.00<br>1.00<br>5.80<br>3.00<br>2.50  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)  | 1.00<br>1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>3.00   |          |             | 1.00<br>1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)  | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ \end{array} $   | 1 00     | 6/30/2022   | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ \end{array} $  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)<br>Dental Assistant (Registered)  | 1.00<br>1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>3.00<br>2.00<br>14.50  | 1.00     | 6/30/2022   | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ \end{array} $  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00<br>14.50   |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)  | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ \end{array} $   | 1.00     | 6/30/2022   | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ \end{array} $  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00  |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Dental Assistant (Reg Lead)<br>Dental Assistant (Registered)<br>Dental Office Supervisor  | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ 14.50\\ 2.00\\ \end{array}$  | 1.00     | 6/30/2022   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ 2.00\\ \end{array}$   |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00<br>14.50<br>2.00   |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)<br>Dental Assistant (Registered)<br>Dental Office Supervisor<br>Dentist  | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ \end{array} $   | 1.00     | 6/30/2022   | $ \begin{array}{r} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ \end{array} $                                  |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00<br>14.50<br>2.00<br>7.30                                 |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)<br>Dental Assistant (Registered)<br>Dental Office Supervisor<br>Dentist<br>Dentist Manager<br>Health Assistant<br>Health Education Spec TBD   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ 14.50\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ 1.00\\ \end{array}$ | 1.00     | 6/30/2022   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ \end{array}$               |           |             | 1.00<br>1.00<br>5.80<br>2.50<br>4.00<br>2.00<br>14.50<br>2.00<br>7.30<br>1.00<br>1.00<br>2.00                 |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Physician Supervisor<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Dental Assistant<br>Health Services Manager | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ 1.00\\ 4.00\\ \end{array}$                | 1.00     | 6/30/2022   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ 1.00\\ 4.00\\ \end{array}$ |           |             | 1.00<br>1.00<br>5.80<br>3.00<br>2.50<br>4.00<br>2.00<br>14.50<br>2.00<br>7.30<br>1.00<br>1.00<br>2.00<br>4.00 |                          |             |
|       |      | Accounting Clerk III<br>Administrative Secretary<br>Chief Medical Officer<br>Clinic Operations Officer<br>Clinic Physician (Board Cert)<br>Clinic Registered Nurse<br>Clinic Registered Nurse<br>Clinic Registered Nurse (Sr)<br>Dental Assistant (Reg Lead)<br>Dental Assistant (Registered)<br>Dental Office Supervisor<br>Dentist<br>Dentist Manager<br>Health Assistant<br>Health Education Spec TBD   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 3.00\\ 2.50\\ 3.00\\ 2.00\\ 14.50\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ 1.00\\ \end{array}$ | 1.00     | 6/30/2022   | $\begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.80\\ 3.00\\ 2.50\\ 4.00\\ 2.00\\ 14.50\\ 2.00\\ 7.30\\ 1.00\\ 1.00\\ \end{array}$               |           |             | 1.00<br>1.00<br>5.80<br>2.50<br>4.00<br>2.00<br>14.50<br>2.00<br>7.30<br>1.00<br>1.00<br>2.00                 |                          |             |

|       |      |   | F   | Y2021/22  |                        | F  | Y2021/22   |                        | F   | Y2022/23                 |             |
|-------|------|---|---|-----------|------------------------|--|------------|------------------------|---|--------------------------|-------------|
|       |      |   | Adop  | oted Budg | et                     | Adjusted T   | hrough 04, | /22/2022               | Recommended<br>As o   | d/Supplem<br>of 06/08/20 | -           |
| Dept. | Div. | Position Title  | FTE   | LT        | LT Exp Date            | FTE  | LT         | LT Exp Date            | FTE   | LT                       | LT Exp Date |
|       |      | Medical Assistant   | 56.00   | 2.00      | 6/30/2022<br>6/30/2022 | 58.00  | 2.00       | 6/30/2022<br>6/30/2022 | 56.00   |                          |             |
|       |      | Medical Assistant (Lead)  | 4.00  | 2.00      | 0/30/2022              | 4.00   | 2.00       | 0/30/2022              | 4.00  |                          |             |
|       |      | Medical Records Supervisor  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Medical Records Tech (Senior)   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Mental Health Clinician (Lic)   | 2.00  | 1 00      | 6/30/2022              |  |            |                        |   |                          |             |
|       |      | Nurse Practition/PhysicianAsst  | 3.00  | 1.00      | 6/30/2022              | 3.00   |            |                        | 3.00  |                          |             |
|       |      |   | 14.30   |           |                        | 14.30  |            |                        | 14.30   |                          |             |
|       |      | Office Assistant II   | 13.00   |           |                        | 13.00  |            |                        | 13.00   |                          |             |
|       |      | Office Supervisor   | 3.00  |           |                        | 3.00   |            |                        | 3.00  |                          |             |
|       |      | Policy & Financial Analyst  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Public HIth Nurse<br>DIVISION TOTAL   | 1.00  | 4.00      |                        | 1.00   | 2.00       |                        | 1.00  | 0.00                     |             |
|       |      | DIVISION TOTAL  | 152.40  | 4.00      |                        | 156.40   | 2.00       |                        | 156.40  | 0.00                     |             |
|       | 7600 | H&SS-Child Welfare Svcs Div   |   |           |                        |  |            |                        |   |                          |             |
|       |      | Administrative Secretary  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Clerical Operations Supv  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Dep Director H&SS-Soc Prog CWS  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Eligibility Benefits Spec II  | 4.00  |           |                        | 4.00   |            |                        | 4.00  |                          |             |
|       |      | Eligibility Benefits Spec III   | 2.00  | 1.00      | 5/1/2021               | 1.00   |            |                        | 1.00  |                          |             |
|       |      | H&SS Planning Analyst   | 1.00  | 1.00      | 5/ 1/2021              | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Legal Procedures Clerk  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Office Assistant II   | 18.00   |           |                        | 18.00  |            |                        | 18.00   |                          |             |
|       |      |   |   |           |                        |  |            |                        |   |                          |             |
|       |      | Office Assistant III  | 3.00  |           |                        | 3.00   |            |                        | 3.00  |                          |             |
|       |      | Office Coordinator  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Office Supervisor   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Paralegal   | 2.00  |           |                        | 2.00   |            |                        | 2.00  |                          |             |
|       |      | Public Hlth Nurse   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Social Services Manager   | 3.00  |           |                        | 4.00   |            |                        | 4.00  |                          |             |
|       |      | Social Services Program Coord   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Social Services Supervisor  | 16.00   |           |                        | 16.00  |            |                        | 19.00   |                          |             |
|       |      | Social Svcs Administrator-CWS   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      |   |   |           |                        |  |            |                        |   |                          | 6/30/202    |
|       |      | Social Worker II  | 12.00   |           |                        | 12.00  |            |                        | 14.00   | 2.00                     | 6/30/202    |
|       |      | Social Worker III   | 72.00   |           |                        | 72.00  |            |                        | 69.00   |                          |             |
|       |      | Special Programs Supervisor   | 1.00  | 4.00      |                        | 1.00   | 0.00       |                        | 1.00  | 2.00                     |             |
|       |      | DIVISION TOTAL  | 143.00  | 1.00      |                        | 143.00   | 0.00       |                        | 145.00  | 2.00                     |             |
|       | 7640 | H&SS-Oldr&Disbl Adult Svcs  |   |           |                        |  |            |                        |   |                          |             |
|       |      | Accountant (Senior)   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Accounting Clerk II   | 4.00  |           |                        | 4.00   |            |                        | 4.00  |                          |             |
|       |      | Accounting Technician   | 2.00  |           |                        | 2.00   |            |                        | 2.00  |                          |             |
|       |      | Clerical Operations Supv  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Dep PubAdmin/PubGuard/PubCons   | 5.00  |           |                        | 5.00   |            |                        | 5.00  |                          |             |
|       |      | Estate Inventory Specialist   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Health Services Administrator   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Mental Health Clinician (Lic)   | 2.00  |           |                        | 2.00   |            |                        | 2.00  |                          |             |
|       |      |   | 6.00  |           |                        | 6.00   |            |                        |   |                          |             |
|       |      | Office Assistant II   |   |           |                        |  |            |                        | 6.50  |                          |             |
|       |      | Office Coordinator  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Project Manager<br>Public Hlth Nurse  | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Public Hith Nurse   | 2.00  |           |                        | 2.00   |            |                        | 2.00  |                          |             |
|       |      |   |   |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Social Services Manager   | 1.00  |           |                        | 1.00   |            |                        | 1.00  |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord  | 1.00  |           |                        |  |            |                        |   |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor  |   |           |                        | 6.00   |            |                        | 7.00  |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker  | 1.00<br>6.00<br>6.00  |           |                        | 6.00<br>6.00   |            |                        | 6.00  |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor  | 1.00<br>6.00  |           |                        | 6.00   |            |                        |   |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III   | 1.00<br>6.00<br>6.00<br>22.00<br>20.00                          |           |                        | 6.00<br>6.00<br>22.00<br>22.00                         |            |                        | 6.00<br>24.00<br>22.00  |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II  | 1.00<br>6.00<br>6.00<br>22.00                                   | 0.00      |                        | 6.00<br>6.00<br>22.00                                  | 0.00       |                        | 6.00<br>24.00   | 0.00                     |             |
|       | 7685 | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL   | 1.00<br>6.00<br>6.00<br>22.00<br>20.00                          | 0.00      |                        | 6.00<br>6.00<br>22.00<br>22.00                         | 0.00       |                        | 6.00<br>24.00<br>22.00  | 0.00                     |             |
|       | 7685 | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin   | 1.00<br>6.00<br>6.00<br>22.00<br>20.00                          | 0.00      |                        | 6.00<br>6.00<br>22.00<br>22.00                         | 0.00       |                        | 6.00<br>24.00<br>22.00<br>88.50                                 | 0.00                     |             |
|       | 7685 | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL   | 1.00<br>6.00<br>6.00<br>22.00<br>20.00                          | 0.00      |                        | 6.00<br>6.00<br>22.00<br>22.00                         | 0.00       |                        | 6.00<br>24.00<br>22.00  | 0.00                     |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL  | 1.00<br>6.00<br>22.00<br>20.00<br>82.00                         |           |                        | 6.00<br>6.00<br>22.00<br>22.00<br>84.00                |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00                         |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div  | 1.00<br>6.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00         |           |                        | 6.00<br>6.00<br>22.00<br>22.00<br>84.00                |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00                 |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div<br>Accounting Clerk II   | 1.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00<br>1.00         |           |                        | 6.00<br>6.00<br>22.00<br>22.00<br>84.00<br>0.00        |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00                 |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div  | 1.00<br>6.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00         |           |                        | 6.00<br>6.00<br>22.00<br>22.00<br>84.00                |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00                 |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div<br>Accounting Clerk II   | 1.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00<br>1.00         |           |                        | 6.00<br>6.00<br>22.00<br>22.00<br>84.00<br>0.00        |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00                 |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div<br>Accounting Clerk II<br>Accounting Technician                             | 1.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00<br>1.00         |           |                        | 6.00<br>6.00<br>22.00<br>84.00<br>0.00<br>1.00         |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00                 |                          |             |
|       |      | Social Services Manager<br>Social Services Program Coord<br>Social Services Supervisor<br>Social Services Worker<br>Social Worker II<br>Social Worker III<br>DIVISION TOTAL<br>H&SS-Oldr&Disbl Adult Svcs - Admin<br>Office Assistant II<br>DIVISION TOTAL<br>H&SS-Employ & Elig Svcs Div<br>Accounting Clerk II<br>Accounting Technician<br>Administrative Secretary | 1.00<br>6.00<br>22.00<br>20.00<br>82.00<br>0.00<br>1.00<br>1.00 |           |                        | 6.00<br>6.00<br>22.00<br>84.00<br>0.00<br>1.00<br>1.00 |            |                        | 6.00<br>24.00<br>22.00<br>88.50<br>1.00<br>1.00<br>1.00<br>1.00 |                          |             |

|            |   | F١   | (2021/22 |             | F   | Y2021/22  |             | F  | Y2022/23                 |   |
|------------|---|--|----------|-------------|---|-----------|-------------|--|--------------------------|---|
|            |   | Adop   | ted Budg | et          | Adjusted T  | hrough 04 | /22/2022    | Recommended<br>As o  | d/Supplem<br>of 06/08/20 |   |
| Dept. Div. | . Position Title  | FTE  | LT       | LT Exp Date | FTE   | LT        | LT Exp Date | FTE  | LT                       | LT Exp Date   |
|            |   |  |          |             |   |           |             |  |                          | 6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023<br>6/30/2023 |
|            | Eligibility Benefits Spec II<br>Eligibility Benefits Spec III<br>Eligibility Benefits Spec Supv<br>Employment Resources Spec II*<br>Employment Resources Spec III<br>Employment/Eligibility Admin<br>Employment/Eligibility SvcsMgr<br>H&SS Planning Analyst<br>H&SS Systems Interface Specialist TBD*<br>H&SS Systems Interface Specialist Supv TBD*<br>Office Aide<br>Office Assistant II<br>Office Coordinator<br>Office Supervisor  | 163.00<br>25.00<br>19.00<br>36.00<br>11.00<br>5.00<br>2.00<br>6.00<br>1.00<br>3.00<br>1.00<br>2.00<br>52.00<br>18.00<br>1.00<br>1.00   | 1.00     | 11/27/2021  | 175.00<br>25.00<br>19.00<br>35.00<br>11.00<br>5.00<br>2.00<br>3.00<br>1.00<br>2.00<br>55.00<br>18.00<br>1.00<br>1.00  | 12.00     | 6/30/2023   | 175.00<br>25.00<br>19.00<br>35.00<br>2.00<br>6.00<br>2.00<br>3.00<br>1.00<br>57.00<br>18.00<br>1.00<br>1.00  | 12.00                    |   |
|            | Program Analyst   | 2.00   | 1.00     | 6/30/2023   | 2.00  | 1.00      | 6/30/2023   | 2.00   | 1.00                     | 6/30/2023   |
|            | Program Specialist<br>Project Manager   | 6.00<br>3.00   | 1.00     | 6/30/2023   | 7.00<br>2.00  | 1.00      | 6/30/2023   | 7.00<br>2.00   | 1.00                     | 6/30/2023   |
|            | Project Manager TBD<br>Social Services Supervisor<br>Social Worker II<br>Social Worker III<br>Special Programs Supervisor<br>Staff Development Trainer<br>DIVISION TOTAL<br>*Reflects the reclassification of 3 FTE's upon HR's revie<br>**Reflects the reclassification of 1 FTE upon HR's revie   |  | 3.00     |             | 2.00<br>7.00<br>4.00<br>5.00<br>12.00<br>415.00   | 14.00     |             | 2.00<br>7.00<br>4.00<br>5.00<br>12.00<br>415.00  | 14.00                    |   |
| 7690       | H&SS-IHSS-Pub Auth Svcs Div<br>Office Assistant III<br>Public Authority Administrator<br>Social Services Worker<br>Social Worker III<br>DIVISION TOTAL  | 1.00<br>1.00<br>2.00<br>1.00<br>5.00   | 0.00     |             | 1.00<br>1.00<br>2.00<br>1.00<br>5.00  | 0.00      |             | 1.00<br>1.00<br>2.00<br>1.00<br>5.00   | 0.00                     |   |
|            | 0 H&SS-Mental Health Div<br>Accounting Clerk II<br>Administrative Secretary<br>Behaviorl Hith Peer Suppt Spec<br>Clinical Psychologist<br>Consumer Affairs Liaison<br>Dep Director H&SS-Behavior Hith<br>H&SS Planning Analyst<br>Medical Assistant<br>Medical Assistant<br>Medical Records Supervisor<br>Mental Health Clinical Supv<br>Mental Health Clinical Supv<br>Mental Health Clinical Director<br>Mental Health Nervices Admin<br>Mental Health Services Admin<br>Mental Health Services Manager<br>Mental Health Services Manager<br>Office Assistant II<br>Office Coordinator<br>Office Supervisor<br>Patient Benefits Specialist<br>Project Manager | 1.00<br>1.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>5.00<br>74.50<br>1.00<br>5.00<br>2.00<br>4.00<br>30.50<br>2.00<br>2.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2.00<br>2. | 1.00     | 7/14/2022   | $\begin{array}{c} 1.00\\ 1.00\\ 3.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.00\\ 1.00\\ 17.00\\ 75.50\\ 1.00\\ 5.50\\ 1.00\\ 5.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 5.00\\ 3.50\\ 2.00\\ 5.00\\ 3.5$ | 1.00      | 6/30/2023   | $\begin{array}{c} 1.00\\ 1.00\\ 5.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 5.00\\ 2.00\\ 5.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 5.00\\ 2.00\\ 5.00\\ 2.00\\ 5.00\\ 2.00\\ 5.00\\$ | 1.00                     | 6/30/2023   |

|           |   | F١            | (2021/22     |             | F١            | 2021/22      |                        | F                | Y2022/23                 |                      |
|-----------|---|---------------|--------------|-------------|---------------|--------------|------------------------|------------------|--------------------------|----------------------|
|           |   | Adop          | ted Budg     | jet         | Adjusted Th   | nrough 04    | /22/2022               | Recommende<br>As | d/Supplem<br>of 06/08/20 | •                    |
| ept. Div. | Position Title  | FTE           | LT           | LT Exp Date | FTE           | LT           | LT Exp Date            | FTE              | LT                       | LT Exp Date          |
|           | Psychiatrist (Board Cert)<br>Psychiatrist (Child-Board Cert)      | 7.25<br>2.00  |              |             | 7.25<br>2.00  |              |                        | 7.25<br>2.00     |                          |                      |
|           | Public Hith Nurse Manager   | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | DIVISION TOTAL  | 204.25        | 1.00         |             | 208.25        | 1.00         |                        | 217.25           | 1.00                     |                      |
| 790       | 0 H&SS-Public Health Svcs Div                                     |               |              |             |               |              |                        |                  |                          |                      |
| 7800      | Accounting Clerk II   | 3.00          |              |             | 3.00          |              |                        | 3.00             |                          |                      |
|           | Accounting Technician   | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Administrative Secretary  | 3.00          |              |             | 3.00          |              |                        | 3.00             |                          |                      |
|           | Clinic Physician (Board Cert)                                     | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Clinic Physician (Board Cert)*<br>Clinic Physician Supervisor     | 1.00          |              |             | 1.00          |              |                        | -1.00<br>1.00    |                          |                      |
|           | Clinic Registered Nurse   | 0.50          |              |             | 0.50          |              |                        | 0.50             |                          |                      |
|           | Clinic Registered Nurse (Sr)                                      | 2.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Communic Disease Invest (Spvsg)                                   | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          | 0/00/000             |
|           |   |               |              | 6/30/2022   |               |              | 6/30/2023              |                  |                          | 6/30/202<br>7/31/202 |
|           | Communicable Disease Invest                                       | 5.00          | 2.00         |             | 5.00          | 2.00         | 7/31/2023              | 6.00             | 3.00                     | 12/31/202            |
|           | Community Services Coordinator                                    | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Courier   | 2.00          |              |             | 2.00          |              |                        | 2.00             |                          |                      |
|           | Dep Director H&SS-Health Offcr                                    | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Dep Health Officer TBD*<br>Emergency Medical Services Admin TBD   |               |              |             | 1.00          |              |                        | 1.00<br>1.00     |                          |                      |
|           | Emergency Medical Svcs Coord                                      | 2.00          |              |             | 2.00          |              |                        | 2.00             |                          |                      |
|           | Epidemiologist  | 3.00          | 1.00         | 6/30/2022   | 2.00          | 1.00         | 7/31/2023              | 2.00             | 1.00                     | 7/31/202             |
|           | Epidemiologist TBD  | -1.00         |              |             |               |              |                        |                  |                          |                      |
|           | Epidemiologist (Senior)<br>H&SS Planning Analyst                  | 2.00<br>3.00  | 1.00         | 7/31/2023   | 2.00<br>3.00  | 1.00         | 7/31/2023              | 2.00<br>3.00     | 1.00                     | 7/31/202             |
|           | Hass Flamming Analyst   | 3.00          | 1.00         | 6/30/2022   | 3.00          | 1.00         | 6/30/2023              | 3.00             | 1.00                     | 6/30/202             |
|           | Health Assistant  | 28.75         | 2.00         |             | 29.75         | 2.00         | 6/30/2023              | 29.75            | 2.00                     | 6/30/202             |
|           | Health Education Spec (Senior)                                    | 5.00          |              |             | 5.00          |              |                        | 5.00             |                          |                      |
|           | Health Education Spec (Spvsing)                                   | 1.00          |              |             | 1.00          |              | C/20/2022              | 1.00             |                          | C/20/200             |
|           |   |               |              |             |               |              | 6/30/2023<br>6/30/2023 |                  |                          | 6/30/202<br>6/30/202 |
|           | Health Education Specialist                                       | 11.00         | 1.00         | 6/30/2022   | 13.00         | 3.00         | 6/30/2023              | 13.00            | 3.00                     | 6/30/202             |
|           | Health Services Administrator                                     | 2.00          |              |             | 2.00          |              |                        | 2.00             |                          |                      |
|           | Health Services Manager   | 2.00          |              |             | 2.00          |              |                        | 2.00             |                          |                      |
|           | Health Services Manager (Sr)<br>Infant Nutrition Counselor        | 3.00<br>2.00  |              |             | 3.00<br>2.00  |              |                        | 3.00<br>2.00     |                          |                      |
|           | Lactation Educator & Counselor                                    | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Medical Assistant   | 2.00          |              |             |               |              |                        |                  |                          |                      |
|           | Medical Records Technician  | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Mental Health Clinical Supv<br>Mental Health Clinician (Lic)      | 1.00<br>2.00  | 1.00         | 6/30/2022   | 1.00<br>2.00  | 1.00         | 7/31/2023              | 1.00<br>2.00     | 1.00                     | 7/31/202             |
|           | Nursing Services Director   | 1.00          | 1.00         | 6/30/2022   | 1.00          | 1.00         | 7/31/2023              | 1.00             | 1.00                     | 7/31/20              |
|           | Occupational Therapist  | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Office Assistant II   | 14.00         |              |             | 13.00         |              |                        | 13.00            |                          |                      |
|           | Office Assistant III  | 3.00          |              |             | 3.00          |              |                        | 3.00             |                          |                      |
|           | Office Supervisor<br>Pharmacy Specialist                          | 1.00<br>1.00  |              |             | 1.00<br>1.00  |              |                        | 1.00<br>1.00     |                          |                      |
|           | Physical Therapist  | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           |   |               |              |             |               |              | 6/30/2023              |                  |                          | 6/30/202             |
|           | Project Manager   | 4.00          | 1.00         | 6/30/2022   | 5.00          | 2.00         | 6/30/2023              | 5.00             | 2.00                     | 6/30/202             |
|           | Public Hlth Lab Asst Director<br>Public Hlth Lab Director         | 1.00<br>1.00  |              |             | 1.00<br>1.00  |              |                        | 1.00<br>1.00     |                          |                      |
|           | Public Hith Lab Director<br>Public Hith Lab Technician            | 2.00          |              |             | 2.00          |              |                        | 3.00             |                          |                      |
|           | Public Hith Microbiologist  | 5.00          |              |             | 6.00          | 1.00         | 6/30/2023              | 6.00             | 1.00                     | 6/30/202             |
|           |   |               |              |             |               |              | 6/30/2023              |                  |                          | 6/30/202             |
|           | Dublic Hith Nurse   | 00.75         | 4.00         | 6/20/0000   | 04.75         | 0.00         | 6/30/2023              | 04.75            | 0.00                     | 6/30/202             |
|           | Public Hlth Nurse<br>Public Hlth Nurse (Senior)                   | 22.75<br>6.00 | 1.00<br>1.00 |             | 24.75<br>6.00 | 3.00<br>1.00 | 7/31/2023<br>6/30/2023 | 24.75<br>6.00    | 3.00<br>1.00             | 7/31/202<br>6/30/202 |
|           | Public Hith Nurse Manager   | 2.00          | 1.00         | 5/50/2022   | 2.00          | 1.00         | 0,00,2020              | 2.00             | 1.00                     | 0/00/20/             |
|           | Public HIth Nutritionist  | 5.00          |              |             | 5.00          |              |                        | 5.00             |                          |                      |
|           | Public Hith Nutritionst (Spvsg)                                   | 4.00          |              |             | 4.00          |              |                        | 4.00             |                          |                      |
|           | Social Worker III<br>Therapist (Senior)                           | 2.00<br>1.00  |              |             | 2.00<br>1.00  |              |                        | 2.00<br>1.00     |                          |                      |
|           | DIVISION TOTAL  | 170.00        | 11.00        |             | 174.00        | 17.00        |                        | 176.00           | 18.00                    |                      |
|           | *Reflects the reclassification of 1 FTE upon H                    |               |              |             |               |              |                        |                  |                          |                      |
|           |   |               |              |             |               |              |                        |                  |                          |                      |
| 7950      | 0 H&SS-Tobacco Prev & Educ Fund<br>Health Education Spec (Senior) | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | Health Education Spec (Senior)<br>Health Education Specialist     | 1.00          |              |             | 1.00          |              |                        | 1.00             |                          |                      |
|           | DIVISION TOTAL  | 2.00          | 0.00         |             | 2.00          | 0.00         |                        | 2.00             | 0.00                     |                      |
|           |   |               |              |             |               |              |                        |                  |                          |                      |
|           | DEPARTMENT TOTAL  | 1322.65       | 24.00        |             | 1354.65       | 39.00        |                        | 1371.15          | 39.00                    |                      |

|       |      |  | F١           | (2021/22 |             | F١                   | (2021/22   |             | F                    | Y2022/2:  | 3           |
|-------|------|--|--------------|----------|-------------|----------------------|------------|-------------|----------------------|-----------|-------------|
|       |      |  | Adop         | ted Budg | jet         | Adjusted Th          | nrough 04/ | 22/2022     | Recommended<br>As o  | l/Suppler |             |
| Dept. | Div. | Position Title   | FTE          | LT       | LT Exp Date | FTE                  | LT         | LT Exp Date | FTE                  | LT        | LT Exp Date |
| 1103  |      | HR-EMPLOYEE DEVELOP & RECOG  |              |          |             |                      |            |             |                      |           |             |
|       | 1104 | HR-Employee Development  |              |          |             |                      |            |             |                      |           |             |
|       |      | Office Assistant II (C)  | 2.00<br>1.00 |          |             | 2.00<br>1.00         |            |             | 2.00<br>1.00         |           |             |
|       |      | Org Development/Train Officer<br>Training/Org Dev Specialist TBD   | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 3.00         | 0.00     |             | 4.00                 | 0.00       |             | 4.00                 | 0.00      | )           |
|       |      |  |              |          |             |                      |            |             |                      |           |             |
| 1500  | 1501 | HUMAN RESOURCES DEPT<br>HR-Personnel Administration                |              |          |             |                      |            |             |                      |           |             |
|       | 1301 | Administrative Secretary (C)                                       | 1.00         |          |             |                      |            |             |                      |           |             |
|       |      | Asst Director of Human Resources                                   |              |          |             |                      |            |             |                      |           |             |
|       |      | Director of Human Resources  | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Human Resources Manager<br>Office Coordinator (C)                  |              |          |             | 1.00<br>1.00         |            |             | 1.00<br>1.00         |           |             |
|       |      | DIVISION TOTAL   | 2.00         | 0.00     |             | 3.00                 | 0.00       |             | 3.00                 | 0.00      | 5           |
|       |      |  | 2.00         | 0.00     |             | 0.00                 | 0.00       |             | 0.00                 | 0.00      | ,           |
|       | 1502 | HR-Employee Benefits   |              |          |             |                      |            |             |                      |           |             |
|       |      | Benefits and Fiscal Manager  | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Human Resources Analyst TBD  |              |          | 4/30/2022   | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Human Resources Assistant  | 5.00         | 2.00     |             | 5.00                 |            |             | 5.00                 |           |             |
|       |      | Human Resources Asst (Senior)                                      | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 7.00         | 2.00     |             | 8.00                 | 0.00       |             | 8.00                 | 0.00      | )           |
|       | 1504 | HR-Equal Employ Opportunity  |              |          |             |                      |            |             |                      |           |             |
|       | 1504 | EEO Analyst TBD  |              |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | EEO Officer  | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 1.00         | 0.00     |             | 2.00                 | 0.00       |             | 2.00                 | 0.00      | )           |
|       | 1505 | UD Dereased Descripting Testing                                    |              |          |             |                      |            |             |                      |           |             |
|       | 1505 | HR-Personnel Recruitng&Testing<br>Asst Director of Human Resources | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Human Resources Analyst (Prin)                                     | 2.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Human Resources Analyst (Sr)                                       | 7.00         | 1.00     | 6/30/2022   | 9.00                 | 1.00       | 4/30/2022   | 8.00                 |           |             |
|       |      | Human Resources Assistant  | 2.00         | 4.00     |             | 1.00                 | 4.00       |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 12.00        | 1.00     |             | 12.00                | 1.00       |             | 11.00                | 0.00      | )           |
|       | 1508 | HR-Empl Rel/Class & Pay Adm  |              |          |             |                      |            |             |                      |           |             |
|       |      | Human Resources Manager  | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 1.00         | 0.00     |             | 1.00                 | 0.00       |             | 1.00                 | 0.00      | )           |
| 1830  |      | HUMAN RESOURCES-RISK MGMT SVCS                                     |              |          |             |                      |            |             |                      |           |             |
| 1050  | 1821 | HR-RM-Administration   |              |          |             |                      |            |             |                      |           |             |
|       |      | Office Assistant III (C)   | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Risk Analyst   | 3.00         | 1.00     | 10/2/2021   | 2.00                 |            |             | 2.00                 |           |             |
|       |      | Risk Manager<br>DIVISION TOTAL                                     | 1.00<br>5.00 | 1.00     |             | 1.00<br>4.00         | 0.00       |             | 1.00<br>4.00         | 0.00      | า           |
|       |      | DIVISION TOTAL   | 5.00         | 1.00     |             | 4.00                 | 0.00       |             | 4.00                 | 0.00      | ,           |
|       | 1822 | HR-RM-Liability  |              |          |             |                      |            |             |                      |           |             |
|       |      | Risk Analyst   | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 1.00         | 0.00     |             | 1.00                 | 0.00       |             | 1.00                 | 0.00      | )           |
|       | 1823 | HR-RM-Workers' Comp  |              |          |             |                      |            |             |                      |           |             |
|       |      | Risk Analyst   | 2.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Safety Officer TBD   |              |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Wellness Coordinator   | 0.70         | 0.00     |             | 0.70                 | 0.00       |             | 0.70                 | 0.0       | 2           |
|       |      | DIVISION TOTAL   | 2.70         | 0.00     |             | 2.70                 | 0.00       |             | 2.70                 | 0.00      | )           |
|       |      | DEPARTMENT TOTAL   | 34.70        | 4.00     |             | 37.70                | 1.00       |             | 36.70                | 0.00      | )           |
| 6300  |      | LIBRARY DEPT   |              |          |             |                      |            |             |                      |           |             |
|       | 6306 | Lbry-Automation Project  |              |          |             |                      |            |             |                      |           |             |
|       |      | Dep Director of Library Svcs                                       | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Info Technology Coordinator<br>Info Technology Specialist II       | 1.00<br>3.00 |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | DIVISION TOTAL   | 5.00         | 0.00     |             | 3.00<br>5.00         | 0.00       |             | 3.00<br>5.00         | 0.00      | 0           |
|       |      |  | 0.00         | 0.00     |             | 0.00                 | 0.00       |             | 0.00                 | 0.00      |             |
|       | 6309 | Lbry-Literacy Program Grant  |              |          |             |                      |            |             |                      |           |             |
|       |      | Library Aide   | 4.00         |          |             | 0.40                 |            |             | 0.40                 |           |             |
|       |      | Literacy Prog Asst (Senior)<br>Literacy Program Assistant          | 1.00<br>2.50 |          |             | 1.00<br>2.50         |            |             | 1.00<br>2.50         |           |             |
|       |      |  |              |          |             | 2.00                 |            |             | 2.50                 |           |             |
|       |      |  | 1.00         |          |             | 1.00                 |            |             | 1.00                 |           |             |
|       |      | Literacy Program Manager<br>Office Assistant III<br>DIVISION TOTAL |              | 0.00     |             | 1.00<br>1.00<br>5.90 | 0.00       |             | 1.00<br>1.00<br>5.90 | 0.00      |             |

|        |      |  | F     | Y2021/22 |             | F          | Y2021/22 |             | F                   | Y2022/2                | 3           |
|--------|------|--|-------|----------|-------------|------------|----------|-------------|---------------------|------------------------|-------------|
|        |      |  | Ador  | oted Bud | get         | Adjusted T | hrough 0 | 4/22/2022   | Recommended<br>As o | d/Supple<br>of 06/08/2 | -           |
| ept. D | Div. | Position Title                             | FTE   | LT       | LT Exp Date | FTE        | LT       | LT Exp Date | FTE                 | LT                     | LT Exp Date |
| 6      | 311  | Lbry-HDQ Management                        |       |          |             |            |          |             |                     |                        |             |
|        |      | Accounting Clerk II                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Accounting Technician                      | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Admin Services Manager                     | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Asst Director of Library Svcs              | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Dep Director of Library Svcs               | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Director of Library Services               | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Librarian                                  | 2.00  |          |             | 2.00       |          |             | 2.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Aide                               | 8.80  |          |             | 0.40       |          |             | 0.40                |                        |             |
|        |      | Library Associate                          | 2.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Marktng & Comm Rel Off             | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Office Assistant II                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      |  | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Office Assistant III (C)<br>DIVISION TOTAL | 22.80 | 0.00     |             |            | 0.00     | )           |                     | 0.0                    | 0           |
|        |      | DIVISION TOTAL                             | 22.00 | 0.00     |             | 13.40      | 0.00     | )           | 13.40               | 0.0                    | 0           |
| 6      |      | Lbry-Operations                            |       |          |             |            |          |             |                     |                        |             |
|        |      | Courier                                    | 2.00  |          |             | 2.00       |          |             | 2.00                |                        |             |
|        |      | Info Technology Specialst II               | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Librarian                                  | 2.00  |          |             | 2.00       |          |             | 2.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Assistant                          | 4.00  |          |             | 4.00       |          |             | 4.00                |                        |             |
|        |      | Library Assistant (Senior)                 | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Associate                          | 2.00  |          |             | 2.00       |          |             | 2.00                |                        |             |
|        |      | DIVISION TOTAL                             | 13.00 | 0.00     | 1           | 13.00      | 0.00     | )           | 13.00               | 0.0                    | 0           |
|        |      | Lbry-Telephone Center                      |       |          |             |            |          |             |                     |                        |             |
| 0.     |      | Library Associate                          | 1.50  |          |             |            |          |             |                     |                        |             |
|        |      | DIVISION TOTAL                             | 1.50  | 0.00     | r           | 0.00       | 0.00     | )           | 0.00                | 0.0                    | 0           |
|        |      | DIVISION TOTAL                             | 1.00  | 0.00     |             | 0.00       | 0.00     | )           | 0.00                | 0.0                    |             |
| 6      |      | Lbry-John F. Kennedy                       |       |          |             |            |          |             |                     |                        |             |
|        |      | Librarian                                  | 3.00  |          |             | 3.00       |          |             | 3.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Aide                               |       |          |             | 1.60       |          |             | 1.60                |                        |             |
|        |      | Library Assistant                          | 2.50  |          |             | 2.50       |          |             | 2.50                |                        |             |
|        |      | Library Assistant (Senior)                 | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Assistant (Spvsing)                | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Associate                          | 2.50  |          |             | 3.00       |          |             | 3.00                |                        |             |
|        |      | Library Branch Manager                     | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | DIVISION TOTAL                             | 12.00 | 0.00     | )           | 14.10      | 0.00     | )           | 14.10               | 0.0                    | 0           |
| 6      | 344  | Lbry-Springstowne                          |       |          |             |            |          |             |                     |                        |             |
| 0.     |      | Librarian                                  | 2.00  |          |             | 2.00       |          |             | 2.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Aide                               | 1.00  |          |             | 0.80       |          |             | 0.80                |                        |             |
|        |      | Library Assistant                          | 1.50  |          |             | 1.50       |          |             | 1.50                |                        |             |
|        |      | Library Associate                          | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | DIVISION TOTAL                             | 5.50  | 0.00     | )           | 6.30       | 0.00     | )           | 6.30                | 0.0                    | 0           |
| ~      | 261  | Lbny Suisun City Librory                   |       |          |             |            |          |             |                     |                        |             |
| 6      |      | Lbry-Suisun City Library<br>Librarian      | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Aide                               | 1.00  |          |             | 0.40       |          |             | 0.40                |                        |             |
|        |      | Library Assistant                          | 2.50  |          |             | 2.50       |          |             | 2.50                |                        |             |
|        |      | Library Associate                          | 2.00  |          |             | 3.00       |          |             | 3.00                |                        |             |
|        |      | DIVISION TOTAL                             | 6.50  | 0.00     |             | 7.90       | 0.00     | h           | 7.90                | 0.0                    | n           |
|        |      | DIVISION TOTAL                             | 0.50  | 0.00     |             | 7.90       | 0.00     | )           | 7.90                | 0.0                    | 0           |
| 6      |      | Lbry-Fairfield/Suisun                      |       |          |             |            |          |             |                     |                        |             |
|        |      | Librarian                                  | 4.00  |          |             | 4.00       |          |             | 4.00                |                        |             |
|        |      | Librarian (Spvsing)                        | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Aide                               |       |          |             | 1.60       |          |             | 1.60                |                        |             |
|        |      | Library Assistant                          | 3.50  |          |             | 3.50       |          |             | 3.50                |                        |             |
|        |      | Library Assistant (Senior)                 | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Assistant (Spysing)                | 1.00  |          |             | 1.00       |          |             | 1.00                |                        |             |
|        |      | Library Associate                          | 3.00  |          |             | 4.00       |          |             | 4.00                |                        |             |
|        |      | Library Branch Manager                     | 1.00  |          |             | 4.00       |          |             | 4.00                |                        |             |
|        |      |  |       | 0.00     |             |            | 0.00     | )           |                     | 0.0                    | 0           |
|        |      | DIVISION TOTAL                             | 14.50 | 0.00     |             | 17.10      | 0.00     | )           | 17.10               | 0.0                    | 0           |

|       |      |   | F   | Y2021/22  |             | F١   | 2021/22   |             | F  | Y2022/23                 |             |
|-------|------|---|---|-----------|-------------|--|-----------|-------------|--|--------------------------|-------------|
|       |      |   | Adop  | oted Budg | get         | Adjusted Th  | nrough 04 | /22/2022    | Recommended<br>As o  | d/Supplem<br>of 06/08/20 |             |
| Dept. | Div. | Position Title  | FTE   | LT        | LT Exp Date | FTE  | LT        | LT Exp Date | FTE  | LT                       | LT Exp Date |
|       | 6363 | Lbry-Rio Vista  |   |           |             |  |           |             |  |                          |             |
|       |      | Librarian   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Librarian (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Aide  |   |           |             | 0.80   |           |             | 0.80   |                          |             |
|       |      | Library Assistant   | 2.00  |           |             | 2.00   |           |             | 2.00   |                          |             |
|       |      | Library Associate<br>DIVISION TOTAL   | 1.00<br>5.00  | 0.00      |             | 1.00<br>5.80   | 0.00      |             | 1.00<br>5.80   | 0.00                     |             |
|       |      | DIVISION TOTAL  | 5.00  | 0.00      |             | 5.00   | 0.00      |             | 5.00   | 0.00                     |             |
|       | 6364 | Lbry-Fairfield Cordelia Lib   |   |           |             |  |           |             |  |                          |             |
|       |      | Librarian   | 2.00  |           |             | 2.00   |           |             | 2.00   |                          |             |
|       |      | Librarian (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Aide  |   |           |             | 0.40   |           |             | 0.40   |                          |             |
|       |      | Library Assistant   | 2.50  |           |             | 2.50   |           |             | 2.50   |                          |             |
|       |      | Library Associate   | 3.00  | 0.00      |             | 3.00   | 0.00      |             | 3.00   | 0.00                     |             |
|       |      | DIVISION TOTAL  | 8.50  | 0.00      |             | 8.90   | 0.00      |             | 8.90   | 0.00                     |             |
|       | 6365 | Lbry-Dixon Pub Lib  |   |           |             |  |           |             |  |                          |             |
|       | 0000 | Librarian   | 1.63  |           |             | 1.63   |           |             | 1.63   |                          |             |
|       |      | Librarian (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Aide  |   |           |             | 0.40   |           |             | 0.40   |                          |             |
|       |      | Library Assistant   | 2.80  |           |             | 2.80   |           |             | 2.80   |                          |             |
|       |      | Library Associate   | 2.00  |           |             | 2.00   |           |             | 2.00   |                          |             |
|       |      | DIVISION TOTAL  | 7.43  | 0.00      |             | 7.83   | 0.00      |             | 7.83   | 0.00                     |             |
|       | 6267 | Lhny Vaaquilla Librany Conviga  |   |           |             |  |           |             |  |                          |             |
|       | 6367 | Lbry-Vacaville Library Service<br>Librarian   | 3.00  |           |             | 3.00   |           |             | 3.00   |                          |             |
|       |      | Librarian (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Aide  | 1.00  |           |             | 1.60   |           |             | 1.60   |                          |             |
|       |      | Library Assistant   | 3.50  |           |             | 3.50   |           |             | 3.50   |                          |             |
|       |      | Library Assistant (Senior)  | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Assistant (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Associate   | 3.00  |           |             | 3.00   |           |             | 3.00   |                          |             |
|       |      | Library Branch Manager  | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | DIVISION TOTAL  | 13.50   | 0.00      |             | 15.10  | 0.00      |             | 15.10  | 0.00                     |             |
|       | 6269 | Lbry-Vcvlle Pub Lib-Townsquare  |   |           |             |  |           |             | 1  |                          |             |
|       | 0300 | Librarian   | 2.00  |           |             | 2.00   |           |             | 2.00   |                          |             |
|       |      | Librarian (Spvsing)   | 1.00  |           |             | 1.00   |           |             | 1.00   |                          |             |
|       |      | Library Aide  |   |           |             | 0.40   |           |             | 0.40   |                          |             |
|       |      | Library Assistant   | 2.50  |           |             | 2.50   |           |             | 2.50   |                          |             |
|       |      | Library Associate   | 3.00  |           |             | 3.00   |           |             | 3.00   |                          |             |
|       |      | DIVISION TOTAL  | 8.50  | 0.00      |             | 8.90   | 0.00      |             | 8.90   | 0.00                     |             |
|       |      | DEPARTMENT TOTAL  |   | 0.00      |             | 129.23   | 0.00      |             | 129.23   | 0.00                     |             |
|       |      | DEPARTMENTIOTAL   | 129.23  | 0.00      |             |  |           |             |  | 0.00                     |             |
| 6650  |      |   | 129.23  | 0.00      |             |  |           |             |  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT  | 129.23  | 0.00      |             |  |           |             |  | 0.00                     |             |
| 6650  | 6651 |   | <b>129.23</b><br>1.00   | 0.00      |             | 1.00   |           |             | 1.00   | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs  |   | 0.00      |             | 1.00<br>1.00   |           |             | 1.00<br>1.00   | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*  | 1.00<br>1.00  | 0.00      |             | 1.00<br>1.00   |           |             | 1.00<br>1.00   | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns   | 1.00<br>1.00<br>51.00   | 0.00      |             | 1.00<br>1.00<br>50.00  |           |             | 1.00<br>1.00<br>50.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)  | 1.00<br>1.00<br>51.00<br>6.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)   | 1.00<br>1.00<br>51.00   | 0.00      |             | 1.00<br>1.00<br>50.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief   | 1.00<br>1.00<br>51.00<br>6.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Services Manager   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>-1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00   | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00  | 0.00      |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00  | 0.00                     |             |
| 6650  | 6651 | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>-1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00  |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>-1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00  |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00  |           |             | $ \begin{array}{r} 1.00\\ 1.00\\ 50.00\\ 7.00\\ 5.00\\ 1.00\\ 2.00\\ 1.00\\ -1.00\\ 1.00\\ 69.00\\ \end{array} $   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>69.00   |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>-1.00<br>1.00<br>69.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>69.00   |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00<br>1.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>69.00   |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III<br>Accounting Technician  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>-1.00<br>69.00<br>1.00<br>69.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00                         |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00<br>1.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>69.00   |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III<br>Accounting Technician<br>Admin Services Manager<br>Admin Svcs Mgr/Dep Dir of Admin Svcs TBD<br>Asst Director of Probation  | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00  |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1                             |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III<br>Accounting Technician<br>Admin Services Manager<br>Admin Svcs Mgr/Dep Dir of Admin Svcs TBD<br>Asst Director of Probation<br>Clerical Operations Manager   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |           |             | 1.00<br>1.00<br>5.00<br>7.00<br>5.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |           |             | 1.00<br>1.00<br>50.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III<br>Accounting Technician<br>Admin Services Manager<br>Admin Svcs Mgr/Dep Dir of Admin Svcs TBD<br>Asst Director of Probation<br>Clerical Operations Manager<br>Collections Officer   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>68.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00  |           | ,           | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1                             |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns (Sr)<br>Juvenile Correction Couns (Spv)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Division Chief TBD<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facility*<br>Super of Juv Detention Facility*<br>Super of Juv Detention Facility<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accounting Clerk III<br>Accounting Technician<br>Admin Services Manager<br>Admin Svcs Mgr/Dep Dir of Admin Svcs TBD<br>Asst Director of Probation<br>Clerical Operations Manager<br>Collections Officer<br>Dep Director of Probation * | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |                          |             |
| 6650  |      | PROBATION DEPT<br>Probation-Juvenile Hall Svcs<br>Accounting Technician<br>Administrative Secretary<br>Asst Super of Juv Detention Facility TBD*<br>Juvenile Correction Couns<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Juvenile Correction Couns(Sr)<br>Probation Division Chief<br>Probation Division Chief<br>Probation Services Manager<br>Social Services Worker<br>Super of Juv Detention Facilty*<br>Super of Juv Detention Facilty*<br>DIVISION TOTAL<br>*Position to be reclassified upon HR determination<br>Probation-Administration Div<br>Accountant<br>Accounting Clerk III<br>Accounting Technician<br>Admin Services Manager<br>Admin Svcs Mgr/Dep Dir of Admin Svcs TBD<br>Asst Director of Probation<br>Clerical Operations Manager<br>Collections Officer   | 1.00<br>1.00<br>51.00<br>6.00<br>5.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |           |             | 1.00<br>1.00<br>50.00<br>7.00<br>5.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   |           |             | 1.00<br>1.00<br>50.00<br>1.00<br>2.00<br>1.00<br>1.00<br>69.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |                          |             |

|       |      |  | F١   | 2021/22      |                        | FY  | 2021/22      |                                     | F   | Y2022/23                   |   |
|-------|------|--|--|--------------|------------------------|---|--------------|-------------------------------------|---|----------------------------|---|
|       |      |  | Adop   | ted Budg     | et                     | Adjusted Th   | rough 04/    | 22/2022                             | Recommended<br>As c   | l/Suppleme<br>of 06/08/202 |   |
| Dept. | Div. | Position Title   | FTE  | LT           | LT Exp Date            | FTE   | LT           | LT Exp Date                         | FTE   | LT                         | LT Exp Date   |
|       |      | Office Assistant II  | 1.00   |              |                        | 4.00  |              |                                     | 4.00  |                            |   |
|       |      | Office Assistant III<br>Office Coordinator   | 2.00   |              |                        | 1.00<br>2.00  |              |                                     | 1.00<br>2.00  |                            |   |
|       |      | Probation Division Chief   | 2.00   |              |                        | 2.00  |              |                                     | 1.00  |                            |   |
|       |      | Probation Division Chief TBD*  |  |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Staff Analyst  | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Staff Analyst (Senior)   | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | DIVISION TOTAL   | 15.00  | 0.00         |                        | 16.00   | 0.00         |                                     | 16.00   | 0.00                       |   |
|       |      | *Position to be reclassified upon HR determination   |  |              |                        |   |              |                                     |   |                            |   |
|       | 6653 | Probation-Adult  | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Administrative Secretary (C)<br>Clerical Operations Supv   | 1.00<br>1.00   |              |                        | 1.00<br>1.00  |              |                                     | 1.00<br>1.00  |                            |   |
|       |      | Dep Probation Officer  | 45.50  | 1.00         | 9/30/2022              | 46.50   | 1.00         | 9/30/2023                           | 46.50   | 1.00                       | 9/30/202  |
|       |      | Dep Probation Officer (Senior)   | 11.00  | 1.00         | 9/30/2022              | 12.00   | 1.00         | 9/30/2023                           | 12.00   | 1.00                       | 9/30/202  |
|       |      | Dep Probation Officer (Spvsing)  | 10.00  |              |                        | 10.00   |              |                                     | 10.00   |                            |   |
|       |      | Legal Procedures Clerk   | 10.50  |              |                        | 11.50   |              |                                     | 11.50   |                            |   |
|       |      | Legal Procedures Clerk (Senior)  | 1.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Mental Health Clinician (Lic)  | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Office Assistant II  | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Probation Services Manager   | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Project Manager  | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | QA & Implementation Analyst<br>Social Services Manager   | 1.00<br>1.00   |              |                        | 1.00<br>1.00  |              |                                     | 1.00<br>1.00  |                            |   |
|       |      | Social Services Worker   | 2.00   | 1.00         | 6/30/2022              | 4.00  | 1.00         | 6/30/2023                           | 4.00  | 1.00                       | 06/30/2   |
|       |      | Social Worker II   | 1.00   | 1.00         | 0/00/2022              | 2.00  | 1.00         | 0,00,2020                           | 2.00  | 1.00                       | 00/00/2   |
|       |      | DIVISION TOTAL   | 92.00  | 3.00         |                        | 99.00   | 3.00         |                                     | 99.00   | 3.00                       |   |
|       | 6654 | Probation-Juvenile   |  |              |                        |   |              |                                     |   |                            |   |
|       |      | Clerical Operations Supv   | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Dep Probation Officer  | 12.00  |              |                        | 12.00   |              |                                     | 12.00   |                            |   |
|       |      | Dep Probation Officer (Senior)   | 9.00   |              |                        | 9.00  |              |                                     | 9.00  |                            |   |
|       |      | Dep Probation Officer (Spvsing)  | 6.00   |              |                        | 6.00  |              |                                     | 6.00  |                            |   |
|       |      | Juvenile Correction Couns  | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Juvenile Correction Couns (Spv)<br>Legal Procedures Clerk  | 1.00<br>8.00   | 1.00         | 3/31/2022              | 1.00<br>7.00  |              |                                     | 1.00<br>7.00  |                            |   |
|       |      | Legal Procedures Clerk (Senior)  | 1.00   | 1.00         | 5/51/2022              | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Office Assistant II  | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Probation Services Manager   | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | QA & Implementation Analyst  | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Social Worker III  | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | DIVISION TOTAL   | 44.00  | 1.00         |                        | 43.00   | 0.00         |                                     | 43.00   | 0.00                       |   |
|       |      | DEPARTMENT TOTAL   | 219.00   | 4.00         |                        | 227.00  | 3.00         |                                     | 227.00  | 3.00                       |   |
| 6530  |      | PUBLIC DEFENDER DEPT   |  |              |                        |   |              |                                     |   |                            |   |
|       | 6531 | Pub Dfndr-Operations   |  |              |                        |   |              |                                     |   |                            |   |
|       |      | Administrative Secretary (C)   | 1.00   |              |                        | 1.00  |              |                                     |   |                            |   |
|       |      | Chief Deputy Public Defender   | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Chief Public Defender Investig   | 1.00   |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Clerical Operations Manager<br>Clerical Operations Supv  | 1.00   |              |                        | 1.00  |              |                                     | 1.00<br>1.00  |                            |   |
|       |      | Ciencal Operations Supv  | 1.00   |              | 6/30/2022              | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Dep Public Defender IV   | 30.00  | 2.00         | 5/31/2023              | 29.00   | 1.00         | 6/30/2023                           | 29.00   | 1.00                       | 6/30/202  |
|       |      | Dep Public Defender V  | 5.00   |              |                        | 5.00  |              |                                     | 5.00  |                            |   |
|       |      | Day Dalatis Data day (Oscalas) TDD   | 2.00   |              |                        | 2.00  |              |                                     | 2.00  |                            |   |
|       |      | Dep Public Defender (Spvsing) TBD  |  |              |                        | 1.00  |              |                                     | 1.00  |                            |   |
|       |      | Investigative Assistant  | 1.00   |              |                        | 7.00  |              |                                     | 7.00  |                            |   |
|       |      | Investigative Assistant<br>Legal Secretary   | 7.00   |              |                        |   |              |                                     |   |                            |   |
|       |      | Investigative Assistant  |  |              |                        | 3.00  |              |                                     | 3.00  |                            |   |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)   | 7.00<br>3.00   | 0.00         | 6/30/2022              | 3.00  | 0.00         | 6/30/2023                           |   | 0.00                       |   |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II  | 7.00   | 2.00         | 6/30/2022<br>6/30/2022 |   | 2.00         | 6/30/2023<br>6/30/2023              | 5.00  | 2.00                       |   |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)  | 7.00<br>3.00<br>5.00   |              | 6/30/2022              | 3.00  | 2.00         |                                     |   | 2.00                       |   |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal   | 7.00<br>3.00<br>5.00<br>1.00                                 | 1.00         | 6/30/2022<br>5/31/2023 | 3.00<br>5.00  |              | 6/30/2023                           | 5.00<br>1.00  |                            | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00                         |              | 6/30/2022              | 3.00<br>5.00<br>1.00                                  | 2.00<br>1.00 |                                     | 5.00<br>1.00<br>1.00  | 2.00<br>1.00               | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server   | 7.00<br>3.00<br>5.00<br>1.00                                 | 1.00         | 6/30/2022<br>5/31/2023 | 3.00<br>5.00  |              | 6/30/2023                           | 5.00<br>1.00  |                            | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>1.00                 | 1.00         | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>1.00                          |              | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>1.00                                  |                            | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>1.00                 | 1.00         | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>1.00                          |              | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>1.00<br>6.00                          |                            | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator<br>Social Services Worker<br>Social Worker III<br>Staff Analyst  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00 | 1.00<br>1.00 | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>6.00<br>1.00<br>1.00          | 1.00         | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00<br>1.00          | 1.00                       | 6/30/202  |
|       |      | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator<br>Social Services Worker<br>Social Services Worker  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>6.00<br>1.00         | 1.00         | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>6.00<br>1.00                  |              | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00                  |                            | 6/30/202  |
|       | 6532 | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator<br>Social Services Worker<br>Social Worker III<br>Staff Analyst<br>DIVISION TOTAL  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00 | 1.00<br>1.00 | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>6.00<br>1.00<br>1.00          | 1.00         | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00<br>1.00          | 1.00                       | 6/30/202<br>6/30/202  |
|       | 6532 | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator<br>Social Services Worker<br>Social Worker III<br>Staff Analyst  | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00 | 1.00<br>1.00 | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>6.00<br>1.00<br>1.00          | 1.00         | 6/30/2023                           | 5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00<br>1.00          | 1.00                       | 6/30/202<br>6/30/202<br>5/31/202  |
|       | 6532 | Investigative Assistant<br>Legal Secretary<br>Legal Secretary (Senior)<br>Office Assistant II<br>Office Coordinator (C)<br>Paralegal<br>Process Server<br>Public Defender<br>Public Defender Investigator<br>Social Services Worker<br>Social Services Worker<br>Social Worker III<br>Staff Analyst<br>DIVISION TOTAL<br>Pub Dfndr-Vallejo | 7.00<br>3.00<br>5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00 | 1.00<br>1.00 | 6/30/2022<br>5/31/2023 | 3.00<br>5.00<br>1.00<br>6.00<br>1.00<br>1.00<br>67.00 | 1.00         | 6/30/2023<br>6/30/2023<br>5/31/2023 | 5.00<br>1.00<br>1.00<br>6.00<br>1.00<br>1.00<br>1.00<br>69.00 | 1.00                       | 6/30/202:<br>6/30/202:<br>6/30/202:<br>5/31/202:<br>3/1/202:<br>5/31/202: |

|       |      |                                 | F     | 2021/22  |             | F           | Y2021/22    |             | F                   | Y2022/23                 |             |
|-------|------|---------------------------------|-------|----------|-------------|-------------|-------------|-------------|---------------------|--------------------------|-------------|
|       |      |                                 | Adop  | ted Budg | get         | Adjusted TI | hrough 04/2 | 22/2022     | Recommended<br>As c | d/Supplem<br>of 06/08/20 |             |
| Dept. | Div. | Position Title                  | FTE   | LT       | LT Exp Date | FTE         | LT I        | LT Exp Date | FTE                 | LT                       | LT Exp Date |
|       | 6534 | Pub Dfndr-Realignment           |       |          |             |             |             |             |                     |                          |             |
|       | 0554 | Dep Public Defender IV          | 2.00  |          |             | 2.00        |             |             | 2.00                |                          |             |
|       |      | Legal Secretary                 | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Paralegal                       | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Social Worker III               | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 5.00  | 0.00     |             | 5.00        | 0.00        |             | 5.00                | 0.00                     |             |
|       |      |                                 |       |          |             |             |             |             |                     |                          |             |
| 6540  | 6541 | PUBLIC DEFENDER - ALT DEFENDER  |       |          |             |             |             |             |                     |                          |             |
|       |      | Chief Deputy Public Defender    | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Dep Public Defender IV          | 10.00 |          |             | 10.00       |             |             | 10.00               |                          |             |
|       |      | Dep Public Defender V           | 2.00  |          |             | 2.00        |             |             | 2.00                |                          |             |
|       |      | Legal Secretary                 | 2.50  |          |             | 2.50        |             |             | 2.75                |                          |             |
|       |      | Legal Secretary (Senior)        | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Office Assistant II             | 1.00  | 1.00     | 6/30/2022   | 1.00        | 1.00        | 6/30/2023   | 1.00                | 1.00                     | 6/30/202    |
|       |      | Office Supervisor               | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Paralegal                       | 1.50  | 1.00     | 5/31/2023   | 1.50        | 1.00        | 5/31/2023   | 1.50                | 1.00                     | 5/31/202    |
|       |      | Process Server                  | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Public Defender Investigator    | 2.00  |          |             | 2.00        |             |             | 2.00                |                          |             |
|       |      | Social Worker II                | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 24.00 | 2.00     |             | 24.00       | 2.00        |             | 24.25               | 2.00                     |             |
|       |      |                                 |       |          |             |             |             |             |                     |                          |             |
|       |      | DEPARTMENT TOTAL                | 98.00 | 8.00     |             | 99.00       | 9.00        |             | 101.25              | 9.00                     |             |
| 450   | 1451 | RES MGMT - DELTA WATER ACT DIV  |       |          |             |             |             |             |                     |                          |             |
|       |      | Hydro-Geological Analyst        | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Water & Nat Resources Prog Mgr  | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 2.00  | 0.00     |             | 2.00        | 0.00        |             | 2.00                | 0.00                     |             |
|       |      | DEPARTMENT TOTAL                | 2.00  | 0.00     |             | 2.00        | 0.00        |             | 2.00                | 0.00                     |             |
|       |      |                                 |       |          |             |             |             |             |                     |                          |             |
| 3010  |      | RES MGMT-PUBLIC WORKS           |       |          |             |             |             |             |                     |                          |             |
|       | 3015 | RMPW-Engineering Svcs           |       |          |             |             |             |             |                     |                          |             |
|       |      | Civil Engineer                  | 2.00  |          |             | 2.00        |             |             | 2.00                |                          |             |
|       |      | Civil Engineer (Senior)         | 3.00  |          |             | 3.00        |             |             | 3.00                |                          |             |
|       |      | County Surveyor                 | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Engineer Assistant              | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Engineering Manager             | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Engineering Services Supv       | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Engineering Technician          | 6.00  |          |             | 6.00        |             |             | 6.00                |                          |             |
|       |      | Engineering Technician (Senior) | 5.00  |          |             | 5.00        |             |             | 5.00                |                          |             |
|       |      | Survey Party Chief              | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 21.00 | 0.00     |             | 21.00       | 0.00        |             | 21.00               | 0.00                     |             |
|       | 3016 | RMPW-Operation Road Svcs        |       |          |             |             |             |             |                     |                          |             |
|       | 5010 | Office Coordinator              | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Public Works Maint Wkr (Lead)   | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Public Works Maint Wkr (Senior) | 10.00 |          |             | 10.00       |             |             | 10.00               |                          |             |
|       |      | Public Works Maintenance Supv   | 5.00  |          |             | 5.00        |             |             | 5.00                |                          |             |
|       |      | Public Works Maintenance Wkr    | 28.00 |          |             | 28.00       |             |             | 28.00               |                          |             |
|       |      | Public Works Operations Mgr     | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 45.00 | 0.00     |             | 45.00       | 0.00        |             | 46.00               | 0.00                     |             |
|       |      | DIVISION TOTAL                  | 45.00 | 0.00     |             | 45.00       | 0.00        |             | 46.00               | 0.00                     |             |
|       | 3017 | RMPW-Admin Svcs                 |       |          |             |             |             |             |                     |                          |             |
|       |      | Accountant                      | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Accounting Technician           | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Admin Services Manager          | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Clerical Operations Supv        | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Office Assistant III            | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 5.00  | 0.00     |             | 5.00        | 0.00        |             | 5.00                | 0.00                     |             |
|       |      | DEPARTMENT TOTAL                | 71.00 | 0.00     |             | 71.00       | 0.00        |             | 72.00               | 0.00                     |             |
|       |      |                                 |       |          |             |             |             |             |                     |                          |             |
| 2910  | 2014 | RESOURCE MANAGEMENT             |       |          |             |             |             |             |                     |                          |             |
|       | 2911 | Res Mgmt - Direct               | 4.00  |          |             | 4.00        |             |             | 4.00                |                          |             |
|       |      | Accounting Technician           | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Asst Director Resources Mgmt    | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Director of Resources Mgmt      | 1.00  |          |             | 1.00        |             |             | 1.00                |                          |             |
|       |      | Office Assistant II             | 3.00  |          |             | 3.00        |             |             | 3.00                |                          |             |
|       |      | Office Assistant III            | 1.00  |          |             | 1.00        |             |             |                     |                          |             |
|       |      | Office Coordinator              |       |          |             |             |             |             | 1.00                |                          |             |
|       |      | DIVISION TOTAL                  | 7.00  | 0.00     |             | 7.00        | 0.00        |             | 7.00                | 0.00                     |             |

|       |      |   | F     | Y2021/22  |             | F           | Y2021/22  |             | F                   | Y2022/23                   |             |
|-------|------|---|-------|-----------|-------------|-------------|-----------|-------------|---------------------|----------------------------|-------------|
|       |      |   | Ador  | oted Budg | get         | Adjusted TI | nrough 04 | /22/2022    | Recommended<br>As c | l/Suppleme<br>of 06/08/202 |             |
| Dept. | Div. | Position Title                                | FTE   | LT        | LT Exp Date | FTE         | LT        | LT Exp Date | FTE                 | LT                         | LT Exp Date |
|       | 2912 | Res Mgmt - Lan Use Adm                        |       |           |             |             |           |             |                     |                            |             |
|       |      | Administrative Secretary                      | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Planner (Principal)                           | 2.00  |           |             | 3.00        |           |             | 3.00                |                            |             |
|       |      | Planner (Senior)                              | 2.00  |           |             | 2.00        |           |             | 2.00                |                            |             |
|       |      | Planner Associate                             | 2.00  |           |             | 2.00        |           |             | 2.00                |                            |             |
|       |      | Planning Program Manager                      | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Planning Technician                           | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | DIVISION TOTAL                                | 9.00  | 0.00      |             | 10.00       | 0.00      |             | 10.00               | 0.00                       |             |
|       | 2913 | Res Mgmt - Int Wast Mgmt Plng                 |       |           |             |             |           |             |                     |                            |             |
|       |      | Planner (Senior)                              | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | DIVISION TOTAL                                | 1.00  | 0.00      |             | 1.00        | 0.00      |             | 1.00                | 0.00                       |             |
|       | 2914 | Res Mgmt - Lead-Base Paint Abatement          |       |           |             |             |           |             | 1.00                | 1.00                       | 0/00/000    |
|       |      | Staff Analyst<br>DIVISION TOTAL               | 0.00  | 0.00      |             | 0.00        | 0.00      |             | 1.00<br>1.00        | 1.00<br>1.00               | 6/30/202    |
|       | 2916 | Res Mgmt - Building Inspection                |       |           |             |             |           |             |                     |                            |             |
|       | 2010 | Building Inspector (Senior)                   | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Building Inspector II                         | 2.00  |           |             | 2.00        |           |             | 2.00                |                            |             |
|       |      | Building Official                             | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Building Permits Technician II                | 2.00  | 1.00      | 6/30/2023   | 2.00        | 1.00      | 6/30/2023   | 2.00                | 1.00                       | 6/30/202    |
|       |      | Civil Engineer - Plan Check                   | 1.00  |           | 0/00/2020   | 1.00        |           | 0,00,2020   | 1.00                |                            | 0,00,202    |
|       |      | Code Compliance Officer                       | 2.00  |           |             | 3.00        |           |             | 3.00                |                            |             |
|       |      | DIVISION TOTAL                                | 9.00  | 1.00      |             | 10.00       | 1.00      |             | 10.00               | 1.00                       |             |
|       |      |   |       |           |             |             |           |             |                     |                            |             |
|       | 2917 | Res Mgmt - Health Svcs<br>Accounting Clerk II | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Civil Engineer - Environmental                | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Civil Engineer (Senior)                       | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Environmental Health Mgr                      | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Environmental Hith Spec (Sr)                  | 5.00  |           |             | 5.00        |           |             | 5.00                |                            |             |
|       |      | Environmental Hith Spec (Journ)               | 10.00 |           |             | 10.00       |           |             | 10.00               |                            |             |
|       |      | Environmental Hith Supv                       | 2.00  |           |             | 2.00        |           |             | 2.00                |                            |             |
|       |      | Geologist                                     | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | DIVISION TOTAL                                | 21.00 | 0.00      |             | 21.00       | 0.00      |             | 21.00               | 0.00                       |             |
|       | 2918 | Res Mgmt - Comp Haz Mat Insp                  |       |           |             |             |           |             |                     |                            |             |
|       |      | Hazardous Material Spec (Spvng)               | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Hazardous Materials Spec (Sr)                 | 6.00  |           |             | 6.00        |           |             | 6.00                |                            |             |
|       |      | DIVISION TOTAL                                | 7.00  | 0.00      |             | 7.00        | 0.00      |             | 7.00                | 0.00                       |             |
| 7000  | 7001 | RES MGMT-PARKS & REC                          |       |           |             |             |           |             |                     |                            |             |
|       |      | Park Ranger                                   | 2.00  |           |             | 2.00        |           |             | 6.00                |                            |             |
|       |      | Park Ranger Assistant                         | 3.00  |           |             | 3.00        |           |             |                     |                            |             |
|       |      | Park Ranger Supervisor                        | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Parks Services Manager                        | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | DIVISION TOTAL                                | 7.00  | 0.00      |             | 7.00        | 0.00      |             | 8.00                | 0.00                       |             |
|       |      | DEPARTMENT TOTAL                              | 61.00 | 1.00      |             | 63.00       | 1.00      |             | 65.00               | 2.00                       |             |
| 6550  |      | SHERIFF'S OFFICE DEPT                         |       |           |             |             |           |             |                     |                            |             |
|       | 2850 | Sheriff-Animal Care Svcs                      |       |           |             |             |           |             |                     |                            |             |
|       |      | Animal Care Manager                           | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Animal Care Outreach & Vol Coord              | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Animal Care Specialist                        | 9.00  | 1.00      | 6/30/2022   | 9.00        | 1.00      | 6/30/2023   | 9.00                | 1.00                       | 6/30/202    |
|       |      | Animal Care Specialist (Lead)                 | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Animal Care Supv & Vet Tech                   | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Animal Control Officer                        | 5.00  |           |             | 5.00        |           |             | 5.00                |                            |             |
|       |      | Animal Control Officer (Sr)                   | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Clerical Operations Supv                      | 1.00  |           |             | 1.00        |           |             | 1.00                |                            |             |
|       |      | Office Assistant II                           | 3.00  |           |             | 3.00        |           |             | 4.00                |                            |             |
|       |      | Veterinary Technician (Reg)                   | 3.00  |           |             | 3.00        |           |             | 5.00                |                            |             |
|       |      | DIVISION TOTAL                                | 26.00 | 1.00      |             | 26.00       | 1.00      |             | 29.00               | 1.00                       |             |
|       | 4050 | Sheriff - Special Revenue Fund                |       |           |             |             |           |             |                     |                            |             |
|       |      | Dep Sheriff                                   | 2.00  |           |             | 2.00        |           |             | 2.00                |                            |             |
|       |      | DIVISION TOTAL                                | 2.00  |           |             | 2.00        | 0.00      |             | 2.00                |                            |             |

|       |      |   | FY2021/22      |                | F١          | 2021/22        |            | FY2022/23             |                     |                          |                   |
|-------|------|---|----------------|----------------|-------------|----------------|------------|-----------------------|---------------------|--------------------------|-------------------|
|       |      |   | Adop           | Adopted Budget |             | Adjusted Th    | nrough 04/ | 22/2022               | Recommended<br>As c | d/Supplem<br>of 06/08/20 | -                 |
| Dept. | Div. | Position Title  | FTE            | LT             | LT Exp Date | FTE            | LT         | LT Exp Date           | FTE                 | LT                       | LT Exp Date       |
|       | 6551 | Sheriff-Support Services Div                                      |                |                |             |                |            |                       |                     |                          |                   |
|       |      | Accountant  | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Accounting Supervisor   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Accounting Technician   | 6.00           |                |             | 6.00           |            |                       | 6.00                |                          |                   |
|       |      | Admin Services Manager  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Administrative Secretary  | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Administrative Secretary (C)<br>Captain - Sheriff                 | 1.00<br>1.00   |                |             | 1.00<br>1.00   |            |                       | 1.00<br>1.00        |                          |                   |
|       |      | Clerical Operations Supv  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Correctional Officer  | 3.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Custody Sergeant  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Dep Sheriff   | 8.00           |                |             | 7.00           |            |                       | 7.00                |                          |                   |
|       |      | Director of Admin Services  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Evidence Technician   | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Health Services Manager   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Identification Bureau Spvsr<br>Latent Fingerprint Examiner        | 1.00<br>2.00   |                |             | 1.00<br>2.00   |            |                       | 1.00<br>2.00        |                          |                   |
|       |      | Legal Procedures Clerk  | 14.00          |                |             | 17.00          |            |                       | 17.00               |                          |                   |
|       |      | Legal Procedures Clerk (Senior)                                   | 3.00           |                |             | 3.00           |            |                       | 3.00                |                          |                   |
|       |      | Lieutenant-Sheriff  | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Office Assistant II   | 5.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Office Assistant III  | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Office Supervisor   | 3.00           |                |             | 3.00           |            |                       | 3.00                |                          |                   |
|       |      | Project Manager   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Sergeant-Sheriff  | 5.00           |                |             | 5.00           |            |                       | 5.00                |                          |                   |
|       |      | Sheriff's Security Officer (Sr)<br>Sheriff/Coroner/Pub Admin (E)  | 1.00<br>1.00   |                |             | 1.00<br>1.00   |            |                       | 1.00<br>1.00        |                          |                   |
|       |      | Sheriff's Forens & Rcrds Svcs Mgr                                 | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Staff Analyst   | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Staff Analyst (Senior)  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Undersheriff  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | DIVISION TOTAL  | 76.00          | 0.00           |             | 74.00          | 0.00       |                       | 74.00               | 0.00                     |                   |
|       | 6552 | Sheriff-Operations Div  |                |                |             |                |            |                       |                     |                          |                   |
|       |      | Building Trades Mechanic  | 3.00           |                |             | 3.00           |            |                       | 3.00                |                          |                   |
|       |      | Captain-Sheriff   | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Coordinator-Progrms/Emerg Svcs<br>Coroner Forensic Technician     | 1.00<br>1.00   |                |             | 1.00<br>2.00   |            |                       | 1.00<br>2.00        |                          |                   |
|       |      | Correctional Officer  | 244.00         |                |             | 245.00         |            |                       | 245.00              |                          |                   |
|       |      | Courier   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Custody Lieutenant  | 4.00           |                |             | 4.00           |            | 0/00/0000             | 4.00                |                          | 0.00.000          |
|       |      | Custody Sergeant  | 28.00          | 1.00           | 6/30/2022   | 29.00          | 2.00       | 6/30/2022<br>7/7/2022 | 29.00               | 2.00                     | 6/30/20<br>7/7/20 |
|       |      | Dep Sheriff   | 96.00          |                |             | 96.00          |            |                       | 96.00               |                          |                   |
|       |      | Dispatch Center Manager   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Emergency Operations Programs Coord TBD                           | 1.00           |                |             |                |            |                       |                     |                          |                   |
|       |      | Emergency Services Manager  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Emergency Services Technician                                     | 1.00           |                |             | 1.00<br>1.00   |            |                       | 1.00<br>1.00        |                          |                   |
|       |      | Emergency Svcs Coordinator II<br>Facilities Operations Supervisor | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Food Service Coordinator  | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Laundry Coordinator   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Lieutenant-Sheriff  | 5.00           |                |             | 5.00           |            |                       | 5.00                |                          |                   |
|       |      | Mental Health Specialist II                                       | 1.00           | 1.00           | 6/30/2022   | 1.00           | 1.00       | 6/30/2023             | 1.00                | 1.00                     | 6/30/20           |
|       |      | Office Aide   | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Office Assistant II   | 4.00           |                |             | 4.00           |            |                       | 4.00                |                          |                   |
|       |      | Office Assistant III  | 3.00           |                |             | 3.00           |            |                       | 3.00                |                          |                   |
|       |      | Public Safety Dispatcher (Sr)<br>Public Safety Dispatcher Tech    | 16.00<br>1.00  |                |             | 16.00<br>1.00  |            |                       | 16.00<br>1.00       |                          |                   |
|       |      | Public Safety Dispatcher (Spvsg)                                  | 4.00           |                |             | 4.00           |            |                       | 4.00                |                          |                   |
|       |      | Sergeant-Sheriff  | 14.00          |                |             | 14.00          |            |                       | 14.00               |                          |                   |
|       |      | Sherff Crim Just Prog Svcs Mgr                                    | 1.00           |                |             | 1.00           |            |                       | 1.00                |                          |                   |
|       |      | Sheriff's Security Officer  | 24.00          |                |             | 24.00          |            |                       | 24.00               |                          |                   |
|       |      | Sheriff's Security Officer (Sr)                                   | 2.00           |                |             | 2.00           |            |                       | 2.00                |                          |                   |
|       |      | Sheriff's Services Technician<br>DIVISION TOTAL                   | 1.00<br>464.00 | 2.00           |             | 1.00<br>467.00 | 3.00       |                       | 1.00<br>467.00      | 3.00                     |                   |
|       |      |   |                | 2.00           |             |                | 0.00       |                       |                     | 0.00                     |                   |
|       |      | Sheriff - Field Operations Div                                    | 9.00           |                |             | 10.00          |            |                       | 10.00               |                          |                   |
|       | 6553 | Deputy Sheriff  |                |                |             | 10.00          |            |                       | 10.00               |                          |                   |
|       | 6553 | Deputy Sheriff<br>Lieutenant-Sheriff                              |                |                |             |                |            |                       | 1.00                |                          |                   |
|       | 6553 | Deputy Sheriff<br>Lieutenant-Sheriff<br>Sergeant-Sheriff          | 1.00<br>2.00   |                |             | 1.00<br>2.00   |            |                       | 1.00<br>2.00        |                          |                   |

#### **County of Solano** As of June 8, 2022 **Position Allocation Report Summary**

|       |      |  | F       | FY2021/22 |             | FY2021/22                   |      |             | FY2022/23          |                          |             |
|-------|------|--|---------|-----------|-------------|-----------------------------|------|-------------|--------------------|--------------------------|-------------|
|       |      |  | Adop    | ted Budg  | get         | Adjusted Through 04/22/2022 |      |             | Recommende<br>As o | d/Supplem<br>of 06/08/20 | -           |
| Dept. | Div. | Position Title                           | FTE     | LT        | LT Exp Date | FTE                         | LT   | LT Exp Date | FTE                | LT                       | LT Exp Date |
|       | 6554 | Sheriff - OES (Office of Emergency Svcs) |         |           |             |                             |      |             |                    |                          |             |
|       |      | Emergency Services Coordinator II        |         |           |             |                             |      |             | 1.00               |                          |             |
|       |      | DIVISION TOTAL                           | 0.00    | 0.00      |             | 0.00                        | 0.00 |             | 1.00               |                          |             |
|       |      | DEPARTMENT TOTAL                         | 580.00  | 3.00      |             | 582.00                      | 4.00 |             | 586.00             | 4.00                     |             |
| 1300  |      | TREASURER-TAX COLLECTOR-CO CLK           |         |           |             |                             |      |             |                    |                          |             |
| 1500  | 1311 | TTCCC - Tax Collector                    |         |           | 6/30/2023   |                             |      | 6/30/2023   |                    |                          | 6/30/2023   |
|       |      | Accounting Clerk II                      | 4.00    | 2.00      |             | 4.00                        | 2.00 |             | 4.00               | 2.00                     |             |
|       |      | Accounting Clerk III                     | 2.00    |           |             | 2.00                        |      |             | 2.00               |                          |             |
|       |      | Accounting Technician                    | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Asst Treasurer-Tax Col-Co Clrk           | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Collections Officer                      | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Office Coordinator                       | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Tax Collections Manager                  | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | DIVISION TOTAL                           | 11.00   | 2.00      |             | 11.00                       | 2.00 |             | 11.00              | 2.00                     |             |
|       | 1312 | TTCCC - County Clerk                     |         |           |             |                             |      |             |                    |                          |             |
|       |      | Accounting Clerk II                      | 1.00    |           |             |                             |      |             |                    |                          |             |
|       |      | Accounting Supervisor                    | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | DIVISION TOTAL                           | 2.00    | 0.00      |             | 1.00                        | 0.00 |             | 1.00               | 0.00                     |             |
| 1350  |      | TTCCC-TREASURER'S DEPT                   |         |           |             |                             |      |             |                    |                          |             |
|       |      | Accountant                               | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Accounting Clerk II                      | 1.00    |           |             | 2.00                        |      |             | 2.00               |                          |             |
|       |      | Treasurer/Tax Col/Co Clk (E)             | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | DIVISION TOTAL                           | 3.00    | 0.00      |             | 4.00                        | 0.00 |             | 4.00               | 0.00                     |             |
|       |      | DEPARTMENT TOTAL                         | 16.00   | 2.00      |             | 16.00                       | 2.00 |             | 16.00              | 2.00                     |             |
| 5800  |      | VETERANS SERVICES                        |         |           |             |                             |      |             |                    |                          |             |
| 3000  |      | Director of Veterans Services            | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Office Assistant II                      | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Office Coordinator                       | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Veterans' Benefits Couns (Sr)            | 1.00    |           |             | 1.00                        |      |             | 1.00               |                          |             |
|       |      | Veterans' Benefits Counselor             | 3.00    | 1.00      | 6/30/2022   | 3.00                        | 1.00 | 6/30/2023   |                    | 1.00                     | 6/30/2023   |
|       |      | DIVISION TOTAL                           | 6.00    | 1.00      |             | 7.00                        | 1.00 |             | 8.00               | 1.00                     |             |
|       |      | DEPARTMENT TOTAL                         | 6.00    | 1.00      |             | 7.00                        | 1.00 |             | 8.00               | 1.00                     |             |
|       |      | LIMITED TERM TOTAL:                      | 76.00   |           |             | 90.00                       |      |             | 86.00              |                          |             |
|       |      | REGULAR FULL & PART TIME TOTAL:          | 3065.83 |           |             | 3110.83                     |      |             | 3143.58            |                          |             |
|       |      | COUNTY TOTAL ALLOCATION:                 | 3141.83 |           |             | 3200.83                     |      |             | 3229.58            |                          |             |

\* Some allocated positions have future add/delete effective dates within the fiscal year. Note: Some positions may have moved between departmental divisions resulting in a net change of zero within the department.

# Community Investment Fund Update (Non-County Contributions)

In June 2019, the Board of Supervisors established a Community Investment Fund (CIF) to address the top human service needs in the county. This CIF was the result of 3-phase assessment process that consisted of data gathering, key informant interviews, and a community survey. The CIF consists of \$2 million which funds a three-pronged approach to investing in the community:



Since the approval of the CIF, staff have been working to establish the infrastructure to implement the CIF. An update on each of these program categories is as follows:

**Legacy Programs**: Of all the various programs previously authorized by the Board of Supervisors, there are 5 programs that originated with or were initially brought forward by a Board of Supervisor member. These 5 Legacy Programs total \$305,291 for FY2022/23 and address a variety of community needs.

|   | Agency               | Purpose  | FY2022/23<br>Amount |
|---|----------------------|--|---------------------|
| 1 | CASA                 | Children's advocates                                 | \$130,325           |
| 2 | Superior Court       | Collaborative court case manager                     | 86,966              |
| 3 | Children's Network   | Children's Alliance – Child Abuse Prevention Council | 30,000              |
| 4 | North-Bay Stand-Down | Veteran connect to programs and services             | 8,000               |
| 5 | Food Bank CC/Solano  | Food and nutrition services                          | 50,000              |
|   |                      | Grand Total:   | \$305,291           |

Program updates for several of these programs will be brought forward for Board consideration over this fiscal year.

**<u>One-Time Programs</u>**: The one-time programs are provided through annual grants and are designated to address any of the top 6 needs in the county:

- 1. Mental Health
- 2. Housing
- 3. Homelessness
- 4. Early Education
- 5. Youth Development
- 6. Safe and stable environments for children

These one-time programs were solicited for via a Request for Proposal. A total of 37 agencies came to the mandatory bidders' conference, and the County received 13 applications. A review panel scored and ranked the proposals and recommendations were brought forward to the Board in May, for a July 1 start date. In addition to the \$250,000 the Board originally allocated for Annual Grants, the Board awarded an additional \$100,000 from savings in the Legacy Program category to fund 7 proposals for a total of \$350,000.

Those programs are as follows:

|   | Agency                                   | Purpose   | FY2022/23<br>Amount |
|---|--|---|---------------------|
| 1 | On the Move                              | Youth drop-in center and transition to adulthood  | \$50,000            |
| 2 | La Clinica de la Raza                    | Increase access to mental health system   | \$50,000            |
| 3 | Napa Solano SANE SART                    | Housing for families who have experienced violence  | \$50,000            |
| 4 | Parents by Choice                        | Triple P Parent Education   | \$50,000            |
| 5 | Rio Vista CARE                           | Mental health services for uninsured residents  | \$50,000            |
| 6 | Parents by Choice                        | Triple P Parent Education   | \$50,000            |
|   | Vacaville Solano Services<br>Corporation | AfterReach case management for recently housed individuals to sustain their permanent housing | \$50,000            |
| 7 | Kyle Hyland Foundation for Teen          | Drop-in teen center for classes and mental health   | \$50,000            |
|   | Support                                  | supports  |                     |
|   |  | Grand Total:  | \$350,000           |

The Board approved the awards of funding for these proposals and contract negotiations are currently underway, including clarification of deliverables and outcomes for each specific proposal. These programs are on track to begin July 1.

**Deep Programs**: The Board of Supervisors designated the bulk of its \$2 million to address the top 3 needs in the county:

### Mental Health

Mental Health was ranked the highest need in Solano County. Local experts shared that Solano County should clarify the existing System of Care and access points for mental health services and then widely share that information via a community engagement campaign. Secondly, Solano County should help to increase provider understanding of how to respond to residents with mental health needs; one way is by sharing the System of Care and another way is to train providers on Mental Health First Aid to better connect clients to mental health services.

<u>Mental Health First Aid Training</u>: Solano County has been providing Mental Health First Aid Training in Solano County for the last 2 fiscal years. Earlier this year, NACo and the National Council for Mental Wellbeing announced a new partnership to make Mental Health First Aid Training available to county employees. This new partnership will help enhance the county workforce's mental health and wellbeing, while reducing stigmas associated with mental health and substance use challenges. Since this resource will now be available to county employees at no cost, staff are working with staff with the SolanoConnex program at Touro University

to identify other training opportunities related to mental health that would help our residents know how to respond when confronted with individuals experiencing a mental health crisis.

<u>Mental Health System of Care Mapping</u>: Staff engaged with Touro University's Public Health Department to assist in the mapping of the mental health System of Care and community engagement campaign. Touro University spent the first year of their contract convening multiple stakeholders to provide input on the development of the structure and function of an application to connect community members with the appropriate point of engagement to access care. In November 2021, the application known as SolanoConnex and navigation services was launched providing any resident access to approximately 100 local mental and behavioral health resources. Since its launch, the webapp has been visited nearly 2,000 times.

### Housing

Housing was ranked the second highest need by the community of Solano County. While there are many aspects to "housing," housing affordability for lower income residents who are spending the majority of their income on housing was the priority. The Board expressed interest in addressing affordable housing as it relates to reducing homelessness.

Low Income Housing Expansion: For FY2020/21, the Board authorized \$200,000 to be allocated to Habitat for Humanity to develop a parcel in Fairfield to place 3 single-family homes on the site for low-income families. Habitat has been successful in utilizing the seed funds from the Community Investment Fund to garner other resources to complete the project. Habitat has begun flood mitigation on the property, as well as their search for partner low income families to purchase the houses.

Further allocations have not been identified. With the availability of funding available at the state and federal level, staff are waiting to identify gaps in funding in order to make the best use of these limited dollars.

### Homelessness

Homelessness was ranked the third highest need in Solano County. Experts cited the lack of coordination efforts and resources between entities trying to address homelessness, as well as the lack of provider/community understanding of how to respond to persons who are homeless/at risk of homelessness.

<u>Rapid Rehousing</u>: Through a competitive solicitation, Volunteers of America (VOA) was identified to provide rapid rehousing services for individuals who recently became homeless. To date, VOA has assisted 34 clients with obtaining and maintaining permanent housing.

<u>Transitional Housing for Transition Age Youth</u>: Also, through a competitive solicitation, Vacaville Solano Services Corporation (VSSC) was identified to provide transitional housing services for transition-age youth. VSSC renovated a three-bedroom house in Vacaville which opened as a transition age youth shelter in February 2022.

|   | Agency                                | Purpose                                       | FY2022/23<br>Amount |  |  |
|---|---------------------------------------|---|---------------------|--|--|
| 1 | Touro University                      | Mapping the Mental Health System of Care      | \$340,000           |  |  |
| 2 | TBD                                   | Image: FBD   Mental Health Training           |                     |  |  |
| 3 | Volunteers of America                 | Subtotal Mental Health Services:              | 600,000<br>250,000  |  |  |
| - |                                       | Homeless Rapid Rehousing                      | ,                   |  |  |
| 4 | Vacaville Solano Services Corporation | Transitional Housing for Transition-Age Youth | 250,000             |  |  |
|   |                                       | Subtotal Homeless Services:                   | 500,000             |  |  |
|   |                                       | Housing Affordability:                        | 200,000             |  |  |
|   |                                       | Grand Total:                                  | \$1,300,000         |  |  |

# Other Non-County Contributions:

The following table provides a summary of the non-county contributions in the FY2022/23 Recommended Budget which are outside of the Community Investment Fund.

| The FY2022/23 Recommended Budget includes the following Contributions to Non-County<br>Agencies.<br>The Total Appropriations across all County operating funds is \$1,146,136. |  |                                      |                                       |                                    |                                       |   |  |  |  |
|--|--|--------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| Dept   | Key Desc                                   | FY2021/22<br>WB<br>Working<br>Budget | FY2021/22<br>General<br>Fund<br>Share | FY2022/23<br>Recommended<br>Budget | FY2022/23<br>General<br>Fund<br>Share | Purpose   |  |  |  |
| 1001   | BOS-DISTRICT 1                             | 10,000                               | 10,000                                | 10,000                             | 10,000                                | To Be Determined  |  |  |  |
| 1002   | BOS-DISTRICT 2                             | 10,000                               | 10,000                                | 10,000                             | 10,000                                | To Be Determined  |  |  |  |
| 1003   | BOS-DISTRICT 3                             | 10,000                               | 10,000                                | 10,000                             | 10,000                                | To Be Determined  |  |  |  |
| 1004   | BOS-DISTRICT 4                             | 10,000                               | 10,000                                | 10,000                             | 10,000                                | To Be Determined  |  |  |  |
| 1005   | BOS-DISTRICT 5                             | 15,000                               | 15,000                                | 10,000                             | 10,000                                | To Be Determined  |  |  |  |
| 1008   | BOARD OF<br>SUPERVISORS ADMIN              | 30,000                               | 30,000                                | 25,000                             | 25,000                                | Contribution to City of Fairfield for Travis<br>Community Consortium, for representation by a<br>Washington-based advocacy firm to look after<br>issues affecting Travis Air Force Base.  |  |  |  |
| 1101   | GENERAL REVENUE                            | 50,000                               | 0                                     | 50,000                             | 0                                     | .33 Revenue for the Solano County Fair  |  |  |  |
| 1450   | DELTA WATER<br>ACTIVITIES                  | 1,000                                | 1,000                                 | 1,000                              | 1,000                                 | Solano Water Authority Administration -<br>Anticipated contribution for County's share of<br>Solano Water Authority administrative costs per<br>Board of Supervisor Resolution #2005-079.   |  |  |  |
| 1903   | GENERAL<br>EXPENDITURES<br>2021 HOMELAND   | 140,448                              | 140,448                               | 140,448                            | 140,448                               | Contributions to Solano County Superior Court<br>for a Legal Process Clerk II (\$88,801), a 1/3 FTE<br>Case Manager for the Veterans Court (\$20,541),<br>and partial funding for the Collaborative Courts<br>Manager (\$31,106). |  |  |  |
| 2539   | SECURITY GRANT<br>PROGRAM                  | 101,500                              | 0                                     | 101,500                            | 0                                     | 2021 HSGP -Grant funded purchases   |  |  |  |
| 2539   | 2020 HOMELAND<br>SECURITY GRANT<br>PROGRAM | 44,840                               | 0                                     | 44.840                             | 0                                     | 2020 HSGP -Grant funded purchases   |  |  |  |
| 2539   | 2019 HOMELAND<br>SECURITY GRANT<br>PROGRAM | 68,255                               | 0                                     | 0                                  | 0                                     | 2019 HSGP -Grant funded purchases   |  |  |  |
| 2910   | LAND USE<br>ADMINISTRATION                 | 145,000                              | 145,000                               | 130,000                            | 130,000                               | Payment to the City of Fairfield for the County's contribution to the Tri-City Cooperative Planning Area per the Memorandum of Understanding and contribution to STA for the regional Housing Element update.                     |  |  |  |
| 2910   | ENVIRONMENTAL<br>HEALTH SERV               | 200,000                              | 200,000                               | 100,000                            | 100,000                               | Contribution to City of Vallejo JPA to hire<br>consultants to conduct studies on Lakes Water<br>System. County share of cost is 50%.  |  |  |  |
| 2910   | INTEGRATED WASTE                           | 4,400                                | 0                                     | 4,400                              | 0                                     | Contribution to the Solano County Fair<br>Association to provide transportation for the<br>Youth Agricultural Day event related to recycling<br>and composting education.   |  |  |  |

| Dept | Key Desc                          | FY2021/22<br>WB Working<br>Budget | FY2021/22<br>General<br>Fund<br>Share | FY2022/23<br>Recommended<br>Budget | FY2022/23<br>General<br>Fund<br>Share | Purpose   |
|------|-----------------------------------|-----------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|
| 2950 | FISH & WILDLIFE<br>FUND           | 10,000                            | 0                                     | 10,000                             | 0                                     | Grants to local agencies for the<br>improvement of wildlife habitat and<br>propagation, environmental<br>education and wildlife rescue.   |
| 4052 | VEHICLE THEFT<br>INVES/RECOVERY   | 36,000                            | 0                                     | 36,000                             | 0                                     | Contribution to California Highway<br>Patrol for vehicle theft investigations<br>and recovery assistance.   |
| 6550 | OES (OFFICE OF<br>EMERGENCY SVCS) | 278,204                           | 0                                     | 40,000                             | 0                                     | Contribution to Solano County<br>Interagency Hazardous Materials<br>Team (SCIHMT).  |
| 6901 | CCP PLANNING                      | 93,971                            | 0                                     | 125,077                            | 0                                     | Funding for the Superior Court to<br>fund Collaborative Court manager<br>position. General Fund contributes<br>an additional \$31,106 to the position<br>(see 1903 above).  |
| 6901 | CCP PLANNING                      | 15,603                            | 0                                     | 16,965                             | 0                                     | Contribution to the Superior Court to<br>fund 1/3 of a 0.5 FTE Veterans Court<br>Case Manager funded with 2011<br>Realignment, balance funded with<br>1991 Realignment through H&SS<br>and \$20,541 from the General Fund.  |
| 7501 | SPECIAL COSTS                     | 217,803                           | 217,803                               | 217,803                            | 217,803                               | CAP Solano JPA - To provide staff<br>and other administrative support to<br>the CAP Solano JPA, the Continuum<br>of Care and the Housing First<br>Solano Board (\$86,975) and to<br>provide funding for a partnership<br>between the cities/County to fund<br>Coordinated Entry staffing and<br>operations (\$130,828). |
| 7580 | FAMILY HEALTH<br>ADMINISTRATION   | 5,000                             | 0                                     | 5,000                              | 0                                     | Co-applicant Board members<br>(Family Health Services Division) -<br>Cost of training and travel to attend<br>conferences of co-applicant board<br>members.   |
| 7780 | CONREP PROGRAM                    | 15,603                            | 0                                     | 15,603                             | 0                                     | Contribution to the Superior Court to<br>fund 1/3 of a 0.5FTE Veterans Court<br>Case Manager funded with 1991<br>Realignment: balance of position<br>funded with County General Fund<br>and 2011 Realignment.   |
| 7880 | BIOTERRORISM                      | 32,500                            | 0                                     | 32,500                             | 0                                     | Various HPP (Hospital<br>Preparedness Program) partners<br>(hospitals, convalescent facilities<br>and other community partners<br>involved in emergency preparedness<br>- Grant funded.   |

# **RESOLUTION NO. 2022 -**

### RESOLUTION OF THE SOLANO COUNTY BOARD OF SUPERVISORS ADOPTING THE BUDGET FOR THE COUNTY OF SOLANO FOR THE 2022/23 FISCAL YEAR

WHEREAS, beginning on June 23, 2022, pursuant to notice given under Government Code section 29080, the Solano County Board of Supervisors conducted a public hearing for the discussion and consideration of the FY2022/23 Recommended Budget; the public hearing having commenced on June 23, 2022 and concluded on June \_\_, 2022, pursuant to the requirements of sections 29081 through 29093 of the California Government Code; and

**WHEREAS**, the Board of Supervisors met pursuant to such published notice and heard all interested persons present regarding the matters aforesaid and considered, made and settled any changes to the FY2022/23 Recommended Budget which it deems advisable; and

**WHEREAS**, the FY2022/23 Recommended Budget document and the County Administrator's Supplemental recommendations are in the possession of the Clerk of the Board of Supervisors of Solano County, and the public hearing on the budget being now finally closed, and the meetings thereon finally concluded; and

**WHEREAS**, the Board of Supervisors is required to amend the Position Allocation List to allow for changes of positions authorized in the Budget.

**NOW, THEREFORE, IT IS RESOLVED** by the Solano County Board of Supervisors, that the budget as so modified, revised and finally settled in the amount of \$\_\_\_\_\_\_ is adopted, as the Budget for FY2022/23 for the County of Solano; the budget document presently consists of the FY2022/23 Recommended Budget and the FY2022/23 Supplemental Budget, the record for the Budget Hearings and summaries and decisions of the Solano County Board of Supervisors in making Budget adjustments, all of which are on file with the Clerk of the Board of Supervisors.

**IT IS FURTHER RESOLVED** that the Auditor-Controller is authorized with the concurrence of the County Administrator to make adjustments to balance the budget.

**IT IS FURTHER RESOLVED** that the attached Position Allocation List for FY2022/23, is approved and shall be included in the FY2022/23 Adopted Budget document.

Passed and adopted by the Solano County Board of Supervisors at its special meeting on June \_\_\_, 2022 by the following votes:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

EXCUSED: SUPERVISORS:

John M. Vasquez, Chair Solano County Board of Supervisors

ATTEST: BILL EMLEN, Clerk Solano County Board of Supervisors

BY: \_\_\_\_\_\_ Alicia Draves, Chief Deputy Clerk